



# Kane County

## KC Judicial/Public Safety Committee

### Agenda

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

MOLINA, Lenert, Gumz, Linder, Roth, Tepe, Williams & ex-officio Pierog (County Chair)

---

Thursday, February 15, 2024

9:00 AM

County Board Room

---

1. **Call To Order**
  2. **Roll Call**
  3. **Remote Attendance Requests**
  4. **Approval of Minutes: January 11, 2024**
  5. **Public Comment (Agenda Items)**
  6. **Monthly Financial Reports**
    - A. Monthly Finance Report (attached)
  7. **Merit Commission**
  8. **KaneComm (M. Guthrie)**
    - A. Monthly Report (attached)
  9. **Emergency Management (S. Buziecki)**
    - A. Monthly Report (attached)
    - B. **Resolution:** Authorizing the Purchase of a New Mobile Operations Command Post for the Office of Emergency Management
  10. **Sheriff/Adult Corrections (R. Hain)**
    - A. Monthly Report (attached)
    - B. **Resolution:** Authorizing an Intergovernmental Agreement Between McHenry County, Illinois, and Kane County, Illinois, for the Reciprocal Housing of Prisoners
    - C. **Resolution:** Commemorating the Brave Service of the Public Servants During the Response to the Henry Pratt Warehouse Shooting
  11. **Coroner (R. Russell)**
    - A. Monthly Report (attached)
  12. **Judiciary & Courts (Villa/O'Brien)**
-

13. **State's Attorney (J. Mosser)**
  - A. Monthly Report (attached)
14. **Public Defender (R. Conant)**
  - A. Monthly Reports (attached)
15. **Court Services Administration (L. Aust)**
  - A. Monthly Report (attached)
  - B. JJC Housing Report (attached)
  - C. **Resolution:** Approving the Purchase of Three Replacement Vehicles for Kane County Court Services
  - D. **Resolution:** Authorizing Budget Adjustments to Account for Additional Revenue, and the Expenses Related to Staff Increases, and Commodity Increases for the Juvenile Justice Center
  - E. **Resolution:** Approving a Budget Adjustment for Software Service Agreement
  - F. **Resolution:** Notification of Renewal of Drug and Alcohol Evaluation and Referral Services, RFQ 33-021
16. **Circuit Clerk (T. Barreiro)**
  - A. Monthly Reports (attached)
17. **Old Business**
18. **Place Written Reports on File**
19. **Executive Session (If Needed)**
20. **Public Comment (Non-Agenda Items)**
21. **Adjournment**