

10.

11.

12.

Subdivision

Water Resources

Environmental Resources

A.

Kane County

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

KC County Development Committee

Agenda

FORD, Williams, Berman, Daugherty, Iqbal, Kenyon, Linder & ex-officios Davoust (Transportation Chair), Kious (Forest Preserve President), Pierog (County Chair) and Tepe (County Vice Chair)

| Tue | sday, J | uly 18, 2023 | 10:00 AM | County Board Room |
|------------|---------|-----------------------|-------------------------------|--------------------------|
| 1. | Call | To Order | | |
| 2. | Roll | Call | | |
| 3. | Rem | ote Attendance Requ | iests | |
| 4 | Арр | roval of Minutes June | e 20, 2023 | |
| 5 . | Mon | thly Financials | | |
| | A. | Monthly Finance Re | ports (attached) | |
| 6. | Pub | lic Comment (Agenda | a Items) | |
| 7. | Buil | ding & Zoning Divisio | on | |
| | A. | Building & Zoning R | eport | |
| | B. | Zoning Petitions | | |
| | 1. | Petition # 4610 Petit | tioner: G. Nadine Flint Trust | |
| | 2. | Petition # 4611 Petit | tioner: Paul Ema, et ux | |
| 8. | Prop | erty Code Enforcem | ent Division | |
| | A. | Monthly Report (atta | ached) | |
| 9. | Plan | ning & Special Proje | cts | |
| | A. | Monthly Report (atta | ached) | |
| | | | | |

Deer Pond Woods Variance (attached)

- **A. Resolution:** Approving a Budget Adjustment for the Village of Big Rock DCEO Grant Administration with the Office of Community Reinvestment
- 13. Office of Community Reinvestment
 - **A. Resolution:** Authorizing Renewal of a Support Services Contract for the Homeless Management Information System
- 14. New Business
- 15. Reports Placed On File
- 16. Executive Session
- 17. Open Session
 - A. Vote on Release of Closed Session Minutes
- 18. Public Comment (Non-Agenda Items)
- 19. Adjournment

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

FINANCE REPORT NO. TMP-23-994 MONTHLY FINANCE REPORTS (ATTACHED)

Development Committee Revenue Report - Summary Through June 30, 2023 (58.3% YTD)

| | t Month actions | Tot | al Amended Budget | _ | TD Actual ansactions | Total % Received |
|---------------------------------|---------------------|-----|----------------------|----|-------------------------|------------------|
| 670 Environmental Management | \$ - | \$ | 779,861 | \$ | 305,886 | 39.22% |
| 001 General Fund | \$ - | \$ | 64,089 | \$ | 53,422 | 83.36% |
| 420 Stormwater Management | \$ - | \$ | 236,661 | \$ | 4,323 | 1.83% |
| 421 Elec Agg Civic Contribution | \$ - | \$ | 254,648 | \$ | 131,831 | 51.77% |
| 650 Enterprise Surcharge | \$ - | \$ | 223,463 | \$ | 116,292 | 52.04% |
| 751 Subdivision Review Escrow | \$ - | \$ | 1,000 | \$ | 18 | 1.81% |

Development Committee Revenue Report - Summary Through June 30, 2023 (58.3% YTD)

| | rrent Month ansactions | Т | otal Amended Budget | YTD Actual Transactions | Total % Received |
|---------------------------------------|---------------------------|----|------------------------|----------------------------|------------------|
| 690 Development | \$ 5,095,838 | \$ | 17,148,713 | \$ 15,071,155 | 87.89% |
| 001 General Fund | \$ - | \$ | 1,998,350 | \$ 868,981 | 43.48% |
| 400 Economic Development | \$ - | \$ | 357,084 | \$ 74,798 | 20.95% |
| 401 Community Dev Block Program | \$ 328,539 | \$ | 2,022,761 | \$ 1,088,323 | 53.80% |
| 402 HOME Program | \$ 30,150 | \$ | 1,264,538 | \$ 1,456,173 | 115.15% |
| 403 Unincorporated Stormwater Mgmt | \$ - | \$ | 55,000 | \$ 223 | 0.41% |
| 404 Homeless Management Info Systems | \$ 18,026 | \$ | 227,366 | \$ 80,126 | 35.24% |
| 405 Cost Share Drainage | \$ - | \$ | 189,403 | \$ 97,192 | 51.31% |
| 406 OCR & Recovery Act Programs | \$ - | \$ | 55,552 | \$ - | 0.00% |
| 407 Quality of Kane Grants | \$ - | \$ | 30,110 | \$ 54 | 0.18% |
| 408 Neighborhood Stabilization Progr | \$ - | \$ | - | \$ 34,680 | 0.00% |
| 409 Continuum of Care Planning Grant | \$ 6,058 | \$ | 87,429 | \$ 24,765 | 28.33% |
| 410 Elgin CDBG | \$ 33,706 | \$ | 959,568 | \$ 325,088 | 33.88% |
| 411 Emergency Rental Assistance | \$ - | \$ | - | \$ 651,437 | 0.00% |
| 412 Emergency Rental Assistance #2 | \$ 4,659,946 | \$ | 7,935,693 | \$ 9,494,999 | 119.65% |
| 413 CDBG-CV | \$ 1,345 | \$ | 551,800 | \$ 482,566 | 87.45% |
| 414 Home - ARP | \$ 12,666 | \$ | 853,213 | \$ 18,149 | 2.13% |
| 415 Homeless Prevention Program | \$ - | \$ | 246,230 | \$ 228,814 | 92.93% |
| 425 Blighted Structure Demolition | \$ - | \$ | 120,000 | \$ 12,734 | 10.61% |
| 435 Growing for Kane | \$ - | \$ | 177,140 | \$ 126,042 | 71.15% |
| 521 Bowes Creek Special Service Area | \$ - | \$ | 5 | \$ 2 | 32.00% |
| 5300 Sunvale SBA SW 37 | \$ - | \$ | - | \$ 3 | 0.00% |
| 5301 Middle Creek SBA SW38 | \$ - | \$ | - | \$ 3 | 0.00% |
| 5302 Shirewood Farm SSA SW39 | \$ 55 | \$ | 110 | \$ 55 | 50.33% |
| 5303 Ogden Gardens SBA SW40 | \$ - | \$ | - | \$ 8 | 0.00% |
| 5304 Wildwood West SBA SW41 | \$ 238 | \$ | 665 | \$ 354 | 53.24% |
| 5306 Cheval DeSelle Venetian SBA SW43 | \$ 980 | \$ | 2,200 | \$ 1,056 | 48.02% |
| 5308 Plank Road Estates SBA SW45 | \$ 788 | \$ | 1,575 | \$ 790 | 50.14% |
| 5310 Exposition View SBA SW47 | \$ 260 | \$ | 500 | \$ 278 | 55.69% |
| 5311 Pasadena Drive SBA SW48 | \$ 475 | \$ | 3,872 | \$ 854 | 22.06% |
| 5312 Tamara Dittman SBA SW 50 | \$ 607 | \$ | 1,215 | \$ 607 | 49.98% |
| 5313 Church Molitor SSA SA 52 | \$ 2,000 | \$ | 3,334 | \$ 2,000 | 60.00% |
| 5314 45W185 Plank Road SSA SW 54 | \$ - | \$ | 4,000 | \$ 0 | 0.00% |
| Grand Total | \$ 5,095,838 | \$ | 17,928,574 | \$ 15,377,042 | 85.77% |

| | Current Mont | | Total Amended | | | YTD Actual | YTD | | |
|---------------------------------|--------------|------------|---------------|-----------|----|-------------|-----|-------------|--------------|
| | Tra | ansactions | | Budget | Т | ransactions | Er | ncumbrances | Total % Used |
| 670 Environmental Management | \$ | 128,621 | \$ | 1,334,582 | \$ | 573,108 | \$ | 13,498 | 43.95% |
| 001 General Fund | \$ | 45,826 | \$ | 618,810 | \$ | 342,573 | \$ | 64 | 55.37% |
| 420 Stormwater Management | \$ | 65,936 | \$ | 236,661 | \$ | 72,260 | \$ | - | 30.53% |
| 421 Elec Agg Civic Contribution | \$ | - | \$ | 254,648 | \$ | 48,451 | \$ | - | 19.03% |
| 650 Enterprise Surcharge | \$ | 16,859 | \$ | 223,463 | \$ | 109,824 | \$ | 13,434 | 55.16% |
| 751 Subdivision Review Escrow | \$ | - | \$ | 1,000 | \$ | - | \$ | - | 0.00% |

| | | rent Month | To | tal Amended | | YTD Actual | | YTD | |
|---------------------------------------|-----|------------|----|-------------|----|-------------|-----|-----------|--------------|
| | Tra | nsactions | | Budget | T | ransactions | End | umbrances | Total % Used |
| 0 Development | \$ | 509,803 | \$ | 16,489,791 | \$ | 6,964,690 | \$ | 70,910 | 42.67% |
| 001 General Fund | \$ | 94,529 | \$ | 1,339,428 | \$ | 719,947 | \$ | - | 53.75% |
| 400 Economic Development | \$ | 11,593 | \$ | 357,084 | \$ | 61,160 | \$ | - | 17.13% |
| 401 Community Dev Block Program | \$ | 326,866 | \$ | 2,022,761 | \$ | 1,097,718 | \$ | 102 | 54.27% |
| 402 HOME Program | \$ | 8,700 | \$ | 1,264,538 | \$ | 1,441,302 | \$ | 60 | 113.98% |
| 403 Unincorporated Stormwater Mgmt | \$ | - | \$ | 55,000 | \$ | - | \$ | - | 0.00% |
| 404 Homeless Management Info Systems | \$ | 10,940 | \$ | 227,366 | \$ | 115,793 | \$ | 42 | 50.95% |
| 405 Cost Share Drainage | \$ | 5,240 | \$ | 189,403 | \$ | 33,347 | \$ | 70,606 | 54.88% |
| 406 OCR & Recovery Act Programs | \$ | 460 | \$ | 55,552 | \$ | 717 | \$ | - | 1.29% |
| 407 Quality of Kane Grants | \$ | - | \$ | 30,110 | \$ | - | \$ | - | 0.00% |
| 409 Continuum of Care Planning Grant | \$ | 4,026 | \$ | 87,429 | \$ | 42,092 | \$ | 32 | 48.18% |
| 410 Elgin CDBG | \$ | 5,473 | \$ | 959,568 | \$ | 360,168 | \$ | 28 | 37.54% |
| 412 Emergency Rental Assistance #2 | \$ | 12,333 | \$ | 7,935,693 | \$ | 2,398,776 | \$ | 28 | 30.23% |
| 413 CDBG-CV | \$ | 483 | \$ | 551,800 | \$ | 482,888 | \$ | 7 | 87.51% |
| 414 Home - ARP | \$ | 13,617 | \$ | 853,213 | \$ | 20,773 | \$ | 4 | 2.44% |
| 415 Homeless Prevention Program | \$ | 15,544 | \$ | 246,230 | \$ | 179,741 | \$ | - | 73.00% |
| 425 Blighted Structure Demolition | \$ | - | \$ | 120,000 | \$ | 3,114 | \$ | - | 2.60% |
| 435 Growing for Kane | \$ | - | \$ | 177,140 | \$ | 7,153 | \$ | - | 4.04% |
| 521 Bowes Creek Special Service Area | \$ | - | \$ | 5 | \$ | - | \$ | - | 0.00% |
| 5302 Shirewood Farm SSA SW39 | \$ | - | \$ | 110 | \$ | - | \$ | - | 0.00% |
| 5304 Wildwood West SBA SW41 | \$ | - | \$ | 665 | \$ | - | \$ | - | 0.00% |
| 5306 Cheval DeSelle Venetian SBA SW43 | \$ | - | \$ | 2,200 | \$ | - | \$ | - | 0.00% |
| 5308 Plank Road Estates SBA SW45 | \$ | - | \$ | 1,575 | \$ | - | \$ | - | 0.00% |
| 5310 Exposition View SBA SW47 | \$ | - | \$ | 500 | \$ | - | \$ | - | 0.00% |
| 5311 Pasadena Drive SBA SW48 | \$ | - | \$ | 3,872 | \$ | - | \$ | - | 0.00% |
| 5312 Tamara Dittman SBA SW 50 | \$ | - | \$ | 1,215 | \$ | - | \$ | - | 0.00% |
| 5313 Church Molitor SSA SA 52 | \$ | - | \$ | 3,334 | \$ | - | \$ | - | 0.00% |
| 5314 45W185 Plank Road SSA SW 54 | \$ | - | \$ | 4,000 | \$ | - | \$ | - | 0.00% |
| nd Total | \$ | 638,424 | \$ | 17,824,373 | \$ | 7,537,799 | \$ | 84,407 | 42.76% |

| | ent Month | То | otal Amended Budget | YTD Actual ransactions | End | YTD cumbrances | Total % Used |
|---------------------------------------|---------------|----|------------------------|---------------------------|-----|-------------------|--------------|
| 670 Environmental Management | \$ 128,621 | \$ | 1,334,582 | \$ 573,108 | \$ | 13,498 | 43.95% |
| 001 General Fund | \$ 45,826 | \$ | 618,810 | \$ 342,573 | \$ | 64 | 55.37% |
| Personnel Services- Salaries & Wages | \$ 37,244 | \$ | 506,948 | \$ 279,332 | \$ | - | 55.10% |
| Personnel Services- Employee Benefits | \$ 8,579 | \$ | 106,212 | \$ 59,788 | \$ | - | 56.29% |
| Contractual Services | \$ (199) | \$ | 4,650 | \$ 2,894 | \$ | - | 62.24% |
| Commodities | \$ 202 | \$ | 1,000 | \$ 559 | \$ | 64 | 62.32% |
| 420 Stormwater Management | \$ 65,936 | \$ | 236,661 | \$ 72,260 | \$ | - | 30.53% |
| Personnel Services- Salaries & Wages | \$ 608 | \$ | 7,928 | \$ 4,559 | \$ | - | 57.50% |
| Personnel Services- Employee Benefits | \$ 329 | \$ | 4,144 | \$ 2,339 | \$ | - | 56.45% |
| Contractual Services | \$ 65,000 | \$ | 216,612 | \$ 65,100 | \$ | - | 30.05% |
| Commodities | \$ - | \$ | 7,715 | \$ - | \$ | - | 0.00% |
| Transfers Out | \$ - | \$ | 262 | \$ 262 | \$ | - | 100.00% |
| 421 Elec Agg Civic Contribution | \$ - | \$ | 254,648 | \$ 48,451 | \$ | - | 19.03% |
| Contractual Services | \$ - | \$ | 75,000 | \$ 21,362 | \$ | - | 28.48% |
| Contingency and Other | \$ - | \$ | 152,559 | \$ - | \$ | - | 0.00% |
| Transfers Out | \$ - | \$ | 27,089 | \$ 27,089 | \$ | - | 100.00% |
| 650 Enterprise Surcharge | \$ 16,859 | \$ | 223,463 | \$ 109,824 | \$ | 13,434 | 55.16% |
| Personnel Services- Salaries & Wages | \$ 3,399 | \$ | 22,845 | \$ 25,493 | \$ | - | 111.59% |
| Personnel Services- Employee Benefits | \$ 1,470 | \$ | 9,113 | \$ 10,495 | \$ | - | 115.16% |
| Contractual Services | \$ 11,534 | \$ | 171,716 | \$ 64,791 | \$ | 13,434 | 45.55% |
| Commodities | \$ 456 | \$ | 17,925 | \$ 7,182 | \$ | - | 40.07% |
| Transfers Out | \$ - | \$ | 1,864 | \$ 1,864 | \$ | - | 100.00% |
| 751 Subdivision Review Escrow | \$ - | \$ | 1,000 | \$ - | \$ | - | 0.00% |
| Contractual Services | \$ - | \$ | 1,000 | \$ - | \$ | - | 0.00% |

| | rrent Month | T | otal Amended | YTD Actual | - - | YTD | Total 0/ Hood |
|---------------------------------------|-----------------------------|----|----------------------|---------------------------|------------|-----------------------|---------------------|
| 690 Development | \$ ansactions 509.803 | ¢ | Budget 16,489,791 | Transactions 6,964,690 | | ncumbrances 70,910 | Total % Used 42.67% |
| 001 General Fund | \$ 94,529 | | 1,339,428 | 719,947 | | 70,310 | 53.75% |
| Personnel Services- Salaries & Wages | \$ • | \$ | 973,646 | \$ 506,990 | \$ | - | 52.07% |
| Personnel Services- Employee Benefits | \$ 20,726 | \$ | 270,856 | \$ 136,683 | \$ | _ | 50.46% |
| Contractual Services | \$ 2,178 | \$ | 71,946 | \$ 32,389 | \$ | _ | 45.02% |
| Commodities | \$ 1,171 | \$ | 22,980 | \$ 43,885 | \$ | - | 190.97% |
| 400 Economic Development | \$ 11,593 | \$ | 357,084 | \$ 61,160 | \$ | - | 17.13% |
| Personnel Services- Salaries & Wages | \$ 3,510 | \$ | 45,784 | \$ 26,328 | \$ | - | 57.51% |
| Personnel Services- Employee Benefits | \$ 1,595 | \$ | 20,039 | \$ 11,349 | \$ | - | 56.64% |
| Contractual Services | \$ 6,488 | \$ | 286,491 | \$ 19,113 | \$ | - | 6.67% |
| Commodities | \$ - | \$ | 400 | \$ - | \$ | - | 0.00% |
| Transfers Out | \$ - | \$ | 4,370 | \$ 4,370 | \$ | - | 100.00% |
| 401 Community Dev Block Program | \$ 326,866 | \$ | 2,022,761 | \$ 1,097,718 | \$ | 102 | 54.27% |
| Personnel Services- Salaries & Wages | \$ 10,655 | \$ | 187,584 | \$ 82,524 | \$ | - | 43.99% |
| Personnel Services- Employee Benefits | \$ 2,670 | \$ | 81,898 | \$ 21,187 | \$ | - | 25.87% |
| Contractual Services | \$ 312,462 | \$ | 1,720,793 | \$ 967,254 | \$ | 102 | 56.22% |
| Commodities | \$ 688 | \$ | 8,356 | \$ 1,944 | \$ | - | 23.27% |
| Transfers Out | \$ 391 | \$ | 24,130 | \$ 24,809 | \$ | - | 102.82% |
| 402 HOME Program | \$ 8,700 | \$ | 1,264,538 | \$ 1,441,302 | \$ | 60 | 113.98% |
| Personnel Services- Salaries & Wages | \$ 5,232 | \$ | 84,740 | \$ 47,591 | \$ | - | 56.16% |
| Personnel Services- Employee Benefits | \$ 1,360 | \$ | 30,830 | \$ 11,862 | \$ | - | 38.48% |
| Contractual Services | \$ 1,829 | \$ | 1,145,386 | \$ 1,379,562 | \$ | 60 | 120.45% |
| Commodities | \$ 64 | \$ | 960 | \$ 547 | \$ | - | 56.95% |
| Transfers Out | \$ 215 | \$ | 2,622 | \$ 1,739 | \$ | - | 66.33% |
| 403 Unincorporated Stormwater Mgmt | \$ - | \$ | 55,000 | \$ - | \$ | - | 0.00% |
| Contractual Services | \$ - | \$ | 55,000 | \$ - | \$ | - | 0.00% |
| 404 Homeless Management Info Systems | \$ 10,940 | \$ | 227,366 | \$ 115,793 | \$ | 42 | 50.95% |
| Personnel Services- Salaries & Wages | \$ 6,194 | \$ | 100,434 | \$ 46,959 | \$ | - | 46.76% |
| Personnel Services- Employee Benefits | \$ 2,031 | \$ | 36,956 | \$ 15,073 | \$ | - | 40.79% |
| Contractual Services | \$ 2,333 | \$ | 85,758 | \$ 51,080 | \$ | 42 | 59.61% |
| Commodities | \$ 89 | \$ | 1,596 | \$ 649 | \$ | - | 40.65% |
| Transfers Out | \$ 293 | \$ | 2,622 | \$ 2,032 | \$ | - | 77.51% |

| | ent Month | Т | otal Amended Budget | YTD Actual Transactions | E | YTD ncumbrances | Total % Used |
|---------------------------------------|---------------|----|------------------------|-------------------------|----|--------------------|--------------|
| 405 Cost Share Drainage | \$ 5,240 | \$ | 189,403 | \$ 33,347 | \$ | 70,606 | 54.88% |
| Contractual Services | \$ 297 | \$ | 188,563 | \$ 28,304 | \$ | 70,606 | 52.45% |
| Commodities | \$ - | \$ | 840 | \$ 100 | \$ | - | 11.90% |
| Capital | \$ 4,943 | \$ | - | \$ 4,943 | \$ | - | 0.00% |
| 406 OCR & Recovery Act Programs | \$ 460 | \$ | 55,552 | \$ 717 | \$ | | 1.29% |
| Personnel Services- Salaries & Wages | \$ 389 | \$ | 3,107 | \$ 607 | \$ | - | 19.53% |
| Personnel Services- Employee Benefits | \$ 51 | \$ | 2,137 | \$ 79 | \$ | - | 3.70% |
| Contractual Services | \$ 20 | \$ | 50,162 | \$ 31 | \$ | - | 0.06% |
| Transfers Out | \$ - | \$ | 146 | \$ - | \$ | - | 0.00% |
| 407 Quality of Kane Grants | \$ - | \$ | 30,110 | \$ - | \$ | - | 0.00% |
| Contractual Services | \$ - | \$ | 30,110 | \$ - | \$ | - | 0.00% |
| 409 Continuum of Care Planning Grant | \$ 4,026 | \$ | 87,429 | \$ 42,092 | \$ | 32 | 48.18% |
| Personnel Services- Salaries & Wages | \$ 2,625 | \$ | 36,760 | \$ 23,038 | \$ | - | 62.67% |
| Personnel Services- Employee Benefits | \$ 852 | \$ | 13,341 | \$ 7,196 | \$ | - | 53.94% |
| Contractual Services | \$ 405 | \$ | 35,636 | \$ 10,656 | \$ | 32 | 29.99% |
| Commodities | \$ 26 | \$ | 381 | \$ 244 | \$ | - | 63.93% |
| Transfers Out | \$ 117 | \$ | 1,311 | \$ 958 | \$ | - | 73.04% |
| 410 Elgin CDBG | \$ 5,473 | \$ | 959,568 | \$ 360,168 | \$ | 28 | 37.54% |
| Personnel Services- Salaries & Wages | \$ 2,196 | \$ | 115,687 | \$ 32,157 | \$ | - | 27.80% |
| Personnel Services- Employee Benefits | \$ 529 | \$ | 48,916 | \$ 8,088 | \$ | - | 16.53% |
| Contractual Services | \$ 2,667 | \$ | 790,653 | \$ 318,644 | \$ | 28 | 40.30% |
| Commodities | \$ 22 | \$ | 1,253 | \$ 360 | \$ | - | 28.72% |
| Transfers Out | \$ 59 | \$ | 3,059 | \$ 919 | \$ | - | 30.03% |

| | ent Month | T | otal Amended Budget | YTD Actual Transactions | Fr | YTD ncumbrances | Total % Used |
|---------------------------------------|---------------|----|------------------------|-------------------------|----|--------------------|--------------|
| 412 Emergency Rental Assistance #2 | \$ 12,333 | \$ | 7,935,693 | 2,398,776 | | 28 | 30.23% |
| Personnel Services- Salaries & Wages | \$ 6,606 | \$ | 73,046 | \$ 28,569 | \$ | - | 39.11% |
| Personnel Services- Employee Benefits | \$ 1,232 | \$ | 46,240 | \$ 5,022 | \$ | _ | 10.86% |
| Contractual Services | \$ 4,246 | \$ | 3,148,912 | \$ 2,360,899 | \$ | 28 | 74.98% |
| Commodities | \$ 73 | \$ | 4,452 | \$ 3,564 | \$ | _ | 80.04% |
| Contingency and Other | \$ _ | \$ | 4,659,947 | \$ - | \$ | _ | 0.00% |
| Transfers Out | \$ 176 | \$ | 3,096 | \$ 723 | \$ | - | 23.35% |
| 413 CDBG-CV | \$ 483 | \$ | 551,800 | \$ 482,888 | \$ | 7 | 87.51% |
| Personnel Services- Salaries & Wages | \$ 302 | \$ | 29,903 | \$ 4,559 | \$ | - | 15.25% |
| Personnel Services- Employee Benefits | \$ 95 | \$ | 13,307 | \$ 1,876 | \$ | - | 14.10% |
| Contractual Services | \$ 61 | \$ | 508,168 | \$ 476,244 | \$ | 7 | 93.72% |
| Commodities | \$ 6 | \$ | 422 | \$ 53 | \$ | - | 12.56% |
| Transfers Out | \$ 20 | \$ | - | \$ 156 | \$ | - | 0.00% |
| 414 Home - ARP | \$ 13,617 | \$ | 853,213 | \$ 20,773 | | 4 | 2.44% |
| Personnel Services- Salaries & Wages | \$ 1,921 | \$ | 100,247 | \$ 7,166 | \$ | - | 7.15% |
| Personnel Services- Employee Benefits | \$ 638 | \$ | 40,175 | \$ 1,649 | \$ | - | 4.11% |
| Contractual Services | \$ 10,959 | \$ | 710,877 | \$ 11,667 | \$ | 4 | 1.64% |
| Commodities | \$ 21 | \$ | 1,914 | \$ 76 | \$ | - | 3.99% |
| Transfers Out | \$ 78 | \$ | - | \$ 215 | \$ | - | 0.00% |
| 415 Homeless Prevention Program | \$ 15,544 | \$ | 246,230 | \$ 179,741 | \$ | - | 73.00% |
| Personnel Services- Salaries & Wages | \$ 8,978 | \$ | - | \$ 51,106 | \$ | - | 0.00% |
| Personnel Services- Employee Benefits | \$ 2,223 | \$ | - | \$ 14,599 | \$ | - | 0.00% |
| Contractual Services | \$ 3,602 | \$ | 240,587 | \$ 109,898 | \$ | - | 45.68% |
| Commodities | \$ 193 | \$ | - | \$ 1,423 | \$ | - | 0.00% |
| Transfers Out | \$ 547 | \$ | 5,643 | \$ 2,716 | \$ | - | 48.14% |
| 425 Blighted Structure Demolition | \$ - | \$ | 120,000 | \$ 3,114 | \$ | - | 2.60% |
| Contractual Services | \$ - | \$ | 120,000 | \$ 3,114 | \$ | - | 2.60% |
| 435 Growing for Kane | \$ - | \$ | 177,140 | \$ 7,153 | \$ | - | 4.04% |
| Contractual Services | \$ - | \$ | 175,640 | \$ 7,153 | \$ | - | 4.07% |
| Commodities | \$ - | \$ | 1,500 | \$ - | \$ | - | 0.00% |

| | rent Month insactions | То | tal Amended Budget | YTD Actual Transactions | | YTD Encumbrances | | Total % Used | |
|---------------------------------------|------------------------------|----|-----------------------|----------------------------|-----------|---------------------|--------|--------------|--|
| 521 Bowes Creek Special Service Area | \$ - | \$ | 5 | \$ | | \$ | - | 0.00% | |
| Contingency and Other | \$ - | \$ | 5 | \$ | - | \$ | - | 0.00% | |
| 5302 Shirewood Farm SSA SW39 | \$ - | \$ | 110 | \$ | - | \$ | - | 0.00% | |
| Contractual Services | \$ - | \$ | 110 | \$ | - | \$ | - | 0.00% | |
| 5304 Wildwood West SBA SW41 | \$ - | \$ | 665 | \$ | - | \$ | - | 0.00% | |
| Transfers Out | \$ - | \$ | 665 | \$ | - | \$ | - | 0.00% | |
| 5306 Cheval DeSelle Venetian SBA SW43 | \$ - | \$ | 2,200 | \$ | - | \$ | - | 0.00% | |
| Contractual Services | \$ - | \$ | 2,200 | \$ | - | \$ | - | 0.00% | |
| 5308 Plank Road Estates SBA SW45 | \$ - | \$ | 1,575 | \$ | - | \$ | - | 0.00% | |
| Contractual Services | \$ - | \$ | 1,575 | \$ | - | \$ | - | 0.00% | |
| 5310 Exposition View SBA SW47 | \$ - | \$ | 500 | \$ | - | \$ | - | 0.00% | |
| Contractual Services | \$ - | \$ | 500 | \$ | - | \$ | - | 0.00% | |
| 5311 Pasadena Drive SBA SW48 | \$ - | \$ | 3,872 | \$ | - | \$ | - | 0.00% | |
| Contractual Services | \$ - | \$ | 1,300 | \$ | - | \$ | - | 0.00% | |
| Transfers Out | \$ - | \$ | 2,572 | \$ | - | \$ | - | 0.00% | |
| 5312 Tamara Dittman SBA SW 50 | \$ - | \$ | 1,215 | \$ | - | \$ | - | 0.00% | |
| Transfers Out | \$ - | \$ | 1,215 | \$ | - | \$ | - | 0.00% | |
| 5313 Church Molitor SSA SA 52 | \$ - | \$ | 3,334 | \$ | - | \$ | - | 0.00% | |
| Transfers Out | \$ - | \$ | 3,334 | \$ | - | \$ | - | 0.00% | |
| 5314 45W185 Plank Road SSA SW 54 | \$ - | \$ | 4,000 | \$ | - | \$ | - | 0.00% | |
| Transfers Out | \$ - | \$ | 4,000 | \$ | - | \$ | - | 0.00% | |
| nd Total | \$ 638,424 | \$ | 17,824,373 | \$ | 7,537,799 | \$ | 84,407 | 42.76% | |



Payment Date Range 06/01/23 - 06/30/23

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 001 - General Fund | | | | | | | | | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 690 - County Dev | - | | | | | | | | | |
| Account 50150 - Contrac | | | | | | | | | | |
| 1458 - Chicago Title Company, LLC | 23004457GV | 7S851 BARNES RD AURORA - TITLE | Paid by Check # 381521 | | 06/06/2023 | 06/08/2023 | 06/08/2023 | 3 | 06/20/2023 | 250.00 |
| 1458 - Chicago Title Company, LLC | 23004517GV | 38W378 HEATHERFIELD DR. ELGIN - TITLE | Paid by Check # 381521 | - Contractual / | 06/06/2023 | 06/08/2023 | 06/08/2023 | oice Transactions | 06/20/2023 | \$500.00 |
| Account 52140 - Repairs | s and Maint- Coni | | CCOURT SUISU | - Contractual/ | consulting Se | rvices Totals | IIIV | OICE TTAITSACTIONS | . 2 | \$500.00 |
| 8930 - Impact Networking, LLC | 2923650 | COPIER CONTRACT / MAINTENANCE | Paid by EFT # 80579 | | 04/04/2023 | 06/08/2023 | 06/08/2023 | 3 | 06/20/2023 | 76.76 |
| 8930 - Impact Networking, LLC | 2967245 | COPIER CONTRACT / MAINTENANCE | Paid by EFT # 80579 | | 05/31/2023 | 06/08/2023 | 06/08/2023 | 3 | 06/20/2023 | 354.83 |
| | | THATTERWITCE | | 2140 - Repairs | and Maint- C | opiers Totals | Inv | oice Transactions | 2 | \$431.59 |
| Account 53070 - Legal P | rinting | | | | | | | | | , |
| 10045 - Planet Depos, LLC | 583733 | ZBA PETITIONS #4606 / 4607/ 5006 TRANSCRIPTIONS | Paid by EFT # 80345 | | 05/25/2023 | 05/26/2023 | 05/26/2023 | 3 | 06/05/2023 | 2,002.05 |
| | | TICANSCIALI TIONS | | Account 53 | 070 - Legal Pr | inting Totals | Inv | oice Transactions | : 1 | \$2,002.05 |
| Account 60000 - Office S | Supplies | | | , 1000 01.10 | | | | | _ | 4-/0000 |
| 3578 - Warehouse Direct, Inc. | 5498424-0 | OFFICE SUPPLIES | Paid by EFT # 80394 | | 05/19/2023 | 05/25/2023 | 05/25/2023 | 3 | 06/05/2023 | 44.90 |
| 3578 - Warehouse Direct, Inc. | 5474734-0 | OFFICE SUPPLIES | Paid by EFT # 80394 | | 04/13/2023 | 05/25/2023 | 05/25/2023 | 3 | 06/05/2023 | 58.24 |
| 3578 - Warehouse Direct, Inc. | 5498424-1 | OFFICE SUPPLIES | Paid by EFT # 80394 | | 05/26/2023 | 05/26/2023 | 05/26/2023 | 3 | 06/05/2023 | 36.24 |
| | | | | Account 600 | 000 - Office Su | pplies Totals | Inv | oice Transactions | 3 | \$139.38 |
| Account 60010 - Operati | ing Supplies | | | | | | | | | |
| 12287 - Century Springs/Ove Water Services | 2091015 | WATER SERVICES REFILLS/GALLONS/REN T - JUNE 2023 | Paid by EFT # 80478 | | 05/31/2023 | 06/08/2023 | 06/08/2023 | 3 | 06/20/2023 | 13.57 |
| 12287 - Century Springs/Ove Water Services | 2105101 | WATER SERVICES REFILLS/GALLONS/REN | Paid by EFT # 80478 | | 06/02/2023 | 06/08/2023 | 06/08/2023 | 3 | 06/20/2023 | 14.87 |
| | | T -MAY 2023 | | | | | | | 2 | +20.44 |
| Acces 62040 F 1 1 | alai al a a | | A | ccount 60010 - | Operating Su | ppiles Totals | Inv | oice Transactions | 5 2 | \$28.44 |
| Account 63040 - Fuel- V | | CAC DI IDCUACEC | Daid by EET # | | 0E/21/2022 | 06/09/2022 | 06/09/2022 | • | 06/20/2022 | 1 001 20 |
| 13021 - WEX BANK | 89656616 | GAS PURCHASES - DEVELOPMENT | Paid by EFT # 80753 | | 05/31/2023 | 06/08/2023 | 06/08/2023 |) | 06/20/2023 | 1,081.36 |
| | | DEALEOI I.ILIAI | 00/33 | Account 63 | 040 - Fuel- Ve | hicles Totals | Inv | oice Transactions | 1 | \$1,081.36 |
| | | | Sub-Dena | artment 690 - C | | | | oice Transactions | _ | \$4,182.82 |
| | | | | | , | | | | | T ./ |

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Payment Date Range 06/01/23 - 06/30/23

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 001 - General Fund | | | | | | | | | |
| Department 690 - Development | | | | | | | | | |
| Sub-Department 691 - Administra | tive Adjudication | n Prog | | | | | | | |
| Account 50150 - Contra | ctual/Consulting | Services | | | | | | | |
| 2477 - Camic, Johnson, Ltd | 163 | ADMINISTRATIVE ADJUDICATION HEARING OFFICER 5/30/23 | Paid by Check # 381516 | | 05/30/2023 | 06/08/2023 | 06/08/2023 | 06/20/2023 | 400.00 |
| | | | Account 50150 · | | _ | | | ice Transactions 1 | \$400.00 |
| | | Sub-I | Department 691 - | | | | Invo | ice Transactions 1 | \$400.00 |
| | | | | | 690 - Develo | | Invo | ice Transactions 12 | \$4,582.82 |
| | | | | Fund | 001 - Genera | Fund Totals | Invo | ice Transactions 12 | \$4,582.82 |
| Fund 400 - Economic Development | | | | | | | | | |
| Department 690 - Development | | | | | | | | | |
| Sub-Department 710 - Economic I | | | | | | | | | |
| Account 50150 - Contra | - | Services | | | | | | | |
| 13939 - JEG 360, LLC | 1008 | KANE COUNTY ECONOMIC DEV. ADVISOR - POSSIBL REIMBURSEMENT ARPA | Paid by EFT # 80297 E | | 05/04/2023 | 05/25/2023 | 05/25/2023 | 06/05/2023 | 600.00 |
| 9908 - New Venture Advisors, LLC | 899 B | KANE COUNTY LIVESTOCK ASSESSMENT / CONSULTING | Paid by EFT # 80333 | | 04/21/2023 | 05/25/2023 | 05/25/2023 | 06/05/2023 | 10,000.00 |
| 13939 - JEG 360, LLC | 1010 | KANE COUNTY ECONOMIC DEV. ADVISOR - POSSIBL REIMBURSEMENT ARPA | Paid by EFT # 80588 E | | 06/01/2023 | 06/08/2023 | 06/08/2023 | 06/20/2023 | 6,487.50 |
| | | , , . | Account 50150 · | - Contractual/ | Consulting Se | rvices Totals | Invo | ice Transactions 3 | \$17,087.50 |
| | | | | nent 710 - Eco i | _ | | Invo | ice Transactions 3 | \$17,087.50 |
| | | | | Department | 690 - Develo | oment Totals | Invo | ice Transactions 3 | \$17,087.50 |
| | | | F | und 400 - Eco | | | Invo | ice Transactions 3 | \$17,087.50 |
| Fund 401 - Community Dev Block Pro Department 690 - Development Sub-Department 711 - Community Account 50150 - Contra | y Developmt Bloc | | | | | | | | , , |
| 10879 - Pathways Community Network | 4372 | HMIS Admin Services | - Paid by EFT # | | 04/30/2023 | 05/22/2023 | 05/25/2023 | 06/05/2023 | 1,380.32 |
| Institute | | April 2023 | 80338 | | | | | | |
| | | | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Invo | ice Transactions 1 | \$1,380.32 |



Payment Date Range 06/01/23 - 06/30/23

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 401 - Community Dev Block Progra | am | | | | | | | | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 711 - Community De | evelopmt Block | Grant | | | | | | | | |
| Account 53110 - Employee | Training | | | | | | | | | |
| 12435 - Natl Assn for County Community & | 200001180 | | Paid by EFT # | | 04/17/2023 | 05/22/2023 | 05/25/2023 | | 06/05/2023 | 450.00 |
| Econ Dev(NACCED) | | Training - JW | 80331 | | | | | | | |
| | _ | | A | ccount 53110 - | Employee Tra | aining Totals | Invo | ice Transactions | 1 | \$450.00 |
| Account 55000 - Miscellane | | P. Control of the con | | | | | | | | |
| 1094 - Village of North Aurora | 2022-02-A-01 | N. Aurora Street Imprv - Chestnut-Locust- Spruce | Paid by EFT # 80393 | | 05/12/2023 | 05/22/2023 | 05/25/2023 | | 06/05/2023 | 140,994.49 |
| 8545 - Spillane and Sons Ltd. | 2020-01-A-14 | Homeownership Project | Paid by EFT # 80368 | | 05/23/2023 | 05/23/2023 | 05/25/2023 | | 06/05/2023 | 19,284.90 |
| 8545 - Spillane and Sons Ltd. | K2022-01-E-5 | Homeownership Project | Paid by EFT # 80368 | | 05/23/2023 | 05/23/2023 | 05/25/2023 | | 06/05/2023 | 269,715.10 |
| 8545 - Spillane and Sons Ltd. | K2022-01-E-6 | Homeownership Project | Paid by EFT # 80368 | | 05/23/2023 | 05/23/2023 | 05/25/2023 | | 06/05/2023 | 23,800.00 |
| 8545 - Spillane and Sons Ltd. | K2022-01-E-08 | Homeownership Project | Paid by EFT # 80696 | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 122,640.27 |
| 8545 - Spillane and Sons Ltd. | K2022-01-E-07 | Homeownership Project | Paid by EFT # 80696 | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 73,081.68 |
| 13340 - Conley Excavating, Inc. dba Conley Excav & Constr. | 2021-02-A-03 | KC Water Resources Church & Molitor Stormwater | Paid by EFT # 80492 | | 06/02/2023 | 06/05/2023 | 06/09/2023 | | 06/20/2023 | 2,284.15 |
| | | | Account 55000 |) - Miscellaned | ous Contractu | al Exp Totals | Invo | ice Transactions | 7 | \$651,800.59 |
| | | Sub-Depar | tment 711 - C o | ommunity Dev | elopmt Block | Grant Totals | Invo | ice Transactions | 9 | \$653,630.91 |
| | | | | Department | 690 - Develop | ment Totals | Invo | ice Transactions | 9 | \$653,630.91 |
| | | | Fund 401 | - Community | Dev Block Pro | ogram Totals | Invo | ice Transactions | 9 | \$653,630.91 |
| Fund 402 - HOME Program Department 690 - Development Sub-Department 712 - HOME Program | n | | | | | | | | | |
| Account 53120 - Employee | Mileage Expens | se | | | | | | | | |
| 10019 - Christopher Dall | 051823 | Mileage Reimbursement | Paid by Check # 381436 | | 05/18/2023 | 05/22/2023 | 05/25/2023 | | 06/05/2023 | 9.56 |
| | | | | 3120 - Employe | ee Mileage Ex | pense Totals | Invo | ice Transactions | 1 | \$9.56 |
| Account 55000 - Miscellane | ous Contractua | l Exp | | | | | | | | • |
| 8023 - Housing Continuum Inc | 2020-01-C-04 | HCI Homeownership Project | Paid by EFT # 80283 | | 05/23/2023 | 05/23/2023 | 05/25/2023 | | 06/05/2023 | 34,689.00 |
| | | | | | | | | | | |

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Payment Date Range 06/01/23 - 06/30/23

| PANANA | | | | | | | | | | |
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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paym | ment Date | Invoice Amount |
| Fund 402 - HOME Program | | | | | | | | | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 712 - HOME Progra | | | | | | | | | | |
| Account 55000 - Miscellan | | | | | | | | | | |
| 12448 - Title Services Midwest, LLC | 2020-01-E-04 | POAH Wing Street | Paid by EFT # | | 04/18/2023 | 05/25/2023 | 05/25/2023 | 06/0 | 05/2023 | 139,083.54 |
| | | Schoolhouse | 80380 | Missollano | ous Contractu | al Eva Totalo | Inv | nico Transactions 3 | - | #172 772 E4 |
| | | | Account 55000 | | | | | oice Transactions 2 oice Transactions 3 | - | \$173,772.54 \$173,782.10 |
| | | | Sub | • | 12 - HOME Pro 690 - Develo | _ | | oice Transactions 3 | - | \$173,782.10 |
| | | | | | 02 - HOME Pro | | | oice Transactions 3 | - | \$173,782.10 |
| Fund 404 - Homeless Management Inf | o Systems | | | runu 🕶 | UZ - HOME PI | ografii Totais | 1110 | DICE ITALISACTIONS 3 | | \$173,762.10 |
| Department 690 - Development | o systems | | | | | | | | | |
| Sub-Department 714 - Homeless Ma | nagement Info | Systems | | | | | | | | |
| Account 50150 - Contract | _ | - | | | | | | | | |
| 10879 - Pathways Community Network | 4372 | HMIS Admin Services | - Paid by EFT # | | 04/30/2023 | 05/22/2023 | 05/25/2023 | 06/0 | 05/2023 | 3,656.36 |
| Institute | | April 2023 | 80338 | | - 1, - 0, - 0 - 0 | ,, | 55, 25, 2525 | 25, 5. | , | 5,555.55 |
| | | • | Account 50150 - | Contractual/ | Consulting Se | ervices Totals | Inve | oice Transactions 1 | _ | \$3,656.36 |
| | | Sub-Depar | tment 714 - Hom | | | | Inve | oice Transactions 1 | _ | \$3,656.36 |
| | | | | | 690 - Develo | • | Inve | oice Transactions 1 | _ | \$3,656.36 |
| | | | Fund 404 - Hom | neless Manage | ement Info Sy | stems Totals | Inve | oice Transactions 1 | | \$3,656.36 |
| Fund 405 - Cost Share Drainage | | | | | | | | | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 715 - Cost Share D | _ | | | | | | | | | |
| Account 73500 - Other Co | | | | | | | | | | |
| 13340 - Conley Excavating, Inc. dba Conle Excav & Constr. | y 2021-KC32 | Church Molitor | Paid by EFT # 80492 | | 05/31/2023 | 06/06/2023 | 06/06/2023 | 06/2 | 20/2023 | 4,943.00 |
| EXCAV & COUST. | | Drainage Project | | count 73500 - | Other Constr | uction Totals | Inv | oice Transactions 1 | - | \$4,943.00 |
| | | | | | Cost Share Dra | | | oice Transactions 1 | - | \$4,943.00 |
| | | | Зав Вере | | 690 - Develo | _ | | oice Transactions 1 | - | \$4,943.00 |
| | | | | | Cost Share Dra | • | | oice Transactions 1 | - | \$4,943.00 |
| Fund 412 - Emergency Rental Assistan | ce #2 | | | 1 4114 405 | oot onare bre | inage rouns | 1114 | olee Transactions 1 | | ψ 1,5 15.00 |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 736 - Emergency R | ental Assistance | e #2 | | | | | | | | |
| Account 55000 - Miscellan | | | | | | | | | | |
| 11351 - Aurora Heights Apartments LLC | 19448-01-ERA | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | 06/2 | 20/2023 | 880.00 |
| | | , | 80452 | | | | | | · | |
| 11351 - Aurora Heights Apartments LLC | 19013-01-ERA | July 2023 Rent | Paid by EFT # | | 06/08/2023 | 06/07/2023 | 06/09/2023 | 06/2 | 20/2023 | 985.00 |
| | | | 80450 | | | | | | | |
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Payment Date Range 06/01/23 - 06/30/23

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 412 - Emergency Rental Assistan | ice #2 | | | | | | | | | |
| Department 690 - Development | | "." | | | | | | | | |
| Sub-Department 736 - Emergency R | | | | | | | | | | |
| Account 55000 - Miscellar | | | Daid by EET # | | 06/00/2022 | 06/07/2022 | 06/00/2022 | | 06/20/2022 | 005.00 |
| 11351 - Aurora Heights Apartments LLC | 192/U-U1-EKA | July 2023 Rent | Paid by EFT # 80451 | | 06/08/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 985.00 |
| 13179 - Todd R Von Ohlen | 19371-01-ERA | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 650.00 |
| | | | 80737 |) Missellanes | ···· Combus stri | al Fron Tatala | Tons | oice Transactions | | \$3,500.00 |
| | | Cub C | Department 736 - |) - Miscellaneo | | | | oice Transactions oice Transactions | | \$3,500.00 |
| | | Sub-L | - Department 736 | | 690 - Develo | | | oice Transactions oice Transactions | | \$3,500.00 |
| | | | Fund 412 - | Emergency Re | | • | | oice Transactions | | \$3,500.00 |
| Fund 413 - CDBG-CV | | | T dild T11 | Linergency it | circai Assistan | 100 # 2 100015 | 1114 | olec Transactions | • | ψ5,500.00 |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 737 - CDBG-Covid | | | | | | | | | | |
| Account 55000 - Miscellar | neous Contractu | al Exp | | | | | | | | |
| 11866 - Clark Dietz Inc | 2020-02-CV-26 | KC Water Resources | Paid by EFT # | | 05/18/2023 | 05/22/2023 | 05/25/2023 | | 06/05/2023 | 2,008.82 |
| | | Ogden Gardens | 80227 | | | | _ | | | +2.000.02 |
| | | | Account 55000 |) - Miscellane | | | | oice Transactions | | \$2,008.82 |
| | | | | Sub-Department | 690 - Develor | | | oice Transactions oice Transactions | | \$2,008.82 \$2,008.82 |
| | | | | | Fund 413 - CD | | | oice Transactions | | \$2,008.82 |
| Fund 414 - Home - ARP | | | | ' | una 413 - CD | bd-cv Totals | 1110 | oice Transactions | 1 | \$2,000.02 |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 738 - HOME - ARP | Grant | | | | | | | | | |
| Account 55000 - Miscellar | | al Exp | | | | | | | | |
| 13572 - Spencer J. Anderson | 12615-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 1,780.00 |
| | | | 80440 | | | | | | | |
| 12878 - Asumoni Property Management LLC | 19440-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 475.00 |
| 12878 - Asumoni Property Management | 20003-01-ARP | July 2023 Rent | 80448 Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 1,000.00 |
| LLC | 20005 01 7114 | July 2023 Refic | 80447 | | 00,00,2023 | 00/07/2023 | 00,03,2023 | | 00/20/2023 | 1,000.00 |
| 13330 - Mary Hager-Swanson | 19817-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 605.00 |
| | | | 80560 | | | | | | | |
| 13233 - Paul N Schmolke dba Weststar | 20627-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 600.00 |
| Industries LLC 8312 - Preferred Home Realty (DBA | 12642-01-ARP | July 2023 Rent | 80647 Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/06/2023 | | 06/20/2023 | 650.00 |
| Preferred Management) | 120 12 01 AIG | July 2023 Neric | 80666 | | 00/00/2023 | 00/07/2023 | 00/00/2023 | | 00/20/2023 | 030.00 |
| 8312 - Preferred Home Realty (DBA | 16491-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 1,000.00 |
| Preferred Management) | | | 80667 | | | | | | | |
| 8312 - Preferred Home Realty (DBA | 20621-01-ARP | July 2023 Rent | Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 1,000.00 |
| Preferred Management) 8312 - Preferred Home Realty (DBA | 21095-01-ARP | July 2023 Rent | 80664 Paid by EFT # | | 06/06/2023 | 06/07/2023 | 06/09/2023 | | 06/20/2023 | 900.00 |
| Preferred Management) | 21099-01-ARP | July 2023 NCIIL | 80665 | | 00/00/2023 | 00/07/2023 | 00/03/2023 | | 00/20/2023 | 300.00 |
| | | | 20005 | | | | | | | |

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 414 - Home - ARP | | ' | | | | | | ' | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 738 - HOME - ARP | Grant | | | | | | | | | |
| Account 55000 - Miscella | neous Contractu | al Exp | | | | | | | | |
| 8312 - Preferred Home Realty (DBA | 19304-01-ARP | July 2023 Rent | Paid by EFT # | | 06/08/2023 | 06/07/2023 | 06/09/2023 | 3 | 06/20/2023 | 950.00 |
| Preferred Management) | | | 80668 | | | | | | | |
| 13168 - Tongs Brother Inc | 16554-01-ARP | July 2023 Rent | Paid by EFT # 80719 | | 06/06/2023 | 06/07/2023 | 06/09/2023 | 3 | 06/20/2023 | 850.00 |
| 13168 - Tongs Brother Inc | 19238-01-ARP | July 2023 Rent | Paid by EFT # 80720 | : | 06/06/2023 | 06/07/2023 | 06/09/2023 | 3 | 06/20/2023 | 430.00 |
| 13168 - Tongs Brother Inc | 19506-01-ARP | July 2023 Rent | Paid by EFT # 80721 | | 06/06/2023 | 06/07/2023 | 06/09/2023 | 3 | 06/20/2023 | 440.00 |
| | | | | 0 - Miscellane | ous Contractu | al Exp Totals | Inv | oice Transactions | 13 | \$10,680.00 |
| | | | | epartment 738 | | - | Inv | oice Transactions | 13 | \$10,680.00 |
| | | | | Department | 690 - Develo | pment Totals | Inv | oice Transactions | 13 | \$10,680.00 |
| | | | | Fun | d 414 - Home | - ARP Totals | Inv | oice Transactions | 13 | \$10,680.00 |
| Fund 415 - Homeless Prevention Prog Department 690 - Development Sub-Department 734 - Emergency \$ | Solutions Grant- | | | | | | | | | |
| Account 53120 - Employ | | | 5 · · · · ==== " | | 05/45/2022 | 05/00/0000 | 05/05/000 | | 06/05/2022 | 222.00 |
| 13560 - Tisa M. Baum | 051523 | Mileage Reimbursement | Paid by EFT # 80190 | | 05/15/2023 | 05/22/2023 | 05/25/2023 | 3 | 06/05/2023 | 233.90 |
| 13560 - Tisa M. Baum | 052623 | Mileage Reimbursement | Paid by EFT # 80461 | | 05/26/2023 | 06/06/2023 | 06/09/2023 | 3 | 06/20/2023 | 72.05 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions | 2 | \$305.95 |
| Account 55000 - Miscella | neous Contractu | al Exp | | | | | | | | |
| 13862 - Edge Properties, LLC dba Edge Utilities | 19270-Edge 04/23 | To be determined, unknown, miscellaneous | Paid by EFT # 80524 | | 06/05/2023 | 06/08/2023 | 06/09/2023 | 3 | 06/20/2023 | 415.12 |
| | | | Account 5500 | 0 - Miscellane | ous Contractu | al Exp Totals | Inv | oice Transactions | : 1 | \$415.12 |
| | | Sub-De | partment 734 - I | mergency Sol | utions Grant-0 | CARES Totals | Inv | oice Transactions | 3 | \$721.07 |
| | | | | Department | 690 - Develo | pment Totals | Inv | oice Transactions | 3 | \$721.07 |
| | | | Fund 41 | .5 - Homeless I | Prevention Pro | ogram Totals | Inv | oice Transactions | 3 | \$721.07 |

Run by Finance Reports on 07/11/2023 01:27:00 PM Page 6 c **18**



Payment Date Range 06/01/23 - 06/30/23

| THE PARTY OF THE P | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|------------------------|------------------------|---------------------|-------------------------------------|------------|----------------------------------------|--------------|-----------------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 435 - Growing for Kane | | | | | | | | | | |
| Department 690 - Development | | | | | | | | | | |
| Sub-Department 022 - Growing for K | | | | | | | | | | |
| Account 50150 - Contractu | al/Consulting S | Services | | | | | | | | |
| 9908 - New Venture Advisors, LLC | 899 A | KANE LIVESTOCK ASSESSMENT / CONSULTING SERVICES | Paid by EFT # 80333 | | 04/21/2023 | 05/25/2023 | 05/25/2023 | | 06/05/2023 | 5,000.00 |
| | | A | | - Contractual/ | _ | | | oice Transactions | | \$5,000.00 |
| | | | Sub-D | Department 022 | | | | oice Transactions | | \$5,000.00 |
| | | | | | 690 - Develo | | | oice Transactions | | \$5,000.00 |
| | | | | Fund 435 | - Growing for | Kane Totals | Inv | oice Transactions | 1 | \$5,000.00 |
| Fund 650 - Enterprise Surcharge Department 670 - Environmental Mana Sub-Department 670 - Enterprise Sur Account 50150 - Contractu | rcharge | Services | | | | | | | | |
| 13539 - Clean Harbors Environmental | 1004614439 | HHW Home Collection, | Paid by FFT # | | 04/21/2023 | 05/26/2023 | 05/26/2023 | | 06/05/2023 | 3,179.68 |
| Services, Inc. | 100 101 1 133 | Collection Date April 21 | | | 0 1/21/2025 | 03/20/2023 | 03/20/2023 | | 00/03/2023 | 3,173.00 |
| 13539 - Clean Harbors Environmental Services, Inc. | 1004332184 | HHW Home Collection, Collection Date August 24, 2022 | Paid by EFT # | | 08/26/2022 | 06/09/2023 | 06/09/2023 | | 06/20/2023 | 3,305.72 |
| 13539 - Clean Harbors Environmental Services, Inc. | 1004628165 | HHW Home Collection, Collection Date May 9, 2023 | , | | 05/09/2023 | 06/09/2023 | 06/09/2023 | | 06/20/2023 | 4,118.36 |
| | | A | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Inv | oice Transactions | 3 | \$10,603.76 |
| Account 50590 - Profession | nal Services | | | | | | | | | |
| 2748 - Accurate Document Destruction Inc (GROOT) | 10765772T095 | Document Shredding for Recycling Event 04/29/2023 | Paid by EFT # 80426 | | 06/01/2023 | 06/06/2023 | 06/06/2023 | | 06/20/2023 | 3,800.00 |
| | | | Acco | ount 50590 - Pr | ofessional Se | rvices Totals | Inv | oice Transactions | 1 | \$3,800.00 |
| Account 53100 - Conference | - | | | | | | | | | |
| 13553 - Margaret C. Ryan | 052523 | PEV for Clair Ryan | Paid by EFT # 80688 | | 05/25/2023 | 05/26/2023 | 05/26/2023 | | 06/20/2023 | 28.44 |
| | | | Account 5 | 3100 - Confere | ences and Me | etings Totals | Inv | oice Transactions | 1 | \$28.44 |
| Account 60010 - Operating | Supplies | | | | | | | | | |
| 13553 - Margaret C. Ryan | 052523 | PEV for Clair Ryan | Paid by EFT # 80688 | | 05/25/2023 | 05/26/2023 | 05/26/2023 | | 06/20/2023 | 18.89 |
| | | | A | ccount 60010 - | Operating Su | pplies Totals | Inv | oice Transactions | 1 | \$18.89 |
| | | | Sub-Depa | rtment 670 - Er | nterprise Surc | harge Totals | Inv | oice Transactions | 6 | \$14,451.09 |
| | | | Department (| 570 - Environm | _ | | Inv | oice Transactions | 6 | \$14,451.09 |
| | | | | Fund 650 - E r | nterprise Surc | harge Totals Grand Totals | | oice Transactions oice Transactions | · • | \$14,451.09 \$894,043.67 |
| | | | | | | | | | | |

Kane County Purchasing Card Information Development Committee June 2023 Statement

| COMMUNITY REINV | ESTMENT | | |
|-------------------------|------------------------|------------------------|--------------------|
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 6/8/2023 | NACCED | 202-367-2436 | \$900.00 |
| 6/15/2023 | WAL-MART #5352 | BATAVIA | \$100.00 |
| 7/1/2023 | MICROSOFT MICROSOFT 36 | REDMOND | \$1.99 |
| | | | |

Total: \$1,001.99

| DEVELOPMENT DEP | ARTMENT | | |
|-------------------------|------------------------|------------------------|--------------------|
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 6/15/2023 | MEIJER # 182 | 877-363-4537 | \$30.15 |
| 6/17/2023 | AMZN MKTP US DQ0X928P3 | AMZN.COM/BILL | \$35.80 |
| 6/17/2023 | CORNER BAKERY 0199 | GENEVA | \$465.00 |
| 6/24/2023 | ZOOM.US 888-799-9666 | SAN JOSE | \$15.99 |
| 6/27/2023 | SQ LIMOTAINMENT LLC | 877-417-4551 | \$1,000.00 |
| 6/29/2023 | EIG CONSTANTCONTACT.CO | WALTHAM | \$45.00 |
| 6/29/2023 | WALGREENS #4561 | BATAVIA | \$21.99 |

Total: \$1,613.93 Total all: \$2,615.92

STATE OF ILLINOIS)
SS.
COUNTY OF KANE)

ZONING PETITION NO. TMP-23-970

PETITION # 4610 PETITIONER: G. NADINE FLINT TRUST

Petition #: 4610

Committee Flow: Development Committee **Contact:** Keith Berkhout 630-232-3495

Petitioner: G. Nadine Flint Trust

Location: 49W170 Lasher Road, (10-32-400-004), Kaneville Township.

<u>Proposed:</u> Rezoning a portion of the property from F-District Farming to F-1 District Rural Residential to allow the existing home to be sold off separately from the remaining farmland

2040 Plan: Agricultural

Objectors: None Recommendations:

Regional Planning Comm.: Not Applicable

Zoning Board: Approval

Development Committee: To be determined

Summary:



RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

Title

Petition 4610

Committee Flow:

Development Committee, Executive Committee, County Board

Contact:

Keith Berkhout 630-232-3495

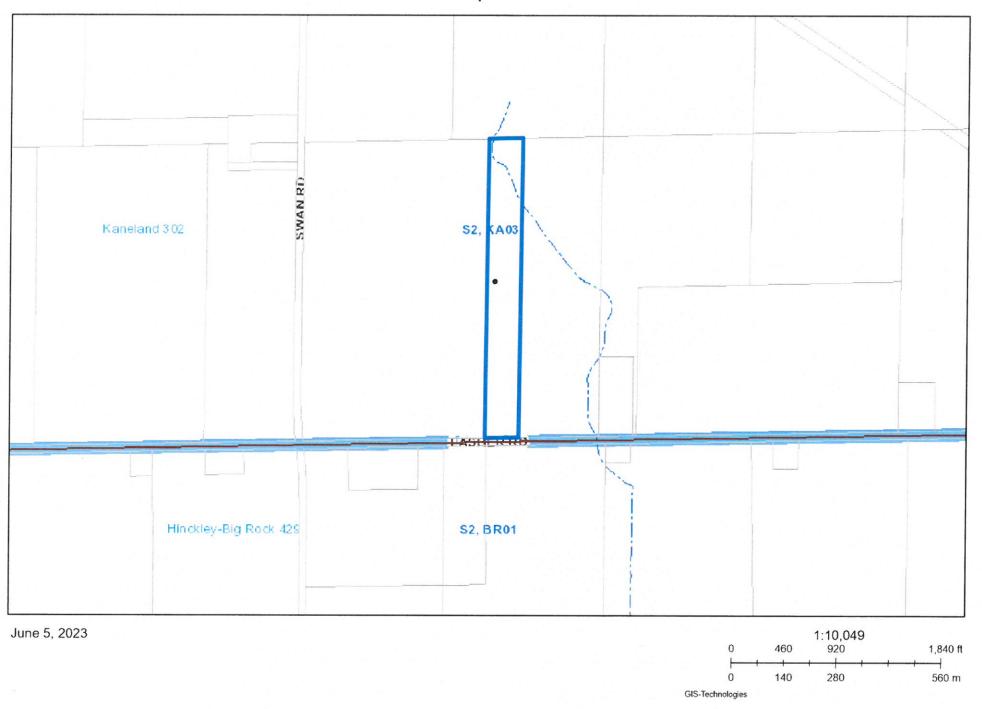
Budget Information:

| Was this item budgeted? N/A | Appropriation Amount: \$N/A |
|----------------------------------------------|-----------------------------|
| If not budgeted, explain funding source: N/A | |

Summary:

Rezoning a portion of the property from F-District Farming to F-1 District Rural Residential to allow the existing home to be sold off separately from the remaining farmland

Map Title



23

STATE OF ILLINOIS COUNTY OF KANE

PETITION NO. 4610

ORDINANCE AMENDING THE ZONING ORDINANCE OF KANE COUNTY, ILLINOIS

BE IT ORDAINED by the County Board of Kane County, Illinois, as follows:

1) That a rezoning from F-District Farming to F-1 District Rural Residential on a portion of property granted on the following described property:

THAT PART OF THE WEST 18 ACRES OF THE EAST 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 6 EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE WESTERLY, ALONG THE SOUTH LINE THEREOF, 985.93 FEET TO THE WEST LINE OF SAID EAST 60 ACRES OF THE SOUTHEAST QUARTER FOR A POINT OF BEGINNING; THENCE NORTHERLY, AT AN ANGLE OF 88°22'06" MEASURED COUNTERCLOCKWISE FROM SAID SOUTH LINE AND ALONG SAID WEST LINE, 367.00 FEEET; THENCE EASTERLY, AT AN ANGLE OF 91°37'54" MEASURED COUNTERCLOCKWISE FROM SAID WEST LINE AND PARALLEL WITH SAID SOUTH LINE, 261.12 FEET; THENCE SOUTHERLY, AT AN ANGLE 88°22'06" MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE AND PARALLEL WITH SAID WEST LINE, 367.00 FEET TO SAID SOUTH LINE; THENCE WESTERLY, AT AN ANGLE OF 91°37'54" MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE AND ALONG SAID SOUTH LINE, 261.12 FEET TO THE POINT OF BEGINNING, IN KANEVILLE TOWNSHIP, KANE COUNTY, ILLINOIS. The property is located at 49W170 Lasher Road.

- 2) That the zoning maps of Kane County, Illinois be amended accordingly.
- 3) This ordinance shall be in full force and effect from and after its passage and approved as provided by law.

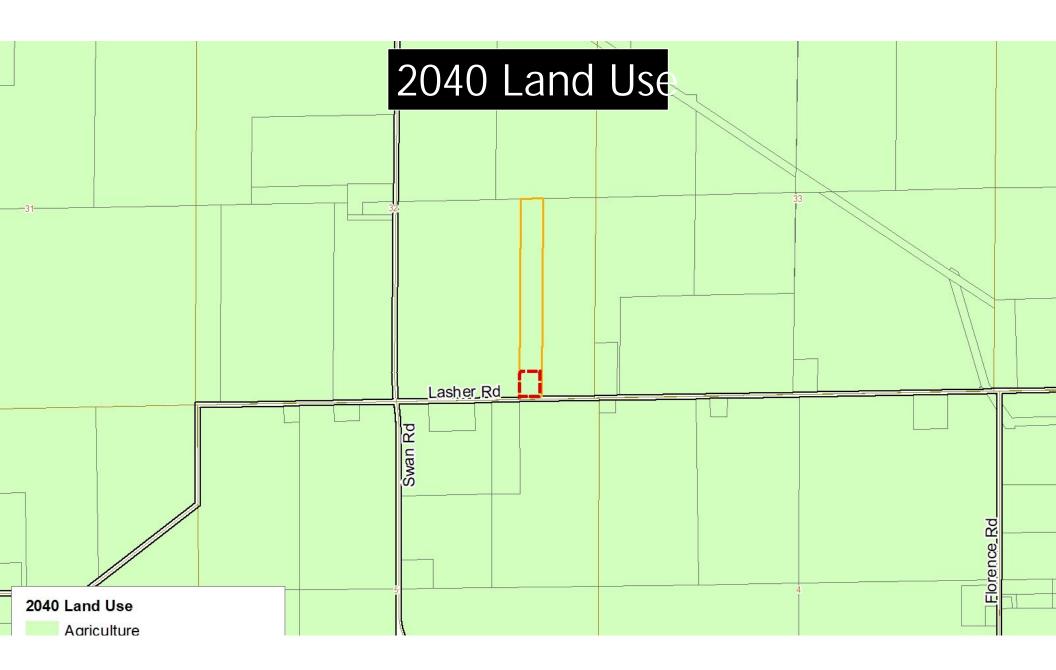
Passed by the Kane County Board on August 8, 2023

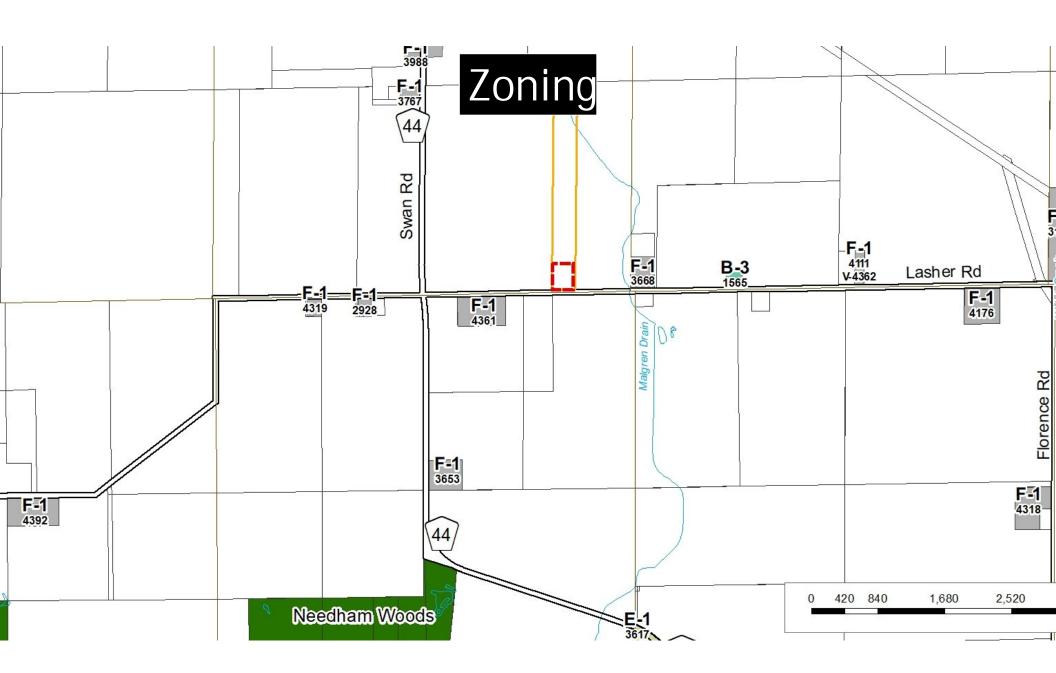
| John A. Cunningham | Corinne Pierog | |
|-----------------------|------------------------|--|
| Clerk, County Board | Chairman, County Board | |
| Kane County, Illinois | Kane County, Illinois | |

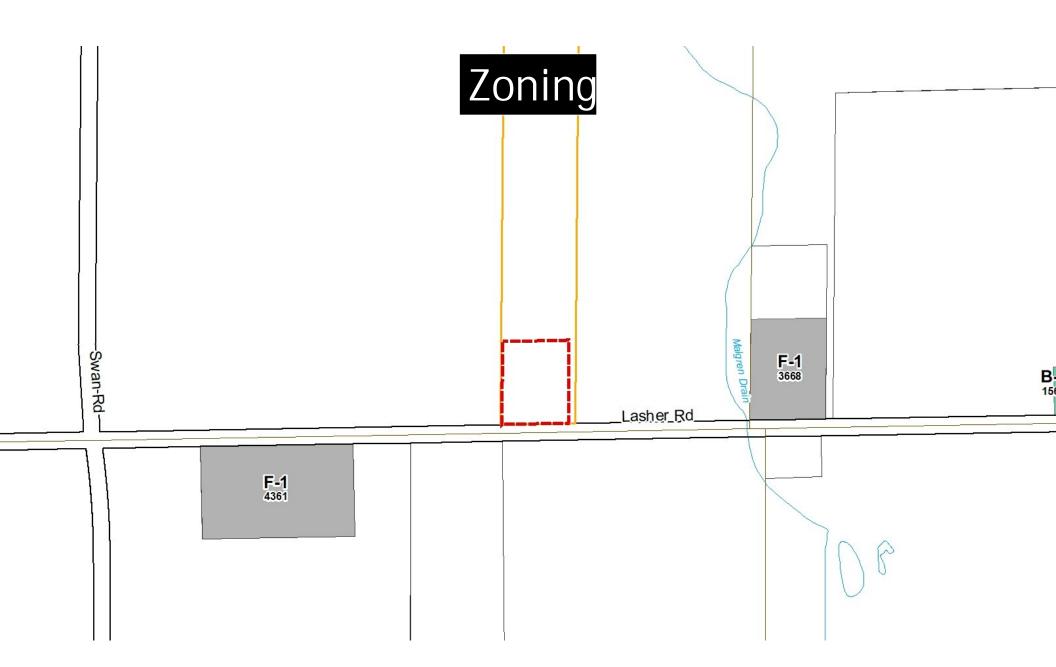
Vote:

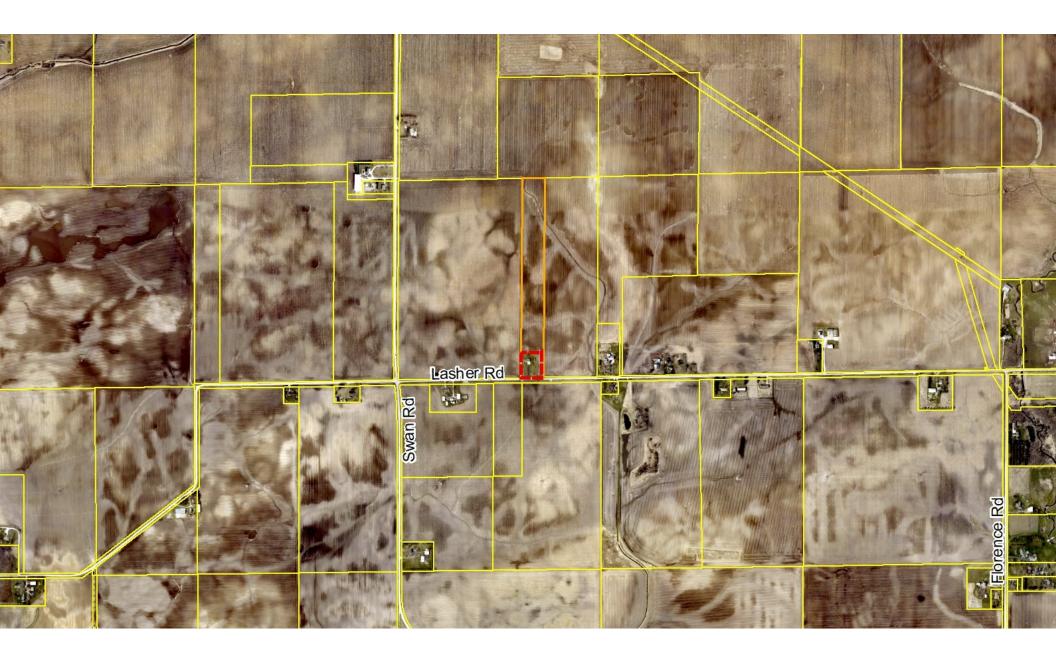
#4610 G. NADINE FLINT TRUST

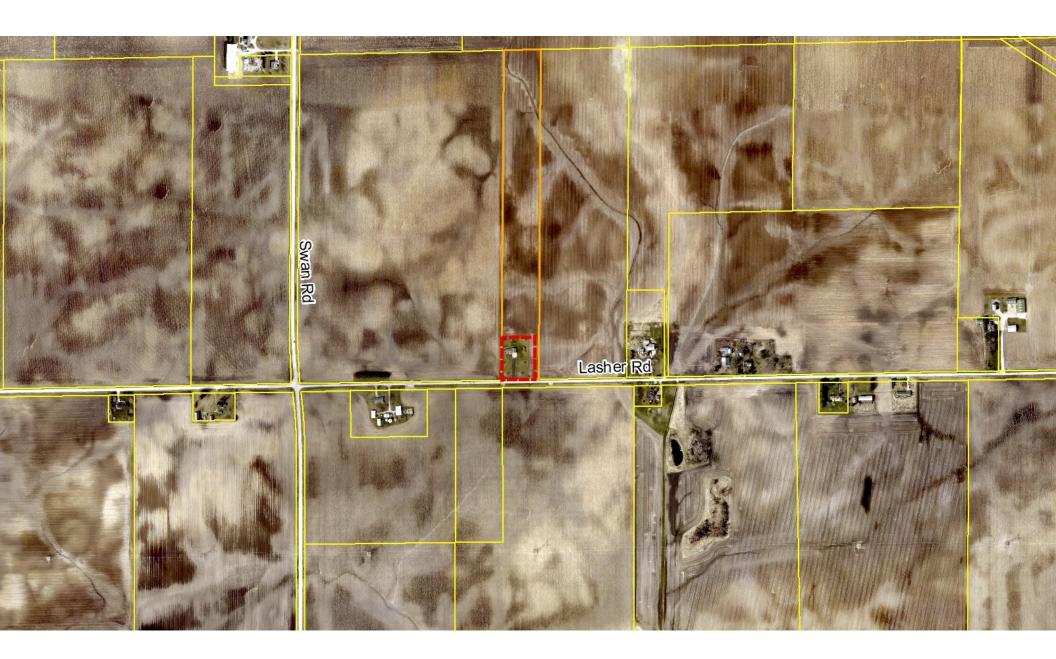
Rezoning a portion of the property from F-District Farming to F-1 District Rural Residential to allow the existing home to be sold off separately from the remaining farmland.







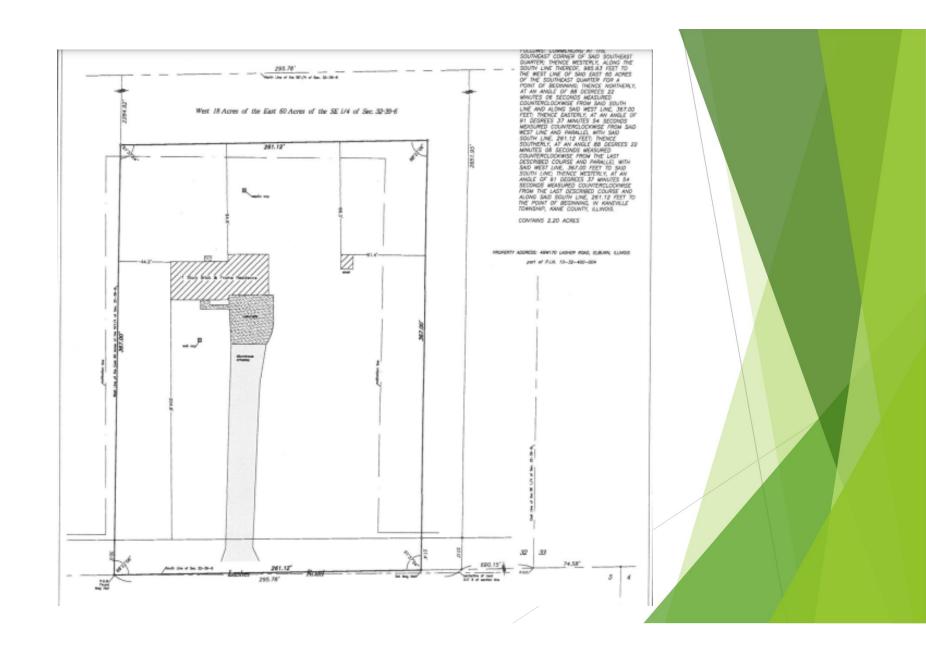












G. Nadine Flint Trust

Staff recommended stipulations:

Kane County Water Resource Department states the following:

For any development in the future please note that Development as defined by the Kane County Stormwater Management Ordinance on the resulting F-1 and F parcels that singularly results in greater than 5,000 sq ft of new impervious area, or cumulatively (as of Jan 1, 2002) results in greater than 25,000 sq ft of new impervious area or 3 acres of hydrologic disturbance shall provide Stormwater Management Measures as required by the Kane County Stormwater Ordinance.

Kane County Health Department states the following:

the parcel with the residence needs to keep the entire well and septic system on that parcel when splitting off

G. Nadine Flint Trust

Staff recommended comments:

1. The rezoning will allow the existing home to be sold off from the remaining farmland.

G. Nadine Flint Trust

Regional Planning Commission: N/A

Zoning Board of Appeals: Approval

Development Committee: To be determined

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

ZONING PETITION NO. TMP-23-971

PETITION # 4611 PETITIONER: PAUL EMA, ET UX

Petition #: 4611

Committee Flow: Development Committee **Contact:** Keith Berkhout 630-232-3495

Petitioner: Paul Ema, et ux

Location: 37W391 Keslinger Road (12-08-200-062), Geneva Township.

Proposed: Special Use request in the B-3 Business District for an open air lot for car sales

2040 Plan: Commerce/Employment

Objectors: None Recommendations:

Regional Planning Comm.: Not Applicable

Zoning Board: Approval with the following stipulations:

- 1. Water Resources will require a stormwater permit for any increase in the parking area or additional buildings or any development resulting in an increase in impervious area.
- 2. Any increase in impervious will require stormwater management to address both Runoff Volume and Release Rate, and Water Quality. Any increase in impervious will require an Engineer's report demonstrating that there will be no increase in flood heights on neighboring properties or on any structures. An engineer's report will also need to address treatment of all Pollutants of Concern generated on the site

Development Committee: To be determined

Summary:



RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

Title

Petition 4611

Committee Flow:

Development Committee, Executive Committee, County Board

Contact:

Keith Berkhout 630-232-3495

Budget Information:

| Was this item budgeted? N/A | Appropriation Amount: \$N/A |
|----------------------------------------------|-----------------------------|
| If not budgeted, explain funding source: N/A | |

Summary:

Special Use request in the B-3 Business District for an open air lot for car sales

Map Title



STATE OF ILLINOIS COUNTY OF KANE

PETITION NO. 4611

ORDINANCE AMENDING THE ZONING ORDINANCE OF KANE COUNTY, ILLINOIS

BE IT ORDAINED by the County Board of Kane County, Illinois, as follows:

1) That a Special Use in the B-3 Business District for an outdoor lot for car sales be granted on the following described property:

On that part of the Northeast Quarter of Section 8, Township 39 North, Range 8 East of the 3rd Principal Meridian described as follows: Commencing at the Northwest corner of said Northeast Quarter; thence Easterly along the North line of said Northeast Quarter 541.62 feet; thence Southerly parallel with the West line of said Northeast Quarter 197.06 feet; thence Easterly parallel with said North line 13.06 feet for a point of beginning; thence Westerly parallel with said North line 26.17 feet; thence Northerly 197.0 feet to a point on said North line that is 525.18 feet Easterly of said Northwest Quarter; thence Easterly along said North line 135.0 feet; thence Southerly parallel with said Westerly line 383.56 feet to the Northerly right of way line of the Chicago and Northwestern Railway Co; thence Westerly along said Northerly right-of-way line105.99 feet to a line drawn parallel with said West line from the point of beginning; thence Northerly along said parallel line 172.97 feet to the point of beginning, in Geneva Township, Kane County, Illinois. The property is located at 37W391 Keslinger Road.

- 2) That the Special Use be granted subject to the following stipulations:
 - 1. Water Resources will require a stormwater permit for any increase in the parking area or additional buildings or any development resulting in an increase in impervious area.
 - 2. Any increase in impervious will require stormwater management to address both Runoff Volume and Release Rate, and Water Quality. Any increase in impervious will require an Engineer's report demonstrating that there will be no increase in flood heights on neighboring properties or on any structures. An engineer's report will also need to address treatment of all Pollutants of Concern generated on the site.
- 3) That the zoning maps of Kane County, Illinois be amended accordingly.
- 4) This ordinance shall be in full force and effect from and after its passage and approved as provided by law.

Passed by the Kane County Board on August 8, 2023

John A. Cunningham

Corinne Pierog

Clerk, County Board

Kane County, Illinois

Corinne Pierog

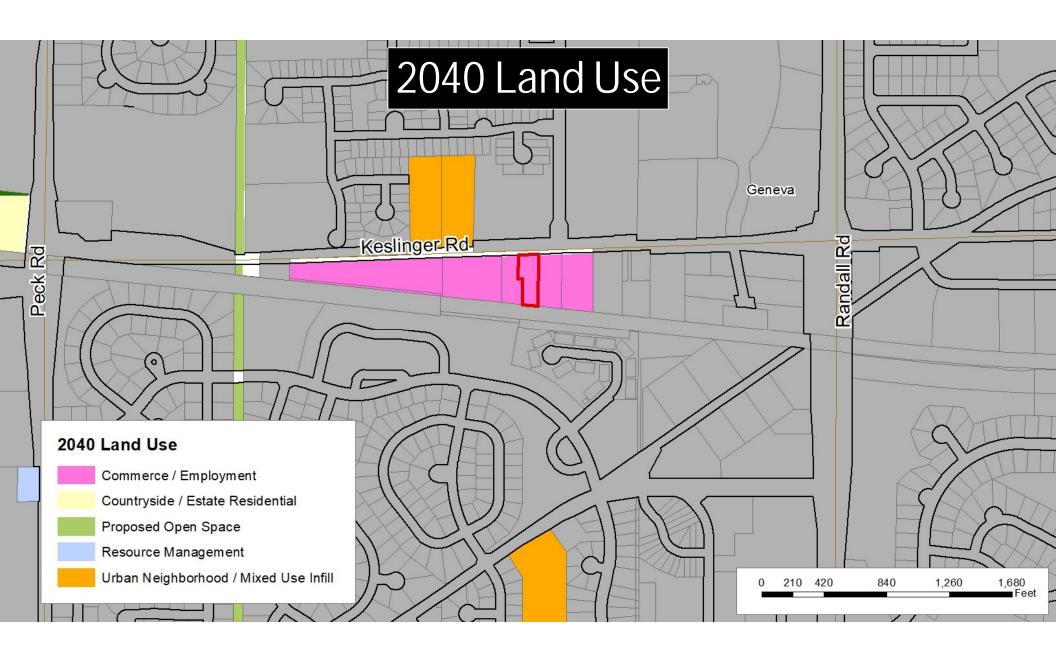
Chairman, County Board

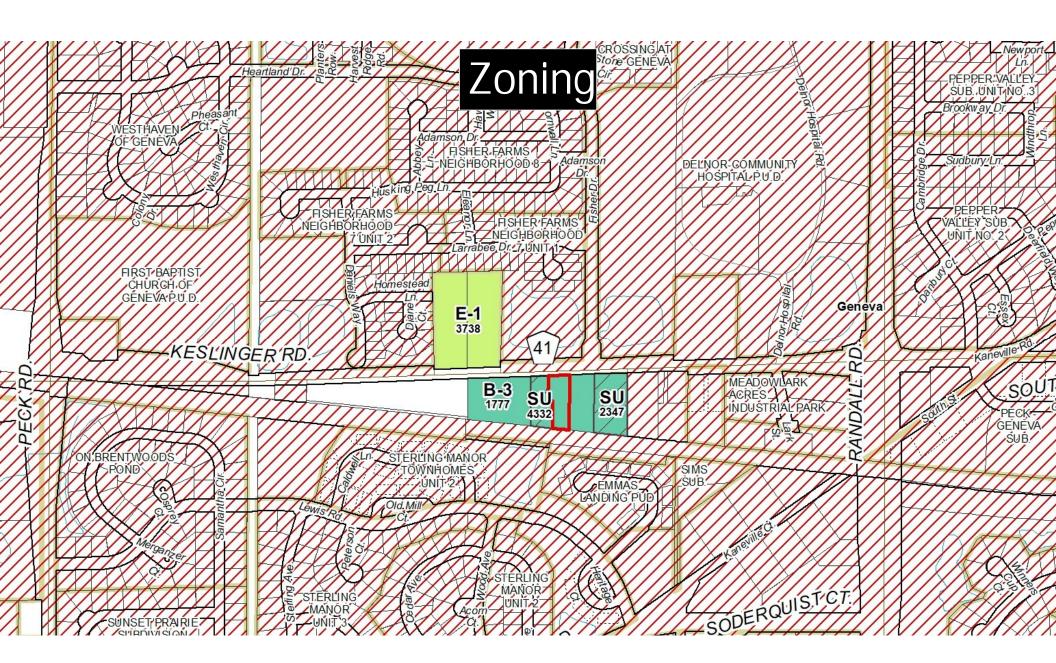
Kane County, Illinois

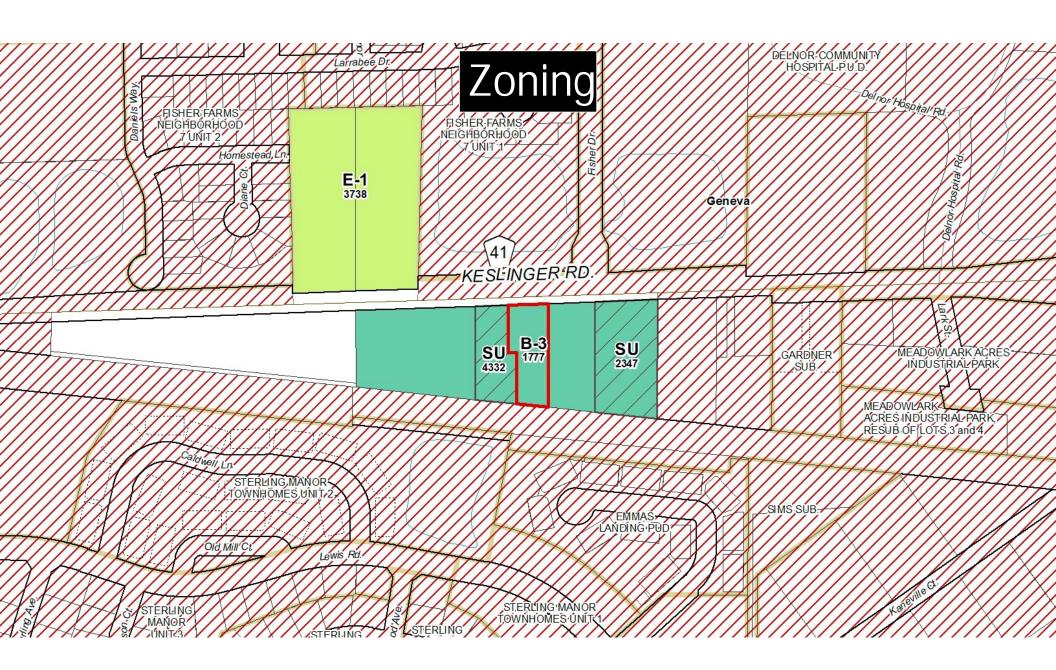
Vote:

#4611 PAUL EMA, ET UX

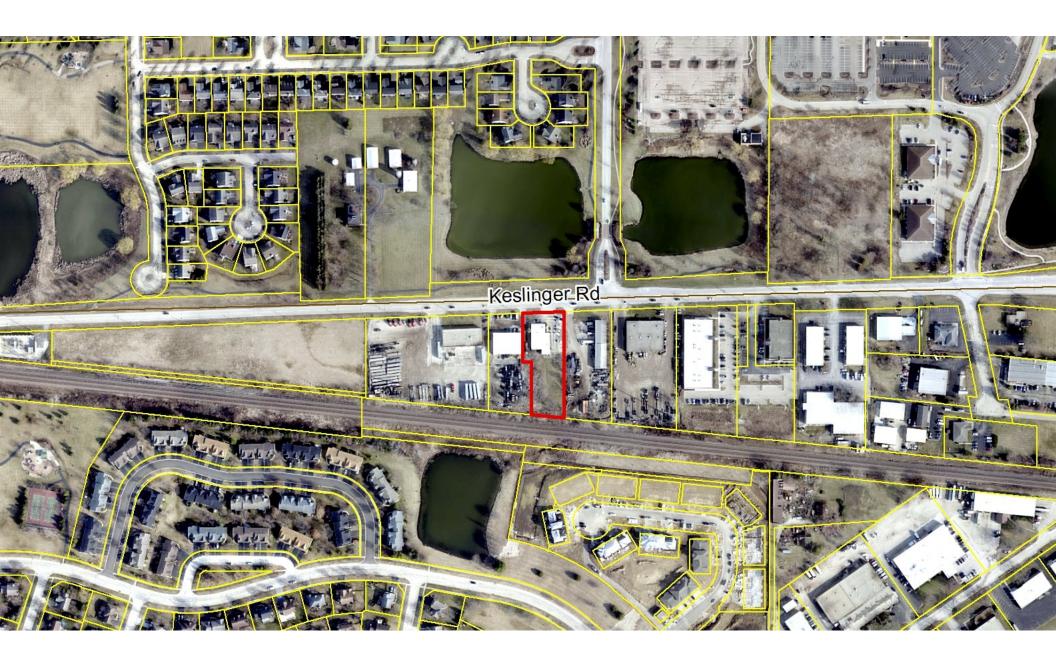
Special Use request in the B-3 Business District for an open air lot for car sales.





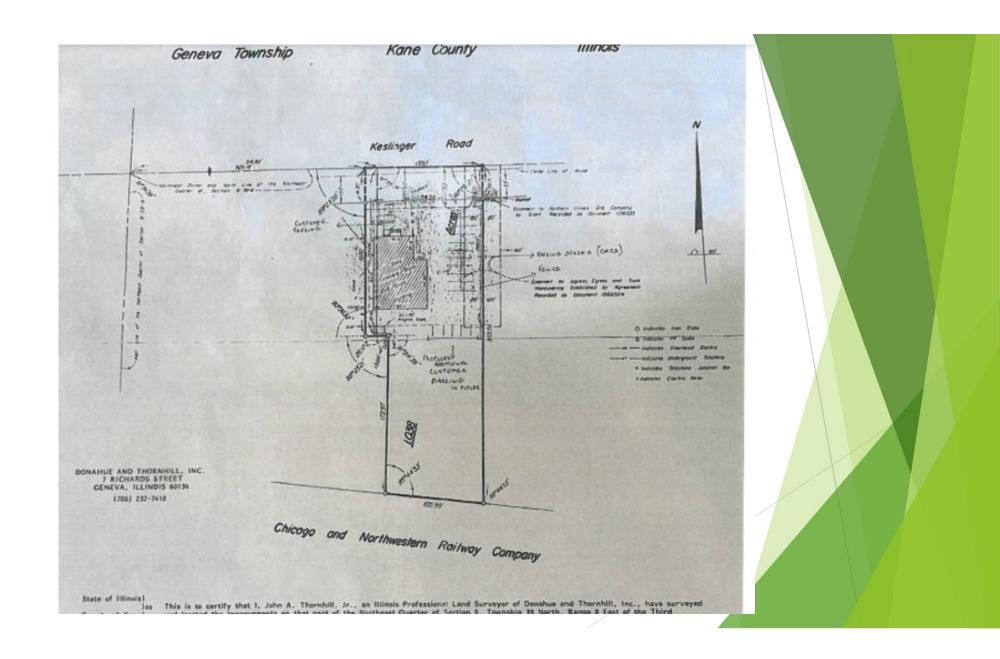


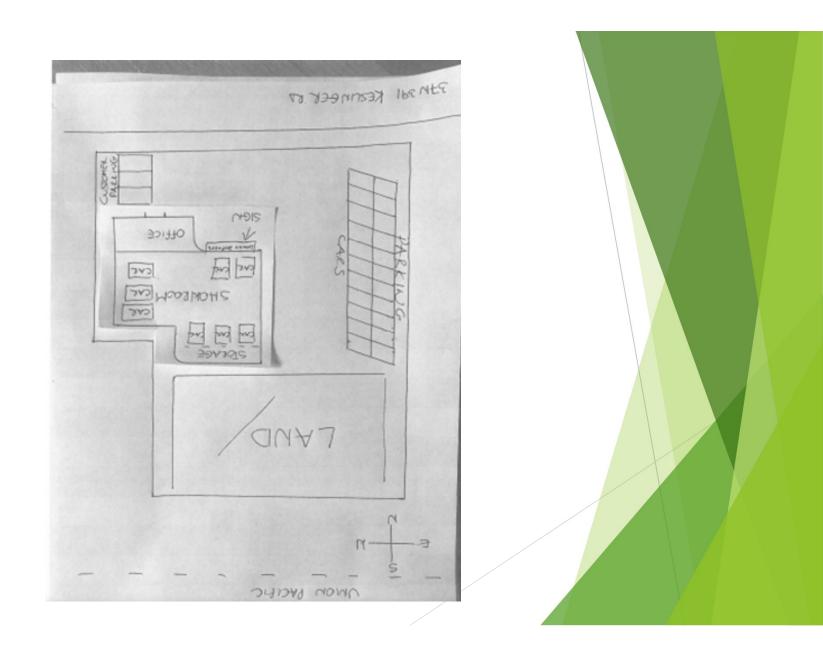














CURRENT





PROPOSED



Paul Ema, et ux

Staff recommended stipulations:

Kane County Water Resource Department states the following:

- ▶ STIPULATION: Water Resources will require a stormwater permit for any increase in the parking area or additional buildings or any development resulting in an increase in impervious area.
- ▶ STIPULATION: Any increase in impervious will require stormwater management to address both Runoff Volume and Release Rate, and Water Quality. Any increase in impervious will require an Engineer's report demonstrating that there will be no increase in flood heights on neighboring properties or on any structures. An engineer's report will also need to address treatment of all Pollutants of Concern generated on the site

Kane County Health Department states the following:

Need the current well and septic systems evaluated, determine what's currently on site there.

Paul Ema, et ux

Staff recommended comments:

1. Approval of the Special Use would allow outdoor car sales at the property.

The six factors for granting a Special Use per the Kane County Zoning Ordinance (Section 4.8-2)

- A. That the establishment, maintenance or operation of the Special Use will not be unreasonably detrimental to or endanger the public health, safety, morals, comfort or general welfare.
- B. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, not substantially diminish and impair property values within the neighborhood.
- C. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
- D. That adequate utility, access roads, drainage and/or other necessary facilities have been or are being provided;
- E. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets and roads;
- F. That the Special Use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Kane County Board pursuant to the recommendations of the Kane County Zoning Board of Appeals.

Paul Ema, et ux

Regional Planning Commission: N/A

Zoning Board of Appeals: Approval with the recommended stipulations

Development Committee: To be determined

STATE OF ILLINOIS)
SS.
COUNTY OF KANE)

REPORT NO. TMP-23-991

MONTHLY REPORT (ATTACHED)

Kane County Property Code Enforcement Division June 2023 Monthly Report

| Total New Cases in | Active as of June 30th | Resolved/Closed in | Adjudication |
|--------------------|------------------------|--------------------|--------------|
| June | | June | in June |
| 50 | 57 | 54 | 2 |

| Cases By County District | | | | | |
|--------------------------|---|-------------|---|-------------|---|
| District 1 | 1 | District 9 | 5 | District 17 | 0 |
| District 2 | 2 | District 10 | 0 | District 18 | 3 |
| District 3 | 0 | District 11 | 1 | District 19 | 0 |
| District 4 | 3 | District 12 | 6 | District 20 | 0 |
| District 5 | 2 | District 13 | 3 | District 21 | 2 |
| District 6 | 0 | District 14 | 4 | District 22 | 3 |
| District 7 | 5 | District 15 | 3 | District 23 | 3 |
| District 8 | 1 | District 16 | 2 | District 24 | 1 |

| Violation Types | | |
|-----------------------------------|----|--|
| Rooster/Chickens | 1 | |
| Junk/Scrap/Debris | 7 | |
| Inoperable Vehicle | 9 | |
| Zoning Issues | 16 | |
| Running Business from Residence | 14 | |
| Dilapidated Fence | 1 | |
| Building Maintenance | 2 | |
| Too Many Occupants in a Residence | 1 | |
| Building Without a Permit | 6 | |
| Flood Zone/Water Resources | 6 | |
| Unsafe Structure/Property | 3 | |
| Lawn/Yard Maintenance | 12 | |
| Parking on Lawn | 2 | |
| Boat/RV | 2 | |
| Domestic Animals | 0 | |

STATE OF ILLINOIS)
SS.
COUNTY OF KANE)

REPORT NO. TMP-23-996

MONTHLY REPORT (ATTACHED)

Kane County Development & Community Services Department

Planning & Special Projects Division Monthly Report – July 2023

In addition to regular ongoing activities, the following are highlights of regional land, agriculture and other Planning Division activities of the past month grouped by category.

ENERGY AND ENVIRONMENTAL

Fabulous Fox! Water Trail

Karen Miller, Illinois Co-Chair, participated in the Swedish Days Parade representing Kane County and the Fabulous Fox! Water Trail on June 25th in Geneva. Attended a celebration of the designation on June 26th hosted by Friends of the Fox River in East Dundee. Met with the St. Charles Park District on July 5th to discuss a potential access site in St. Charles. On July 6th presented with the National Park Service on a webinar educating about the National Water Trails System. Hosted the monthly virtual Core Development Team meeting on July 11th. On July 13th, met with the St. Charles River Corridor Foundation to discuss a potential access site in St. Charles.

Fox River Ecosystem Partnership

On July 12th, Executive Committee member Karen Miller attended the annual FREP picnic in Pingree Grove.

Chicago Region Trees Initiative

Karen Miller participated in the Forests in Cities training on Engaging with the Press & Media.

FOOD AND AGRICULTURE

Hazard Mitigation Planning Working Group

Matt Tansley participated in a meeting of the Kane County Hazard Mitigation Planning working group on June 28th. The meeting facilitators discussed the plan development process and topic areas, which will include a focus on agricultural land uses.

Urban Agriculture Innovative Production

On June 27th Matt Tansley joined a virtual meeting hosted by USDA to share updates and answer questions made by the participants of the Urban Agriculture Innovative Production Grant Program.

Kane-DuPage Soil and Water Conservation District

Matt Tansley joined a training session on June 13th hosted by the Kane-DuPage Soil and Water Conservation District on the use of the Land Evaluation & Site Assessment (LESA) scoring system, a tool for evaluating the suitability of land for development.

Climate Action Team

On June 15th Matt Tansley participated in a meeting of the Kane County Climate Action Team. The meeting addressed the process of developing a climate action implementation plan as well as the various stakeholder groups that would be engaged, including farmers and agricultural businesses.

STATE OF ILLINOIS)
SS.
COUNTY OF KANE)

PRESENTATION/DISCUSSION NO. TMP-23-906 DEER POND WOODS VARIANCE (ATTACHED)

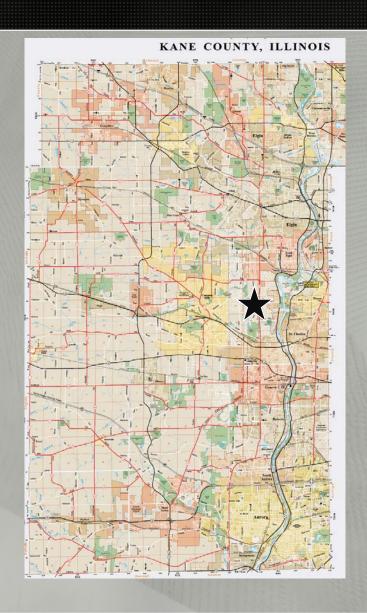
DEER POND WOODS – LOTS 3 THRU 5

PLAT OF CONSOLIDATION AND VACATION OF EASEMENTS

Section 17, St. Charles Township

6.9 Acres, Zoned E-3

Consolidating three lots into two lots. Vacating Existing Easements Along Adjoining Lot Lines,



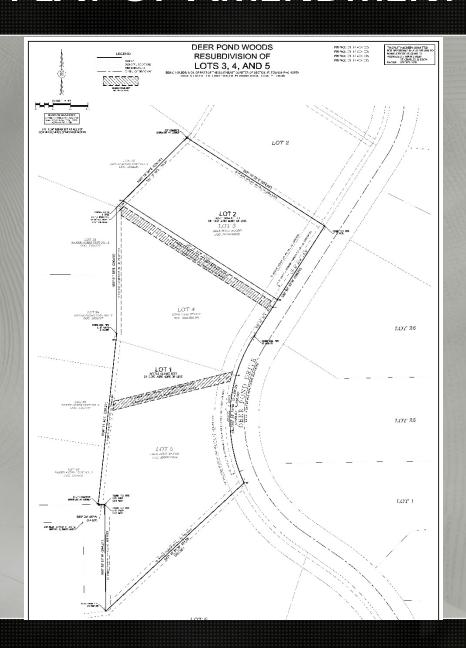
LOCATION MAP



AERIAL OF LOTS



PLAT OF AMENDMENT



RECOMMENDATION

The Technical Staff recommends the approval of the Plat of Amendment.

- 1. This Amendment will not increase density or reduce open space.
- 2. This Amendment has been agreed to by the adjoining neighbors and jurisdictional entities.
- 3. This Amendment has the support of staff.

Recommendation: Kane County Technical Staff recommends approval of the Consolidation, Easement Vacation Request.

COUNTY OF KANE

KANE COUNTY DEPARTMENT OF ENVIRONMENTAL & WATER RESOURCES

Jodie L. Wollnik, P.E., CFM Director



County Government Center

719 Batavia Avenue Geneva, IL 60134 Phone: (630) 232-3497 Fax: (630) 208-3837

website: http://www.co.kane.il.us

STAFF RECOMMENDATION

Date: July 18, 2023

To: Kane County Development Committee

From: Jodie Wollnik, P.E., Director

Plat Officer

RE: Request For Lot Consolidation and Easement Vacation

Deer Pond Woods, Lots 3 thru 5 Ronsu Lane at Deer Pond Drive

PIN's 09-17-403-005, 09-17-403-006, 09-17-403-016 and 09-17-403-015

Mr. Ron Ziegler and Mr. Edward French are requesting lots 3 thru 5 be consolidated into 2 lots and existing drainage easements along the shared/common lot lines be vacated in Deer Pond Woods.

All adjoining and adjacent property owners were given written notice of the requested variance, a minimum of 15 days prior to today's meeting. The County did not receive any notice from objectors.

The Technical Staff has reviewed the requested Variance and finds the following:

- 1. This Amendment will not increase density or reduce open space.
- 2. This Amendment has been agreed to by the adjoining neighbors and jurisdictional entities.
- 3. This Amendment has the support of staff.

RECOMMENDATION: Kane County Technical Staff recommends approval of the Variance Request.

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| | | SS. |
| COUNTY OF KANE |) | |

RESOLUTION NO. TMP-23-893

APPROVING A BUDGET ADJUSTMENT FOR THE VILLAGE OF BIG ROCK DCEO GRANT ADMINISTRATION WITH THE OFFICE OF COMMUNITY REINVESTMENT

WHEREAS, the Village of Big Rock applied for and received a Rebuild Illinois Grant from DCEO for the construction of a storm sewer system to resolve longstanding flooding issues and promote economic development in the Village; and

WHEREAS, the Grant requires an Administrator to ensure all the provision of the grant are met and the Kane County Office of Community Reinvestment has this expertise; and

WHEREAS, the Village and Township are funding all engineering phases jointly for the project; and

WHEREAS, Kane County Water Resources Cost-Share funds in the amount of \$23,000 were budgeted to fund the Administration of the project and require a budget adjustment to move the funds from the Cost-Share drainage fund to the Office of Community Reinvestment.

NOW, THEREFORE, BE IT RESOLVED that the Kane County Board that the following budget adjustment be made to the Fiscal Year 2023 budget.

| (\$23,000) | 405.690.715.50590 Professional | Services |
|------------|----------------------------------|----------|
| \$23,000 | 405.690.715.99120 Transfer to Fi | und 120 |
| \$23,000 | 120.010.000.39405 Transfer from | Fund 405 |
| \$23,000 | 120 010 020 80000 Net Income | |

Line Item: 405.690.715.50590

Line Item Description: Professional Services

Was Personnel/Item/Service approved in original budget or a subsequent budget revision? Approved as part of FY23 Budget

Are funds currently available for this Personnel/Item/Service in the specific line item? Yes If funds are not currently available in the specified line item, where are the funds available? n/a

File Number: TMP-23-893

Passed by the Kane County Board on August 8, 2023.

John A. Cunningham Clerk, County Board Kane County, Illinois Corinne M. Pierog MA, MBA Chairman, County Board Kane County, Illinois

Vote:



RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

<u>Title</u>

Approving a Budget Adjustment for the Village of Big Rock DCEO Grant Administration with the Office of Community Reinvestment

Committee Flow:

Development Committee, Finance and Budget Committee, Executive Committee, County Board

Contact:

Jodie Wollnik - 630-232-3499

Budget Information:

| Was this item budgeted? Yes | Appropriation Amount: \$23,000 |
|----------------------------------------------|--------------------------------|
| If not budgeted, explain funding source: n/a | |

Summary:

This Resolution transfers funds to the Office of Community Reinvestment for the Administration of the Village of Big Rock DCEO Storm Sewer project.

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

RESOLUTION NO. TMP-23-919

AUTHORIZING RENEWAL OF A SUPPORT SERVICES CONTRACT FOR THE HOMELESS MANAGEMENT INFORMATION SYSTEM

WHEREAS, the Office of Community Reinvestment oversees the Continuum of Care for Kane County, a network of social services agencies that coordinates services for the homeless population with the goal of fostering self-sufficiency; and

WHEREAS, the agencies utilize the County's Homeless Management Information System (HMIS) to track and report client needs and services, and the cost of the system is covered with Federal funds from the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, the County requires the services of an information technologies consultant to adequately support the Homeless Management Information System and conducted a Request for Proposals (RFP) process in 2021 to obtain said services, resulting in the award of a contract to Pathways Community Network Institute (PCNI); and

WHEREAS, PCNI has performed well under their contract, which may be renewed for up to four successive twelve-month periods provided funds from HUD are awarded to the County to cover the cost of said renewal periods; and

WHEREAS, HUD has awarded funds to the County to cover HMIS costs for the period July 1, 2023 to June 30, 2024, and a portion of said award has been budgeted for PCNI's contract renewal; and

WHEREAS, the cost of said renewal is both reasonable and appropriate.

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Kane County Board Chairman and/or the Director of the Office of Community Reinvestment are authorized to execute an agreement with Pathways Community Network Institute for HMIS support services effective July 1, 2023 through June 30, 2024, in an amount not to exceed \$46,332.46 (Forty-Six Thousand, Three hundred Thirty-Two and 46/100 Dollars), and to submit certifications, reports, and other documents required by HUD to complete HMIS activities.

Line Item: 404.690.714.50150

Line Item Description: Contractual/Consulting

Was Personnel/Item/Service approved in original budget or a subsequent budget revision? Yes Are funds currently available for this Personnel/Item/Service in the specific line item? Yes If funds are not currently available in the specified line item, where are the funds available? N/A

File Number: TMP-23-919

Passed by the Kane County Board on August 8, 2023.

John A. Cunningham Clerk, County Board Kane County, Illinois Corinne M. Pierog MA, MBA Chairman, County Board Kane County, Illinois

Vote:



RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

<u>Title</u>

Authorizing Renewal of a Support Services Contract for the Homeless Management Information System

Committee Flow:

Development Committee, Finance and Budget Committee, Executive Committee, County Board

Contact:

Scott Berger, 630-208-5351

Budget Information:

| Was this item budgeted? Yes | Appropriation Amount: \$46,332.46 |
|----------------------------------------------|-----------------------------------|
| If not budgeted, explain funding source: N/A | |

Summary:

The attached resolution authorizes renewal of a contract with Pathways Community Network Institute (PCNI) to provide technical assistance and support services necessary for the County's Homeless Management Information System (HMIS). The system is a web-based application used by area social service agencies that work with the homeless population to track and report client needs. All HMIS expenses, including PCNI's contract, are covered with funds from the U.S. Department of Housing and Urban Development.



CONTRACTOR DISCLOSURE

As of July 6, 2023, Pathways Community Network Inc, to the best of our knowledge, its Owners, Officers, or Executives have not made any political campaign contributions to any Kane County Elected Official countywide in the last 12-month period.

Below is a list of shareholders or owners with at least 5% holdings in Pathways Community Network Inc:

None (Pathways Community Network Inc is a not-for-profit corporation and as such, no individual or entity has any holdings or other legal or beneficial interest in the organization).

| William R Matson | 07/06/ | /2023 | |
|-------------------------------------------------------------------------------------|--------|------------------------------|------------------------------------------------------------------|
| Officer: William R Matson Title: Executive Director Pathways Community Network Inc. | Date | | |
| State of Texas County of Brazoria Subscribed and sworn this 6th day of Ju | ıly | _, 20 <u>²³</u> . | |
| | | TARY PUBLISHED | Tyrrell J Cherry |
| Notary Public | _ | SOFIE | ID NUMBER 132769360 COMMISSION EXPIRES November 6, 2024 |
| Notarized online using audio-video communic | cation | | |

315 W Ponce de Leon Ave, Ste 450 Decatur, GA 30030

5 W Mendenhall St., Ste 202 Bozeman, MT 59715 111 W Port Plaza, Ste 600 St. Louis, MO 63146 9005 Overlook Blvd, Brentwood, TN 37