



Legislation Details (With Text)

**File #:** TMP-24-2471  
**Type:** Presentation/Discussion      **Status:** Completed  
**File created:** 6/6/2024      **In control:** KC Judicial/Public Safety Committee  
**On agenda:** 6/13/2024      **Final action:** 6/13/2024  
**Title:** 2023 Annual Report Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1.

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

# 2023 Annual Report Presentation