



# Kane County

## KC Agriculture Committee

### Agenda

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

JUBY, Roth, Allan, Lenert, Penesis, Sanchez, Williams and ex-officio Pierog (County Chair)

---

**Thursday, April 17, 2025**

**10:30 AM**

**County Board Room**

---

#### **2025 Committee Goals**

Goals from the July Agriculture Committee meeting

- Revise County Code Definition of the Agriculture Committee
  - Awareness & Support of Agriculture - Raise public awareness and support for agriculture in Kane County as an industry sector and community resource
  - Farmland Protection - Work in concert with the Farmland Protection Commission and County Board to oversee the successful implementation of Kane County's Farmland Protection Ordinance and related conservation efforts, and pursue funding
  - Continue Growing for Kane Program - Direct the implementation of programs and policies that expand the production of locally grown foods and improve community access to fresh and healthy food choices, and pursue funding
    - Continue partnerships with Kane County Farm Bureau and Northern Illinois Food Bank
    - Implement current grant funded projects
    - Continue to apply for additional outside grants
    - Implement economic development projects for Agriculture
    - ARPA Small grants for farmers
    - Other projects identified by the Economic Development Strategic Plan for Kane County
- 

- 1. Call To Order**
  - 2. Roll Call**
  - 3. Remote Attendance Requests**
  - 4. Approval of Minutes: March 20, 2025**
  - 5. Public Comment**
  - 6. Partners**
    - A.** Kane County Farm Bureau Updates (Steve Arnold, Manager)
    - B.** Meet Your Farmer Series (Alexis Barnes, Educator, University of Illinois Extension)
  - 7. Presentations/Announcements**
    - A.** Farmer Weatherization Rebate Program (Austin Powell, Sustainability Coordinator)
-

**B.** IL-EATS Program and Workshop Recap (Matt Tansley, Planner)

**8. New Business**

**A.** 2025 Proclamation Recognizing Steve Pitstick as a Master Farmer Award Recipient

**9. Reports Placed On File**

**10. Executive Session (if needed)**

**11. Adjournment**