

## **RESOLUTION/ORDINANCE EXECUTIVE SUMMARY**

Resolution: No.

Authorizing the Replacement of the Chillers at the Judicial Center

Committee Flow: Administration Committee, Finance and Budget Committee,

Executive Committee, County Board Contact: Henry Thompson, 630.762.2174

## **Budget Information**:

Was this item budgeted? Yes	Appropriation Amount: \$2,000,000
If not budgeted, explain funding source:	

## **Summary**:

Authorizing the replacement of the chillers that are located at the Judicial Center. The current chillers have been evaluated and are failing / end of life. The chillers replacement will cost not to exceed Two Million Dollars.