



# Kane County

## KC Judicial/Public Safety Committee

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

### Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair)  
and Pierog (County Chair)

---

**Thursday, August 14, 2025**

**9:00 AM**

**County Board Room**

---

#### **2025 Committee Goals**

- Continue to review the financial impact of the Safe-T Act
  - Address the space needs for Judicial/Public Safety partners i.e. KaneComm
  - Evaluate, plan for, and address the future staffing needs of the Office of Emergency Management
  - Evaluate how the county's current mass notification platform is meeting needs for internal and external emergency communications and possibly evaluate other options
- 

**1. Call To Order**

**2. Roll Call**

**3. Remote Attendance Requests**

**4. Approval of Minutes: July 10, 2025**

**5. Public Comment**

**6. Monthly Financial Reports**

**A. Monthly Finance Reports**

**7. Merit Commission**

**A. Merit Commission's FY2026 Budget Presentation (not attached)**

**8. KaneComm (M. Guthrie)**

**A. Monthly Report**

**B. KaneComm's FY2026 Budget Presentation**

**9. Emergency Management (S. Buziecki)**

**A. Monthly Report**

**B. Kane County Proclaims September 2025 as National Preparedness Month**

**C. Office of Emergency Management's FY2026 Budget Presentation (not attached)**

---

**10. Sheriff/Adult Corrections (R. Hain)**

- A. Monthly Report
- B. Sheriff's FY2026 Budget Presentation

**11. Coroner (M. Silva)**

- A. Monthly Report
- B. Coroner's FY2026 Budget Presentation (not attached)

**12. Judiciary & Courts (Villa/O'Brien)**

- A. Judiciary & Courts' FY2026 Budget Presentation

**13. State's Attorney (J. Mosser)**

- A. **Resolution:** Authorizing an Intergovernmental Agreement with the State of Illinois, Department of Human Services - Juvenile Justice Council Grant
- B. State's Attorney's FY2026 Budget Presentation

**14. Public Defender (R. Conant)**

- A. Monthly Report
- B. Public Defender's FY2026 Budget Presentation

**15. Court Services Administration (L. Aust)**

- A. Monthly Report
- B. JJC Housing Report
- C. **Resolution:** Authorizing an Intergovernmental Agreement with Montgomery County for Juvenile Detention Services
- D. **Resolution:** Authorizing an Intergovernmental Agreement with Mason County for Juvenile Detention Services
- E. **Resolution:** Authorizing an Intergovernmental Agreement with Shelby County for Juvenile Detention Services
- F. **Resolution:** Authorizing an Intergovernmental Agreement with Carroll County for Juvenile Detention Services
- G. **Resolution:** Authorizing a Food Services Contract Extension for the Juvenile Justice Center
- H. Court Services' FY2026 Budget Presentation

**16. Circuit Clerk (T. Barreiro)**

**A.** Monthly Report

**B.** Circuit Clerk's FY2026 Budget Presentation

**17. Old Business**

**18. New Business**

**19. Place Written Reports on File**

**20. Executive Session (if needed)**

**21. Adjournment**