



Kane County

KC County Development Committee

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

Agenda

WILLIAMS, Iqbal, Abbatacola, Arroyo, Garcia, Linder, K. Young & ex-officios Tepe (Transportation Chair), Lenert (Forest Preserve President), Roth (County Vice Chair) and Pierog (County Chair)

Tuesday, May 19, 2026

10:30 AM

Auditorium

2026 Committee Goals

County Land Use, Permitting and Planning

- Oversee and support staff implementation of County ordinances related to land use, permitting, planning and property code enforcement to protect public health and preserve over \$2.68 billion in assessed valuation of unincorporated parcels, and to implement the 2040 land Use Plan for Kane County.

Environmental and Water Resources

- Increase flood resilience by ensuring policies and regulations manage development to preserve open space, comply with stormwater regulations, and guide infrastructure improvements. Provide resources to residents to improve inadequate stormwater facilities.

Community Reinvestment

- Provide critical Federal funding for various projects, programs, and services that benefit the public and improve the quality of life in Kane County (particularly those of low-to moderate-income) as it relates to affordable housing, neighborhood improvements, and homeless services.

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- 1. Call To Order**
 - 2. Roll Call**
 - 3. Remote Attendance Requests**
 - 4. Approval of Minutes: April 21, 2026**
 - 5. Public Comment**
 - 6. Monthly Financials**
 - A. Monthly Finance Reports**
 - 7. Building & Zoning Division**
 - A. Building & Zoning Report**
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- B. Zoning Petitions
- 8. Property Code Enforcement Division**
 - A. Monthly Report
- 9. Planning & Special Projects**
 - A. Monthly Report
- 10. Subdivision**
- 11. Environmental Resources**
- 12. Water Resources**
- 13. New Business**
 - A. FY2027 Development and Community Services Department Budget Presentation
 - B. FY2027 Environmental & Water Resources Budget Presentation
- 14. Reports Placed On File**
- 15. Executive Session (if needed)**
- 16. Adjournment**