



## Legislation Details (With Text)

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**File #:** TMP-24-2442  
**Type:** Report **Status:** Completed  
**File created:** 6/4/2024 **In control:** KC Human Services Committee  
**On agenda:** 6/12/2024 **Final action:** 6/12/2024  
**Title:** Monthly Assured Partners Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1.

Date	Ver.	Action By	Action	Result
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### Monthly Assured Partners Report