



## Legislation Details (With Text)

**File #:** TMP-24-2416  
**Type:** Finance Report **Status:** Completed  
**File created:** 5/23/2024 **In control:** KC Executive Committee  
**On agenda:** 6/5/2024 **Final action:** 6/5/2024  
**Title:** Monthly Finance Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. , 2. , 3. , 4.

Date	Ver.	Action By	Action	Result
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# Monthly Finance Reports