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## **Kane County**

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

## KC County Development Committee

## **Agenda**

FORD, Williams, Berman, Daugherty, Iqbal, Kenyon, Linder & ex-officios Davoust (Transportation Chair), Kious (Forest Preserve President), Pierog (County Chair) and Tepe (County Vice Chair)

| Tuesday, July 18, 2023 |                                    |                               | 10:00 AM                     | County Board Room |  |
|------------------------|------------------------------------|-------------------------------|------------------------------|-------------------|--|
| 1.                     | Call                               | all To Order                  |                              |                   |  |
| 2.                     | Roll                               | Roll Call                     |                              |                   |  |
| 3.                     | Remote Attendance Requests         |                               |                              |                   |  |
| 4                      | Approval of Minutes June 20, 2023  |                               |                              |                   |  |
| <b>5</b> .             | Mon                                | Monthly Financials            |                              |                   |  |
|                        | A.                                 | Monthly Finance Re            | ports (attached)             |                   |  |
| 6.                     | Pub                                | Public Comment (Agenda Items) |                              |                   |  |
| 7.                     | Building & Zoning Division         |                               |                              |                   |  |
|                        | A.                                 | Building & Zoning R           | eport                        |                   |  |
|                        | B.                                 | Zoning Petitions              |                              |                   |  |
|                        | 1.                                 | Petition # 4610 Petit         | ioner: G. Nadine Flint Trust |                   |  |
|                        | 2.                                 | Petition # 4611 Petit         | ioner: Paul Ema, et ux       |                   |  |
| 8.                     | Property Code Enforcement Division |                               |                              |                   |  |
|                        | A.                                 | Monthly Report (atta          | iched)                       |                   |  |
| 9.                     | Planning & Special Projects        |                               |                              |                   |  |
|                        | A.                                 | Monthly Report (atta          | iched)                       |                   |  |
| 10.                    | Sub                                | Subdivision                   |                              |                   |  |

Deer Pond Woods Variance (attached)

**Environmental Resources** 

**Water Resources** 

- **A. Resolution:** Approving a Budget Adjustment for the Village of Big Rock DCEO Grant Administration with the Office of Community Reinvestment
- 13. Office of Community Reinvestment
  - **A. Resolution:** Authorizing Renewal of a Support Services Contract for the Homeless Management Information System
- 14. New Business
- 15. Reports Placed On File
- 16. Executive Session
- 17. Open Session
  - A. Vote on Release of Closed Session Minutes
- 18. Public Comment (Non-Agenda Items)
- 19. Adjournment