

## **RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM**

# <u>Title</u>

Approving the 2026 Monthly Health and Dental Contributions

### Committee Flow:

Human Services Committee, Finance and Budget Committee, Executive Committee, County Board

#### Contact:

Jamie Lobrillo, 630.208.3836

### Budget Information:

Was this item budgeted? N/A	Appropriation Amount: \$N/A
If not budgeted, explain funding source: N/A	
Was this item passed through the appropriate committee? Yes	

#### Summary:

This resolution approves the 2026 employee rates for health and dental group insurance.