



## RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

### **Title**

Authorizing Approval to Enter into Agreement to Conduct the 2026 Kane County Community Health Assessment

### **Committee Flow:**

Public Health Committee, Executive Committee, County Board

### **Contact:**

Michael Isaacson-630.208.3140

### **Budget Information:**

|  |                                |
|--|--------------------------------|
| Was this item budgeted? Yes.                                 | Appropriation Amount: \$30,000 |
| If not budgeted, explain funding source: N/A                 |                                |
| Was this item passed through the appropriate committee? Yes. |                                |

### **Summary:**

This resolution authorizes Kane County to enter into an agreement with Metopio to assist with the 2026 Kane County Community Health Assessment. This vendor was selected through a competitive process through the Purchasing Department.