



# Kane County

## KC Judicial/Public Safety Committee

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

### Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair)  
and Pierog (County Chair)

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**Thursday, October 16, 2025**

**9:00 AM**

**County Board Room**

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#### **2025 Committee Goals**

- Continue to review the financial impact of the Safe-T Act
  - Address the space needs for Judicial/Public Safety partners i.e. KaneComm
  - Evaluate, plan for, and address the future staffing needs of the Office of Emergency Management
  - Evaluate how the county's current mass notification platform is meeting needs for internal and external emergency communications and possibly evaluate other options
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- 1. Call To Order**
- 2. Roll Call**
- 3. Remote Attendance Requests**
- 4. Approval of Minutes: September 11, 2025**
- 5. Public Comment**
- 6. Monthly Financial Reports**
  - A. Monthly Finance Reports**
- 7. Merit Commission**
- 8. KaneComm (M. Guthrie)**
  - A. Monthly Report**
- 9. Emergency Management (S. Buziecki)**
  - A. Monthly Report**
- 10. Sheriff/Adult Corrections (R. Hain)**
  - A. Monthly Report**
  - B. Resolution:** Authorizing a Contract with IC Solutions for the Kane County Adult Justice Center Telephone/Video Visitation System

- C. **Resolution:** Authorizing a Grant Agreement with the Illinois Law Enforcement Training and Standards Board (ILETSB) for the Award of the Officer Recruitment and Retention Grant

**11. Coroner (M. Silva)**

- A. Monthly Report
- B. **Resolution:** Authorizing Funding and Purchase of a Rapid DNA Instrument and Database Capability for the Kane County Forensics Lab and Related Budget Adjustment

**12. Judiciary & Courts (Villa/O'Brien)**

- A. **Resolution:** Authorizing Receipt of the Child Protection Data Courts Grant

**13. State's Attorney (J. Mosser)**

- A. Monthly Report

**14. Public Defender (R. Conant)**

- A. Monthly Report

**15. Court Services Administration (L. Aust)**

- A. Monthly Report
- B. JJC Housing Report

**16. Circuit Clerk (T. Barreiro)**

- A. Monthly Report

**17. Old Business**

**18. New Business**

**19. Place Written Reports on File**

**20. Executive Session (if needed)**

**21. Adjournment**