



## RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

### Title

Amending the Housing and Community Development Consolidated Plan

### **Committee Flow:**

Development Committee, Executive Committee, County Board

### **Contact:**

Chris Dall, 331-312-9231

### **Budget Information:**

Was this item budgeted? Yes	Appropriation Amount: \$2,119,331
If not budgeted, explain funding source: n/a	
Was this item passed through the appropriate committee? yes	

### **Summary:**

The attached resolution amends the County's Housing and Community Development Consolidated Plan to include programs and projects to be undertaken with funds from the Federal government during Program Year 2026. See the attached executive summary for an overview of the housing and community development activities to be included in the plan.