



Kane County

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

Meeting Agenda 2

KC County Development Committee

WILLIAMS, Iqbal, Abbatacola, Arroyo, Garcia, Linder, K. Young
& ex-officios Tepe (Transportation Chair), Lenert (Forest Preservation President), Roth (County Vice Chair) and Pierog (County Chair)

Tuesday, July 21, 2026

10:30 AM

County Board Room

2026 Committee Goals

County Land Use, Permitting and Planning

- Oversee and support staff implementation of County ordinances related to land use, permitting, planning and property code enforcement to protect public health and preserve over \$2.68 billion in assessed valuation of unincorporated parcels, and to implement the 2040 land Use Plan for Kane County.

Environmental and Water Resources

- Increase flood resilience by ensuring policies and regulations manage development to preserve open space, comply with stormwater regulations, and guide infrastructure improvements. Provide resources to residents to improve inadequate stormwater facilities.

Community Reinvestment

- Provide critical Federal funding for various projects, programs, and services that benefit the public and improve the quality of life in Kane County (particularly those of low- to moderate-income) as it relates to affordable housing, neighborhood improvements, and homeless services.

1. Call To Order

2. Roll Call

3. Remote Attendance Requests

4. Approval of Minutes: June 16, 2026

5. Public Comment

6. Monthly Financials

A. [TMP-26-916](#) Monthly Finance Reports

7. Development & Community Service Department

- A. Director's Report

8. Building & Zoning Division

- A. Building & Zoning Report

- 1. Solar Energy and Energy Storage Text Amendment Update

- B. Zoning Petitions

9. Property Code Enforcement Division

- A. [TMP-26-927](#) Monthly Report

10. Planning & Special Projects

- A. [TMP-26-899](#) Monthly Report

11. Subdivision

- A. [TMP-26-833](#) Lord's Corner Subdivision-Preliminary Plat

12. Environmental Resources

- A. **TMP-26-946** July 4th Flash Flood Recap

13. Water Resources**14. New Business****15. Reports Placed On File****16. Executive Session**

- A. Release of Closed Session Minutes

17. Open Session

- A. Vote on Release of Closed Session Minutes

18. Adjournment