



Kane County

KC Judicial/Public Safety Committee

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair)
and Pierog (County Chair)

Thursday, July 16, 2026

9:00 AM

County Board Room

1. **Call To Order**
2. **Roll Call**
3. **Remote Attendance Requests**
4. **Approval of Minutes: June 11, 2026**
5. **Public Comment**
6. **Monthly Financial Reports**
 - A. Monthly Finance Reports
7. **Merit Commission**
8. **KaneComm (M. Guthrie)**
 - A. Monthly Report
9. **Emergency Management (S. Buziecki)**
 - A. Monthly Report
 - B. **Resolution:** Authorizing Intergovernmental Equipment Sharing Agreements for Emergency Management Unmanned Equipment
 - C. **Resolution:** Authorizing and Accepting Funding for the Hazardous Materials Emergency Preparedness Planning Grant (HMEP) for the Office of Emergency Management
10. **Sheriff/Adult Corrections (R. Hain)**
 - A. Monthly Report
11. **Coroner (M. Silva)**
 - A. Monthly Report
 - B. KC Forensic Laboratory Overview

- C. **Resolution:** Approving the Purchase of One Crime-Lite ML Pro Forensic Evidence Screening Instrument for the Kane County Forensic Laboratory by the Kane County Coroner's Office
 - D. **Resolution:** Approving the Purchase of One QuantStudio 5 Real-Time PCR System for the Kane County Forensic Laboratory by the Kane County Coroner's Office
 - E. **Resolution:** Approving the Purchase of One Spectrum Compact CE Instrument and One Maxwell RSC 48 Instrument for the Kane County Forensic Laboratory by the Kane County Coroner's Office
12. **Judiciary & Courts (Villa/O'Brien)**
13. **State's Attorney (J. Mosser)**
- A. Monthly Report
14. **Public Defender (R. Conant)**
- A. Monthly Report
15. **Court Services Administration (L. Aust)**
- A. Monthly Report
 - B. JJC Housing Report
 - C. **Resolution:** Authorizing Contract for Prison Rape Elimination Act (PREA) Resident Reporting Services for the Juvenile Justice Center
 - D. Kane County Diagnostic Center - APA Accreditation
16. **Circuit Clerk (T. Barreiro)**
- A. Monthly Report
17. **Old Business**
18. **New Business**
19. **Place Written Reports on File**
20. **Executive Session**
- A. Release of Closed Session Minutes
21. **Open Session**
- A. Vote on Release of Closed Session Minutes
22. **Adjournment**
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