

Kane County

KC Judicial/Public Safety Committee

Agenda

MOLINA, Lenert, Gumz, Linder, Roth, Tepe, Williams & ex-officio Pierog (County Chair)

Thursday, November 16, 2023			9:00 AM	County Board Room	
1.	Call	Call To Order			
2.	Roll	oli Cali			
3.	Rem	Remote Attendance Requests			
4.	Арр	Approval of Minutes: October 12, 2023			
5.	Publ	ıblic Comment (Agenda Items)			
6.	Monthly Financial Reports				
	Α.	Monthly Finance Report	ts (attached)		
7.	Meri	it Commission			
8.	Emergency Management (S. Buziecki)				
	Α.	Monthly Report (attache	ed)		
9.	State's Attorney (J. Mosser)				
	Α.	Monthly Report (attache	ed)		
10.	Publ	Public Defender (R. Conant)			
	Α.	Monthly Report (attache	ed)		
	В.	Resolution: Authorizing	g FY24 Public Defende	er's Office Budget Adjustment	
11.	Judiciary & Courts (Hull/O'Brien)				
	А.	Resolution: Authorizing Public Defender's Illinoi		ecial Fund for the Kane County cation	
12.	Court Services Administration (L. Aust)				
	Α.	A. Monthly Report (attached)			
	в.	JJC Housing Report (at	tached)		

C. Resolution: Notification of Renewal of Sex Offender Treatment Services

13. Circuit Clerk (T. Barreiro)

A. Monthly Reports (attached)

14. Coroner (R. Russell)

A. Monthly Report (attached)

15. Sheriff/Adult Corrections (R. Hain)

- A. Monthly Report (attached)
- **B. Resolution:** Authorizing the Kane County Sheriff's Office Purchase of a Handheld X-Ray Imaging System
- **C. Resolution:** Authorizing a Grant Agreement with the Illinois Criminal Justice Information Authority for the Award of the Residential Substance Abuse Treatment Grant to the Kane County Sheriff's Office
- **D. Resolution:** Approving and Intergovernmental Agreement Between the City of Aurora and the City of Elgin for the Execution of the 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award
- E. Resolution: Discussion Only: Authorizing the Kane County Sheriff's Office to Implement a Standard Security Protocol to Enhance and Maintain Safety Measures for the Kane County Government Center

16. KaneComm (M. Guthrie)

- **A.** Monthly Report (attached)
- **B. Resolution:** Authorizing Salary Increase for the Kane County Emergency Communications Director of Communications
- 17. Old Business
- 18. Place Written Reports on File
- **19. Executive Session (If Needed)**
- 20. Public Comment (Non-Agenda Items)
- 21. Adjournment