

Kane County

KC County Development Committee

Agenda

FORD, Williams, Berman, Daugherty, Iqbal, Kenyon, Linder & ex-officios Davoust (Transportation Chair), Kious (Forest Preserve President), Pierog (County Chair) and Tepe (County Vice Chair)

| Tues | sday, J | lanuary 16, 2024 | 10:30 AM | County Board Room | |
|------|------------------------------------|--|------------|-------------------|--|
| 1. | Call To Order | | | | |
| 2. | Roll Call | | | | |
| 3. | Remote Attendance Requests | | | | |
| 4. | Арр | Approval of Minutes: December 19, 2023 | | | |
| 5. | Monthly Financials | | | | |
| | Α. | Monthly Finance Rep | orts | | |
| 6. | Pub | Public Comment (Agenda Items) | | | |
| 7. | Building & Zoning Division | | | | |
| | Α. | Building & Zoning Report | | | |
| | В. | Zoning Petitions | | | |
| | 1. | Petition # 4623 Petitioner: JS2 Trust (Amazing Vehicles Sales) | | | |
| 8. | Property Code Enforcement Division | | | | |
| | Α. | Monthly Report | | | |
| 9. | Planning & Special Projects | | | | |
| | Α. | Monthly Report | | | |
| 10. | Subdivision | | | | |
| | Α. | Land/Cash Annual Re | eport 2023 | | |
| 11. | Envi | Environmental Resources | | | |
| 12. | Wat | Water Resources | | | |
| 13. | Office of Community Reinvestment | | | | |
| 14. | New Business | | | | |

15. Reports Placed On File

- 16. Executive Session (if needed)
- 17. Public Comment (Non-Agenda Items)
- 18. Adjournment