



Legislation Details (With Text)

**File #:** TMP-24-2458  
**Type:** Report **Status:** Completed  
**File created:** 6/5/2024 **In control:** KC Judicial/Public Safety Committee  
**On agenda:** 6/13/2024 **Final action:** 6/13/2024  
**Title:** JJC Housing Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1.

Date	Ver.	Action By	Action	Result
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# JJC Housing Report