



## RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

### **Title**

Authorizing Subaward Agreement with Advocate Sherman Hospital for Partnership and Utilization of Composting and Food Waste Reduction Funds

### **Committee Flow:**

Energy and Environmental Committee, Finance and Budget Committee, Executive Committee, County Board

### **Contact:**

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### **Budget Information:**

Was this item budgeted? Y (budget amendment)	Appropriation Amount: \$14,940 in FY25 budget (remainder of subaward to be budgeted in subsequent fiscal years)
If not budgeted, explain funding source: USDA grant to County	
Was this item passed through the appropriate committee? Yes	

### **Summary:**

This resolution authorizes a subaward of \$53,156 to Advocate Sherman Hospital under the USDA Composting and Food Waste Reduction Cooperative Agreement signed between USDA and Kane County. Sherman will use the funding to conduct a food waste audit and then to procure supplies and services necessary to separate and transport food waste for diversion to a composting or anaerobic digestion facility, thus diverting its kitchen waste from landfill disposal. This activity is in alignment with the goals of the County's Solid Waste Management Plan and Climate Action Implementation Plan. The period of performance will begin on the date of agreement signature and continue through February 28, 2027, spanning three County fiscal years. Sherman will document \$13,040 in non-federal in-kind match towards the project.