



Legislation Details (With Text)

**File #:** TMP-24-2461  
**Type:** Report **Status:** Completed  
**File created:** 6/5/2024 **In control:** County Board  
**On agenda:** 6/13/2024 **Final action:** 6/13/2024  
**Title:** Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1.

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

# Monthly Report