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# **Kane County**

**Government Center** 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

## **KC Judicial/Public Safety** Committee

## **Agenda**

MOLINA, Lenert, Gumz, Linder, Roth, Tepe, Williams & ex-officio Pierog (County Chair)

Thursday, July 13, 2023			9:00 AM	<b>County Board Room</b>	
1.	Call	II To Order			
2.	Roll	II Call			
3.	Rem	emote Attendance Requests			
4.	App	pproval of Minutes: June 15, 2023			
5.	Publ	olic Comment (Agenda Items)			
6.	Monthly Financial Reports				
	A.	Monthly Finance Rep	oorts		
7.	Meri	it Commission			
8.	Kan	KaneComm (M. Guthrie)			
	A.	Monthly Report			
9.	Sheriff/Adult Corrections (R. Hain)				
	A.	Monthly Report			
	В.	<b>Resolution:</b> Authorizing the Appointment of Manuel Olalde to the Kane County Sheriff's Office Merit Commission to Fill a Vacated Term			
10.	Emergency Management (J. Mensching)				
	A.	Monthly Report			
11.	State's Attorney (J. Mosser)				
	A.	Monthly Report			
	В.	Resolution: Authoriz	zing a Budget Adjustment for	r the Kane County State's	

Attorney's Office Weed and Seed Program

**Public Defender (R. Conant)** 

Monthly Report

#### 13. Judiciary & Courts (Hull/O'Brien)

**A. Resolution:** Authorizing FY23 Budget Adjustment for AOIC Modernization Grant

#### 14. Court Services Administration (L. Aust)

- **A.** Monthly Report
- B. JJC Housing Report
- **C. Resolution:** Authorizing an Intergovernmental Agreement with Kendall County for Juvenile Detention Services
- **D. Resolution:** Authorizing Contract Extension for Medical Services for the Juvenile Justice Center
- **F. Resolution:** Authorizing an Amendment to the Kane County Adult Justice Center's Contract with Aramark Correctional Services LLC to Provide Food Services at the Kane County Juvenile Justice Center
- **F. Resolution:** Authorizing Contract for Prison Rape Elimination Act (PREA) Resident Reporting Services for the Juvenile Justice Center
- **G. Resolution:** Authorizing a Proclamation for Probation and Pretrial Supervision Week
- 15. Circuit Clerk (T. Barreiro)
  - A. Monthly Report
- 16. Coroner (R. Russell)
  - **A.** Monthly Report
- 17. Old Business
- 18. Place Written Reports on File
- 19. Executive Session
- 20. Open Session
  - A. Vote of Release of Closed Session Minutes
- 21. Public Comment (Non-Agenda Items)
- 22. Adjournment