

15.

Reports Placed On File

Kane County

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

KC Public Service Committee Agenda

SANCHEZ, Young, Gumz, Lewis, Surges, Tepe, Williams & Pierog (ex-offico Chair)

| Thur | sday, | October 19, 2023 | 9:00 AM | County Board Room | |
|-------------------------------------|---------------------------|---|-----------------|--------------------------|--|
| 1. | Call | all To Order | | | |
| 2. | Roll | oli Call | | | |
| 3. | Rem | Remote Attendance Requests | | | |
| 4. | App | Approval of Minutes: September 21, 2023 | | | |
| 5. | Publ | ublic Comment (Agenda Items) | | | |
| 6. | Fina | inance | | | |
| | A. | Monthly Finance Repo | orts (attached) | | |
| 7 . | Recorder | | | | |
| | A. | Monthly Report (attac | hed) | | |
| 8. | Treasurer / Collector | | | | |
| | | Monthly Report (attached) | | | |
| | A. | Resolution: Authorizing Contract for Delinquent Tax Notice Printing, Preparation, and Mailing Services (Kane County Collector) | | | |
| 9. | Supervisor of Assessments | | | | |
| | A. | Monthly Report (attac | hed) | | |
| 10. | Regi | gional Office of Education | | | |
| 11. Veteran's Assistance Commission | | | | | |
| | A. | Monthly Report (attac | hed) | | |
| 12. | 2. County Clerk | | | | |
| | A. | Monthly Report (attac | hed) | | |
| 13. | Othe | ther Business | | | |
| 14. | Exe | Executive Session (If Needed) | | | |

- 16. Public Comment (Non-Agenda Items)
- 17. Adjournment