

Kane County

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

Forest Preserve District Commission Agenda

Monday, November 10, 2025

8:30 AM

County Board Room

- I. Call to Order

 Remote Attendance Approval
- II. Roll Call
- III. Pledge of Allegiance
- IV. Public Comment (Each Speaker is limited to 3 minutes)
- V. Presentation and Approval of the Minutes from October 14, 2025
- VI. Presentation and Approval of the Bills and Commissioners' Per Diem from October 2025

DOC-2025-27 Bills and Commissioners' Per Diem from October 2025

VII. Finance and Administration

<u>FP-R-25-11-3191</u> Resolution Approving the Restatement of the District's Cafeteria 125 Plan Document

<u>FP-O-25-11-0619</u> An Ordinance Abating the Tax Heretofore Levied for the Year 2025 to Pay Debt Service on the Taxable General Obligation Refunding Bonds (Alternate Revenue Source), Series 2016B, of the Forest Preserve District of Kane County, Kane County, Illinois.

<u>FP-O-25-11-0620</u> An Ordinance Abating a Portion of the Taxes Heretofore Levied for the Year 2025 to Pay Debt Service on the General Obligation Limited Tax Bonds, Series 2025, of the Forest Preserve District of Kane County, Illinois.

<u>FP-O-25-11-0621</u> Ordinance of the Board of Commissioners for the Forest Preserve District of Kane County, Illinois for the Levy of Taxes for the Fiscal Year Beginning July 1 A.D. 2026 and Ending June 30, 2027 for the General Fund

FP-O-25-11-0622 Ordinance of the Board of Commissioners for the Forest Preserve District of Kane County, Illinois for the Levy of Taxes for the Fiscal Year Beginning July 1 A.D. 2026 and Ending June 30, 2027 for the Illinois Municipal Retirement Fund

<u>FP-O-25-11-0623</u> Ordinance of the Board of Commissioners for the Forest Preserve District of Kane County, Illinois for the Levy of Taxes for the Fiscal Year Beginning July 1 A.D. 2026 and Ending June 30, 2027 for the Insurance Liability Fund

FP-O-25-11-0624 Ordinance of the Board of Commissioners for the Forest preserve District of Kane County, Illinois for the Levy of Taxes for the Fiscal Year Beginning July 1 A.D. 2026 and Ending June 30, 2027 for the Construction & Development Fund

<u>FP-O-25-11-0625</u> Ordinance of the Board of Commissioners for the Forest Preserve District of Kane County, Illinois for the Levy of Taxes for the Fiscal Year Beginning July 1 A.D. 2026 and Ending June 30, 2027 for the Social Security Fund

VIII. Land Acquisition

<u>FP-R-25-11-3192</u> Resolution Amending and Renewing a License Agreement with T-Mobile Central LLC. at Buffalo Park Forest Preserve

IX. Planning and Utilization

<u>FP-R-25-11-3193</u> Resolution Authorizing an Amendment to a Use and Licensee Agreement with Dundee Township for the Use of the Barn at the Schweitzer Forest Preserve

<u>FP-R-25-11-3194</u> Resolution Approving Bids for Herbicide Control of Woody Resprouts at Various Preserves

<u>FP-R-25-11-3195</u> Resolution Approving a Contract with Wight and Company for Professional Design Services for an Urban Ecology Field Station at Arlene Shoemaker Forest Preserve

X. Executive

FP-R-25-11-3196 Resolution Authorizing the Delegate(s) to Vote on Matters Presented During the Illinois Association of Park Districts' (IAPD) Annual Business Meeting Held on January 31, 2026

<u>DOC-2025-28</u> Presentation and Approval of the Forest Preserve District's 2026 Committee Meeting Schedule

- XI. Closed Session to Discuss Land Acquisition, License Agreements, Potential Litigation, and Personnel
- XII. New or Unfinished Business
- XIII. Communications
- XIV. President's Comments

XV. Presentations Honoring District Veterans

XVI. Department Reports

DOC-2025-29 Department Monthly Reports

XVII. Adjournment

Adjournment Until: Tuesday, December 9, 2025 at 8:30a.m. in person at the Kane County Government Center 719 S. Batavia Ave., Bldg. A, 2nd fl. Geneva, Illinois 60134 and via zoom https://zoom.us/j/6302325980? pwd=aURTSGJoRIVJNDRCcHJXd3dvaVVrUT09 Meeting ID: 630 232 5980 Password: 24680 The Request to Speak Form on the Districts' website must still be completed for guests to speak at the meeting.

| STATE OF ILLINOIS |) | SS |
|-------------------|---|----|
| COUNTY OF KANE |) | |

REPORT NO. DOC-2025-27

BILLS AND COMMISSIONERS' PER DIEM FROM OCTOBER 2025

Commissioner Per Diem

OCTOBER 2025

| Commissioner | | | | | | | | | 200 | Days | \$ Amount |
|-------------------------|------------|-----------|----------|------------|--------------|--------------|------------|------------|------------|-------|---|
| ***LENERT, Bill | Executive | 10/9/2025 | Land Acq | 10/30/2025 | Plan & Util | Fin & Admin | 10/28/2025 | Full Comm | 10/14/2025 | 4 | |
| ALLAN, Deborah (Partial | | | | 10/30/2025 | Plan & Util | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| Waiver) | | | | | | | | | | | |
| ARROYO, Alex | | | | Absent | Plan & Util | | | Full Comm* | 10/14/2025 | 1 | \$ 30 |
| BATES, Mavis | | | | 10/30/2025 | Plan & Util | | | Full Comm | Absent | 1 | \$ 30 |
| DAUGHERTY, Gary | | | | | | Fin & Admin* | 10/28/2025 | Full Comm* | 10/14/2025 | 2 | \$ 60 |
| GARCIA, Sonia | | | Land Acg | 10/30/2025 | | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| GRIPE, Jonathan | Executive | 10/9/2025 | | | | Fin & Admin | Absent | Full Comm | 10/14/2025 | 2 | \$ 60 |
| GUMZ, Michelle | Executive | 10/9/2025 | Land Acq | Absent | | | | Full Comm | 10/14/2025 | 2 | waive payment |
| IQBAL, Mo | Executive | 10/9/2025 | | | | Fin & Admin | 10/28/2025 | Full Comm | 10/14/2025 | 3 | \$ 90 |
| JUBY, Leslie | Executive | 10/9/2025 | | | | Fin & Admin | 10/28/2025 | Full Comm | 10/14/2025 | 3 | \$ 90 |
| KIOUS, Chris | | | | 10/30/2025 | Plan & Util | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| **LEWIS, Anita | Executive* | 10/9/2025 | Land Acq | 10/30/2025 | | | | Full Comm | Absent | 2 | \$ 60 |
| LINDER, Mike | | | Land Acq | 10/30/2025 | | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| MOLINA, Myrna | | | | 10/30/2025 | Plan & Util* | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| PENESIS, Ted | | | | 10/30/2025 | Plan & Util | | | Full Comm* | 10/14/2025 | 2 | \$ 60 |
| | Executive | 10/9/2025 | Land Acq | 10/30/2025 | | Fin & Admin | 10/28/2025 | Full Comm | 10/14/2025 | 4 | \$ 120 |
| SANCHEZ, Jarett | | 1 | Land Acq | Absent | | | | Full Comm* | Absent | 0 | - |
| **STRATHMANN, Cherryl | Executive | Absent | | 10/30/2025 | Plan & Util | | | Full Comm | 10/14/2025 | 2 | \$ 60 |
| SURGES, Cliff | | | | | | | | Full Comm | 10/14/2025 | 1 | \$ 30 |
| TARVER, Bill | | | | | | | | Full Comm | 10/14/2025 | 1 | \$ 30 |
| TEPE, Vern | | | | | | | | Full Comm | 10/14/2025 | 1 | waive payment |
| **WILLIAMS, Rick | Executive | 10/9/2025 | | | | Fin & Admin | Absent | Full Comm | 10/14/2025 | 2 | \$ 60 |
| YOUNG, David | | | | | | | | Full Comm | 10/14/2025 | 1 | \$ 30 |
| | | | | | | _ | | - | | T-1-1 | 6 |
| | | | | | | | | | + | Total | \$ 1,110 |
| | | | | | | | | | | | |

David Petsonke, Dir. of Finance

Date

10/31/25

BREWTING DIRECTOR

| k | (EY |
|-----------|---------------|
| President | *** |
| Committee | ** |
| Chair | |
| Remote | * |
| Absent | Absent |
| Present, | |
| requested | Waive Payment |
| waiver | |



G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Numb | per Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------|---|---|-------------------------|-----------------|------------|------------|---------------|-----------------|--------------------|
| | 11 - Administrative | | | | | | | | |
| | ment 11-11 Administrative, Administrat | tive | | | | | | | |
| Vendor 113723 | 3679 - Ancel Glink, P.C. Admin-Legal Services Rendered | Daid by Charle #127069 | | 10/03/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 2 000 00 |
| 113/23 | Through 9/30/25 | Paid by Check #127068 | | 10/03/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 3,000.00 |
| | 11110dg11 3/30/23 | Vendo | r 3679 - Ancel Gli | nk, P.C. Totals | S | Invoices | 5 | 1 | \$3,000.00 |
| Vendor | 2347 - Avid of Illinois, Inc. DBA AlphaG | - | | | | | | | |
| 126862 | Admin-Business Cards For Benjamin Haberthur | Paid by Check #127070 | | 07/11/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 80.00 |
| | | or 2347 - Avid of Illinoi | s, Inc. DBA AlphaG | raphics Totals | S | Invoices | 5 | 1 | \$80.00 |
| | 3210 - Best Quality Facility Services, LL | | | | | | | | |
| 55580 | Admin/Police-Cleaning Svcs Suite #320 & #100 Svc October 2025 | , | | 10/20/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 563.33 |
| \ | OFCO DC Coming of Association Transfer | Vendor 3210 - Best Qu | iality Facility Service | ces, LLC Totals | S | Invoices | 3 | 1 | \$563.33 |
| 23983167100 | | , | | 10/09/2025 | 10/28/2025 | 10/28/2025 | | 10/29/2025 | 73.31 |
| | -10/3/25 Vendor 3562 - | DS Services of America, | Inc. dba Hinckley | Springs Totals | S | Invoices | | 1 | \$73.31 |
| Vendor | 3672 - Half Moon Outdoors LLC | | , | | | | | _ | 1.5.5- |
| 000577 | Admin-Action Track Chair, PO#26001 | Paid by Check #127054 | | 07/03/2025 | 10/23/2025 | 10/23/2025 | | 10/24/2025 | 20,150.00 |
| | | Vendor 3672 | - Half Moon Outdo | ors LLC Totals | S | Invoices | 5 | 1 | \$20,150.00 |
| Vendor | 1376 - Kinnally Flaherty Krentz Loran H | lodge & Masur PC | | | | | | | |
| 1A | Admin-For Current Svcs Rendere 8/13/25 | • | | 09/10/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 162.50 |
| | | Kinnally Flaherty Krentz | z Loran Hodge & M | asur PC Totals | S | Invoices | 5 | 1 | \$162.50 |
| | 3180 - Konica Minolta Business Solutio | | | | | | | | |
| 502676649 | Admin-Usage 5/25/25-6/24/25 | Paid by Check #127084 3180 - Konica Minolta Bu | | 06/24/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 1 | 359.06 |
| Vendor | 1390 - Laner Muchin Ltd | 100 - KONICA MINOILA DI | usiness solutions o | SA Inc. Totals | 5 | Invoices | | ı | \$359.06 |
| 674130 | Admin-Prof Svcs Rendered Through 9/20/24 | Paid by Check #127085 | | 10/01/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 28.50 |
| 704949 | Admin-Prof Svcs Rendered Through 9/20/25 | Paid by Check #127085 | | 10/01/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 1,054.50 |
| | 3 -7 -7 | Vendor | 1390 - Laner Mud | chin Ltd Totals | S | Invoices | 5 | 2 | \$1,083.00 |
| Vendor | 1680 - Menards Batavia | | | | | | | | |
| 57003 | Admin- ModularQuickCableWhip,Fluoresc | Paid by EFT #911 ce | | 10/07/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 297.80 |
| 57024 | ntDimmer,CableWire Admin- ReturnOfCableWhips&LightDimm rs,OrgInv#57003 | Paid by EFT #911 e | | 10/07/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | (216.04) |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|--------------------------------|--|-----------------------|-------------------------|--------------------------|------------|--------------|---------------|--------------|--------------------|
| 57027 | Admin- | Paid by EFT #911 | | 10/07/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 181.25 |
| | FlexibleSteelConduit,FluorescentD | İ | | | | | | | |
| 57085 | mmer,SqueezeConnector Admin-LED Flat Panel Light | Paid by EFT #911 | | 10/08/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 49.99 |
| 57120 | Admin-Return Of LED Flat Panel | Paid by EFT #911 | | 10/09/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | (49.99) |
| | Light, Org Inv#57085 | | | ,, | ,, | _0, _1, _0_0 | | ,, | ` ` |
| | | Vendo | r 1680 - Menar o | Is Batavia Totals | 5 | Invoices | 5 | | \$263.01 |
| | Michelle Mansfield | | | | | | | | |
| 082625 | Admin-Fall All Staff Speaker 9/16/25 @ Brewster | Paid by Check #127037 | | 08/26/2025 | 10/14/2025 | 10/14/2025 | | 10/14/2025 | 250.00 |
| | | | 3687 - Michelle | Mansfield Totals | 5 | Invoices | . 1 | | \$250.00 |
| | Petroleum Technologies Equipme | | | 10/04/2025 | 10/00/2025 | 10/00/2025 | | 10/14/2025 | 1 240 00 |
| 186766 | Admin- OPWDesktopChipKeyEncoder,PO# 2025-38,Res#3161 | Paid by EFT #873 | | 10/04/2025 | 10/09/2025 | 10/09/2025 | | 10/14/2025 | 1,340.00 |
| | | 3670 - Petroleum Te | chnologies Equip | ment. Inc Totals | 5 | Invoices | . 1 | • | \$1,340.00 |
| Vendor 1499 - | Preservation Partners of the Fox | | | | | | | | η-/······ |
| 1015 | Admin- | Paid by Check #127095 | | 10/01/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 28,750.00 |
| | Sup&EducationWork@DurantHouse e&FabyanVillaQ4 | 5 | | | | | | | |
| | | r 1499 - Preservation | | - | | Invoices | | | \$28,750.00 |
| | Sub- | Department 11-11 Adn | • | | | Invoices | | | \$56,074.21 |
| | | Depar | tment 11 - Admi | nistrative rotals | 5 | Invoices | 17 | | \$56,074.21 |
| 11 Administrative | | | | | | | | | |
| Department 12 - Fi | nance & Business | | | | | | | | |
| | L2-12 Finance & Business, Finance | 1 | | | | | | | |
| Vendor 1919 - | AT & T | | | | | | | | |
| 6308450676101025 | Fin-Office Alarm Fax Machine Svc | Paid by Check #127042 | | 10/04/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 50.90 |
| | 10/4/25-11/3/25 | | Vendor 101 | 9 - AT & T Totals | | Invoices | . 1 | | \$50.90 |
| Vendor 3603 - | Melissa Carrano | | Vendor 191 | J AI & I Totals | , | 111101000 | , 1 | | Ψ30.30 |
| 091425 | Fin- | Paid by Check #127072 | | 09/14/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 342.80 |
| | IGFOAConferenceReim&SeedTea | , | | , , | -, , | , , . | | , -, - | |
| | mLunch9/14/25-9/24/25 | | | | | | | | 1212.00 |
| V 40E2 | De data de Destrito de | Vendo | or 3603 - Meliss | a Carrano Totals | 5 | Invoices | . 1 | | \$342.80 |
| vendor 1853 - 279972 | Paddock Publications Fin- | Paid by Check #127093 | | 02/19/2024 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 35.65 |
| 2/99/2 | LegalNoticeForTerrestrialMgmnt@ | | | 02/19/2024 | 10/02/2023 | 10/02/2023 | | 11/10/2023 | 33.03 |
| | BowesCreek | | | | | | | | |
| 297416 | Fin-Legal Notice For Seed Bid | Paid by Check #127093 | | 07/22/2024 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 43.70 |
| 353863 | Fin-Legal Notice For Herbicide | Paid by Check #127093 | | 10/06/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 52.90 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Net Amount |
|--|--|--|-------------------------------|---|--|--|---|--|
| | | Vendor | 1853 - Paddock P | ublications Total | S | Invoices | 3 | \$132.25 |
| | - David Petschke | | | | | | | |
| 091425 | Fin-Mileage & Meal Reimbursement 9/14/25-9/17/25 | Paid by Check #1270 |)94 | 09/14/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 298.06 |
| 101525 | Fin-Finance Team Building Reimbursement 10/15/25 | Paid by Check #1270 |)94 | 10/15/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 174.48 |
| | , , | V | endor 2597 - Davi | d Petschke Total | S | Invoices | 2 | \$472.54 |
| Vendor 3132 | - Valerie Wolff | | | | | | | |
| 101025 | Fin-Mileage Reimbursement 10/10/25 | Paid by Check #1270 |)99 | 10/10/2025 | 10/10/2025 | 10/10/2025 | 11/10/2025 | 32.20 |
| | | | Vendor 3132 - Va | lerie Wolff Total | S | Invoices | 1 | \$32.20 |
| | Su | b-Department 12-1 | 2 Finance & Busine | ss,Finance Total | S | Invoices | 8 | \$1,030.69 |
| • | 12-14 Finance & Business, Debt Se | rvice | | | | | | |
| | - The Bank of New York Mellon | | | | | | | |
| 00252250054951 | Fin- GenObligationTaxBondsSeries202 5PayingAgentFee8/5/25-8/4/26 | Paid by Check #1270 | 065 | 08/11/2025 | 10/27/2025 | 10/27/2025 | 10/30/2025 | 1,000.00 |
| | of dying Agenti eco/5/25 of 1/20 | Vendor 1937 - | The Bank of New Y | ork Mellon Total | S | Invoices | 1 | \$1,000.00 |
| | Sub-Der | partment 12-14 Fina | ance & Business,De | ebt Service Total | s | Invoices | | \$1,000.00 |
| | 333 - 3 | | nent 12 - Finance | | | Invoices | 9 | \$2,030.69 |
| | iness | | | | | | | |
| Department 14 - I Sub-Department | Human Resources 14-18 Human Resources,Human R | esources | | | | | | |
| Department 14 - I Sub-Department | Human Resources | esources | | | | | | |
| Department 14 - I Sub-Department Vendor 1029 SI605196 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian | Paid by EFT #889 | | 12/18/2023 | 10/29/2025 | 10/29/2025 | 11/10/2025 | |
| Department 14 - I Sub-Department Vendor 1029 | Human Resources 14-18 Human Resources,Human R - Alarm Detection Systems Inc | Paid by EFT #889 Paid by EFT #889 | Alaum Datastian C | 09/24/2025 | 10/10/2025 | 10/10/2025 | 11/10/2025 | 15.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante | Paid by EFT #889 Paid by EFT #889 | Alarm Detection S | 09/24/2025 | 10/10/2025 | , , | 11/10/2025 | 15.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - | | 09/24/2025 ystems Inc Total | 10/10/2025 | 10/10/2025 Invoices | 11/10/2025 2 | |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante | Paid by EFT #889 Paid by EFT #889 | 087 | 09/24/2025 ystems Inc Total 10/03/2025 | 10/10/2025 is 10/24/2025 | 10/10/2025 Invoices 10/24/2025 | 11/10/2025 2 11/10/2025 | 15.00 \$26.00 150.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - | | 09/24/2025 ystems Inc Total 10/03/2025 | 10/10/2025 is 10/24/2025 | 10/10/2025 Invoices | 11/10/2025 2 11/10/2025 | 11.00 15.00 \$26.00 150.00 \$150.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 | 087 | 09/24/2025 ystems Inc Total 10/03/2025 | 10/10/2025 is 10/24/2025 | 10/10/2025 Invoices 10/24/2025 | 11/10/2025 2 11/10/2025 | 15.00 \$26.00 150.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 Vendor 1618 464159 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, 10 Panel Rapid DS HR-Physical Exam Pre Placement, | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 Paid by EFT #922 | 087 | 09/24/2025 ystems Inc Total 10/03/2025 Chase Lietz Total | 10/10/2025 S 10/24/2025 | 10/10/2025 Invoices 10/24/2025 Invoices | 11/10/2025 2 11/10/2025 1 | 15.00 \$26.00 150.00 \$150.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 Vendor 1618 464159 464378 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, 10 Panel Rapid DS HR-Physical Exam Pre Placement, 10 Panel Rapid DS HR-Physical Exam Pre Placement, 10 Panel Rapid DS HR-Physical Exam Pre Placement, | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 Paid by EFT #922 Paid by EFT #922 | 087 | 09/24/2025 ystems Inc Total 10/03/2025 Chase Lietz Total 10/01/2025 | 10/10/2025 s 10/24/2025 s 10/10/2025 | 10/10/2025 Invoices 10/24/2025 Invoices 10/10/2025 | 11/10/2025 2 11/10/2025 1 11/10/2025 | 15.00 \$26.00 150.00 \$150.00 135.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 Vendor 1618 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, 10 Panel Rapid DS HR-Physical Exam Pre Placement, 10 Panel Rapid DS | Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 Paid by EFT #922 Paid by EFT #922 Paid by EFT #922 | 087 Vendor 3550 - C | 09/24/2025 ystems Inc Total 10/03/2025 Chase Lietz Total 10/01/2025 10/13/2025 10/24/2025 | 10/10/2025 10/24/2025 10/10/2025 10/29/2025 10/29/2025 | 10/10/2025 Invoices 10/24/2025 Invoices 10/10/2025 10/29/2025 10/29/2025 | 11/10/2025 2 11/10/2025 1 11/10/2025 11/10/2025 | 15.00 \$26.00 150.00 \$150.00 135.00 135.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 Vendor 1618 464159 464378 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, 10 Panel Rapid DS Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 Paid by EFT #922 Paid by EFT #922 Paid by EFT #922 Vendor | 087 Vendor 3550 - 0 | 09/24/2025 ystems Inc Total 10/03/2025 Chase Lietz Total 10/01/2025 10/13/2025 10/24/2025 al Services Total | 10/10/2025 10/24/2025 S 10/10/2025 10/29/2025 10/29/2025 | 10/10/2025 Invoices 10/24/2025 Invoices 10/10/2025 10/29/2025 10/29/2025 Invoices | 11/10/2025 2 11/10/2025 1 11/10/2025 11/10/2025 3 | 15.00 \$26.00 150.00 \$150.00 135.00 135.00 \$405.00 |
| Department 14 - I Sub-Department Vendor 1029 SI605196 SI638600 Vendor 3550 100325 Vendor 1618 464159 464378 464633 | Human Resources 14-18 Human Resources, Human R - Alarm Detection Systems Inc HR-Badge For Colin Tirakian HR-Badge For Anthony Addante - Chase Lietz HR-Safety Shoe Reimbursement - Tyler Medical Services HR-Physical Exam Pre Placement, 10 Panel Rapid DS Paid by EFT #889 Paid by EFT #889 Vendor 1029 - Paid by Check #1270 Paid by EFT #922 Paid by EFT #922 Paid by EFT #922 Vendorment 14-18 Human | 087 Vendor 3550 - 0 | 09/24/2025 ystems Inc Total 10/03/2025 Chase Lietz Total 10/01/2025 10/13/2025 10/24/2025 al Services Total | 10/10/2025 10/24/2025 S 10/10/2025 10/29/2025 10/29/2025 | 10/10/2025 Invoices 10/24/2025 Invoices 10/10/2025 10/29/2025 10/29/2025 | 11/10/2025 2 11/10/2025 1 11/10/2025 11/10/2025 3 | 15.00 \$26.00 150.00 \$150.00 135.00 135.00 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------------------|---|----------------------------|--------------------------|---------------------------|------------|------------|---------------|--------------|--------------------|
| 22987773 | HR Vol-Adult First Aid/CPR/AED- BL | Paid by EFT #890 | | 10/15/2025 | 10/29/2025 | 10/29/2025 | | 11/10/2025 | 200.00 |
| | | rican National Red Cr | oss DBA American | Red Cross Total | S | Invoices | 5 1 | • | \$200.00 |
| Vendor 1345 | - JP Morgan Chase Bank Masterca | | | | | | | | |
| 8128Sep25 | All Departments-Credit Card Charges September 2025, Proj#100 | Paid by EFT #887 | | 09/26/2025 | 10/17/2025 | 10/17/2025 | | 10/30/2025 | 22,180.18 |
| | | Vendor 1345 - JP Mo | rgan Chase Bank I | dastercard Total | S | Invoices | 5 1 | | \$22,180.18 |
| Vendor 1680 | - Menards Batavia | | | | | | | | |
| 56036 | HR Vol-Snacks For Harvest Fest Giant Steps | & Paid by EFT #911 | | 09/19/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 85.21 |
| 57792 | HR Vol-Snacks For Stewards Mee & Seed Team Supplies | et Paid by EFT #911 | | 10/21/2025 | 10/29/2025 | 10/29/2025 | | 11/10/2025 | 150.05 |
| | | Ven | dor 1680 - Mena r | ds Batavia Total | S | Invoices | 5 2 | 2 | \$235.26 |
| Vendor 1430 PSI005774 | - Midwest Groundcovers LLC HR Vol-Native Plants For | Paid by Check #1270 | 89 | 09/10/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 147.20 |
| | Volunteer Dinner | Vendor 1430 | - Midwest Ground | covers LLC Total | S | Invoices | 5 1 | • | \$147.20 |
| | Si | ub-Department 14-20 | | | - | Invoices | | | \$22,762.64 |
| | | - | ment 14 - Human | - | | Invoices | | | \$23,343.64 |
| Sub-Department | Operations & Maintenance 21-21 Operations & Maintenance - Elburn Napa DBA Elburn/Hamps | shire/North Aurora Na | ара | | | | | | |
| 038059 | Ops Admin-Bulbs For Vehicle #0 | • | | 10/21/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 5.34 |
| | Vendor 1447 - Elburn | Napa DBA Elburn/Ha | mpshire/North Au | ırora Napa Total | S | Invoices | 5 1 | | \$5.34 |
| Vendor 1439 21247 | Morrow Bros Ford, Inc. Ops Admin-2025 Ford Ranger, PO#2026-09 | Paid by Check #1270 | 51 | 10/13/2025 | 10/22/2025 | 10/22/2025 | | 10/22/2025 | 44,281.00 |
| | FO#2020-09 | Vendor 1 | 439 - Morrow Bros | Ford, Inc. Total | S | Invoices | 5 1 | | \$44,281.00 |
| | Sub-Department | 21-21 Operations & | | , | | Invoices | | - | \$44,286.34 |
| Sub-Department | 21-22 Operations & Maintenance | ,North | • | | | | | | |
| Vendor 3466 | - Al Warren Oil Co. Inc. | | | | | | | | |
| W1785387 | N Ops-(843.5)Gal Gas Delivered To Muirhead 9/30/25 | | | 10/02/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 2,080.92 |
| W1785388 | N Ops-(489.2)Gal Diesel Delivere To Muirhead 9/30/25 | , | | 10/02/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 1,527.77 |
| W1786121 | N Ops-(694.9)Gal Gas Delivered To Jon Duerr 10/2/25 | , | | 10/06/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 1,694.51 |
| | | Vendor | 3466 - Al Warren (| Dil Co. Inc. Total | S | Invoices | 3 | 3 | \$5,303.20 |
| Vendor 1029 | - Alarm Detection Systems Inc | | | | | | | | |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment [| |
|------------------------------|--|------------------------|--------------------------|--------------------|----------------|------------------|-------------------------|------------|
| SI638838 | N Ops-Labor @ Tomo & New Indoor Call Station | Paid by EFT #889 | | 09/29/2025 | 10/02/2025 | 10/02/2025 | 11/10/202 | • |
| | | Vendor 1029 - A | larm Detection Sy | stems Inc Total | S | Invoices | 1 | \$1,227.39 |
| | - Alta Enterprise DBA Alta Constru | | | | | | | |
| SP4114439 | N Ops-Chains For Pole Saw | Paid by Check #12706 | | 10/08/2025 | 10/10/2025 | 10/10/2025 | 11/10/202 | |
| | | a Enterprise DBA Alta | Construction Equ | uipment IL Total | S | Invoices | 1 | \$58.47 |
| | - Amrize Mid-America, Inc. | | | | | | | |
| 721762655 | N Ops-Dense Graded Rock | Paid by EFT #891 | | 09/26/2025 | 10/09/2025 | 10/09/2025 | 11/10/202 | |
| Vandar 2520 | ADC Charge Tree DDA Automores D | | B - Amrize Mid-Am | ierica, Inc. Total | S | Invoices | 1 | \$187.59 |
| Vendor 3530 479505296 | - APC Stores Inc DBA Autowares D N Ops-Front Brakes For Vehicle | Paid by EFT #892 | er | 10/01/2025 | 10/09/2025 | 10/09/2025 | 11/10/202 | 25 125.99 |
| | #326 Vendor 3530 - APC S i | ores Inc DRA Autows | ros DRA Rumper | to Rumper Total | 5 | Invoices | 1 | \$125.99 |
| Vendor 1942 | - Arends Hogan Walker LLC DBA A | | iles DBA Bullipei | to builiper Total | 5 | Trivoices | , 1 | \$123.55 |
| 12240252 | N Ops-Air Filter Elements, Plugs | Paid by EFT #893 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | 11/10/202 | 25 79.58 |
| 12248877 | N Ops-Wing Screws, Nuts For | Paid by EFT #893 | | 10/17/2025 | 10/24/2025 | 10/03/2025 | 11/10/202 | |
| 111 10077 | T#306 | | | 10, 11, 1010 | 10, 1, 1, 1010 | 10/ = 1/ = 0 = 0 | 11, 10, 101 | 20.02 |
| | Vendor | 1942 - Arends Hoga | n Walker LLC DBA | A AHW LLC Total | S | Invoices | 2 | \$99.20 |
| Vendor 1919 | | | | | | | | |
| 2850260115 | N Ops/S Ops-Muirhead & Grunwald Svc 10/7/25-11/6/25 | Paid by Check #12705 | 55 | 10/07/2025 | 10/20/2025 | 10/20/2025 | 10/29/202 | |
| | | | Vendor 191 | L9 - AT & T Total | S | Invoices | 1 | \$408.26 |
| | - Brad Manning Ford Inc | | | | | | | |
| 306861FOW | N Ops-TPMS Kit For Vehicle #331 | | | 09/29/2025 | 10/02/2025 | 10/02/2025 | 11/10/202 | |
| | | Vendor 36 | 666 - Brad Mannin | g Ford Inc Total | S | Invoices | 1 | \$52.89 |
| Vendor 1142 | , , | | | | | | | |
| 5173531278Sep25 | N Ops-Tyler Creek Residence & Sirens Svc 8/18/25-9/17/25 | Paid by Check #12703 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/202 | |
| | | | Vendor 1142 - C i | ity of Elgin Total | S | Invoices | 1 | \$83.20 |
| Vendor 2027 | | | | | | | | |
| 0942128000Sep25 | N Ops-Neville Property Svc 8/27/25-9/26/25 | Paid by Check #12703 | | 09/30/2025 | 10/07/2025 | 10/07/2025 | 10/14/202 | |
| 3756975000Sep25 | N Ops-Hoscheit Woods Svc 9/2/25-10/2/25 | Paid by Check #12704 | | 10/07/2025 | 10/14/2025 | 10/14/2025 | 10/20/202 | |
| 3316078000Oct25 | N Ops-Freeman South Svc 9/19/25-10/21/25 | Paid by Check #12706 | 52 | 10/21/2025 | 10/28/2025 | 10/28/2025 | 10/29/202 | |
| | | | Vendor 202 | 7 - ComEd Total | S | Invoices | 3 | \$234.47 |
| Vendor 1180 | - Culligan Tri City Soft Water Servi | ces, Inc | | | | | | |
| 33069 | N Ops- NOpsFacSulphurCleer&Mark80Svc | Paid by EFT #870 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/202 | 25 85.00 |
| 22074 | 10/1/25-10/31/25 | Daid by EET #070 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/202 | |
| 33074 | N Ops-PaulWolff (2)RentalMedalistSoftnerSvc10/1/ 25-10/31/25 | Paid by EFT #870 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/202 | 69.00 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|-------------------------------|---|--------------------------|------------------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
| 33102 | N Ops-Tomo Chi Chi Medalist Softener Svc 10/1/25-10/31/25 | Paid by EFT #870 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 31.50 |
| | Vendor | 1180 - Culligan Tri | City Soft Water Se | rvices, Inc Totals | S | Invoices | 3 | | \$185.50 |
| Vendor 3695 - 97562 | DeKalb Lawn & Equipment, Inc N Ops-Engine Replacement, | Paid by Check #1270 | 76 | 07/18/2024 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 2,900.00 |
| | PO#17460 | | | | | | | | |
| Vandar 1447 | Elburn Napa DBA Elburn/Hampsh | | Kalb Lawn & Equip | oment, Inc Totals | 5 | Invoices | 5 1 | | \$2,900.00 |
| 733963 | N Ops-Return Of Wiper Blades, Org Inv #702795 | Paid by EFT #900 | іра | 09/29/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | (34.95) |
| 035501 | N Ops-Wheel Studs, Switch Combination | Paid by EFT #900 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 222.56 |
| 734773 | N Ops-5W20, Trailer Lights, Lamp | Paid by EFT #900 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 57.87 |
| 734813 | N Ops-Brake Away Kit For TR#305 | Paid by EFT #900 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 49.84 |
| | Vendor 1447 - Elburn I | Napa DBA Elburn/Ha | mpshire/North Au | rora Napa Totals | 5 | Invoices | 4 | | \$295.32 |
| | G&L Septic, Inc. | | | | | | | | |
| 23071 | N Ops/S Ops- Romtecs@TylerCreek,Tank@Hans | Paid by EFT #901 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 1,050.00 |
| | on | Vei | ndor 1254 - G&L S | eptic, Inc. Totals | 5 | Invoices | 1 | | \$1,050.00 |
| Vendor 1362 - | Kane County Health Department | | | . , | | | | | , , |
| IL3153544090225 | N Ops-Transient Biennial Insp Fee @ Pingree 9/2/25 | Paid by Check #1270 | 82 | 09/05/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 140.00 |
| | | Vendor 1362 - Kan | e County Health De | epartment Totals | 5 | Invoices | 1 | | \$140.00 |
| | Menards Carpentersville | D-:- L., FFT #012 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 67.04 |
| 46300 | N Ops- ClearAcrylicSheet,RouterBitSet,Ga rdenStake,Cedar | Paid by EFT #912 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 67.94 |
| | raciistake,eedai | Vendor 16 | 79 - Menards Carp | entersville Totals | 5 | Invoices | 1 | | \$67.94 |
| Vendor 1678 - | Menards Elgin | | | | | | | | |
| 12230 | N Ops-Wall Paint Brush, Paint Pail | Paid by EFT #913 | | 09/23/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 30.36 |
| 12461 | Liners, Foam Brushes N Ops-Marking Paint, Outdoor Outlet Cover, Paint Pails | Paid by EFT #913 | | 09/26/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 115.54 |
| 12666 | N Ops- Rags,HitchPins,FlowBlowGunKit,R | Paid by EFT #913 | | 09/29/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 103.04 |
| | ubbingAlcohol,GFICover | | | | | | | | |
| 12738 | N Ops-Purell Hand Sanitizers, Gloves | Paid by EFT #913 | | 09/30/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 73.33 |
| 13207 | N Ops-Diesel Exhaust Fluid, GFI Covers, Screwdriver | Paid by EFT #913 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 95.11 |
| 13267A | N Ops- ProofCoils,PlywoodSheatings.EyeB olts,FlatWasher | Paid by EFT #913 | | 10/08/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 372.99 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------------|--|------------------------------|--------------------------|---------------------------------|-----------------|------------------------|---------------|--------------|--------------------|
| 13286 | N Ops-Lumber, Eye Bolts | Paid by EFT #913 | | 10/08/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 71.86 |
| 13343 | N Ops-Proof Coil, Deck Screws, S Hooks | Paid by EFT #913 | | 10/09/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 83.14 |
| 13681 | N Ops- CarbCleaners,TransportChains,Cle aningRags,Cleaner | Paid by EFT #913 | | 10/14/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 119.52 |
| 13777 | N Ops-Anti Freeze, Micro Fiber Towels | Paid by EFT #913 | | 10/16/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 132.35 |
| | | | Vendor 1678 - Men | ards Elgin Total | S | Invoices | 10 |) | \$1,197.24 |
| | Midwest Trading Inc | | | | | | | | |
| I546015 | N Ops-Pulverized Top Soil | Paid by Check #127 Vendor | 090 1433 - Midwest T | 10/17/2025 rading Inc Totals | 10/24/2025 s | 10/24/2025 Invoices | . 1 | 11/10/2025 | 67.00 \$67.00 |
| Vendor 2587 - I | | | | | | | | | |
| 94774007143Sep25 | N Ops-Jon Duerr Shop Svc 8/28/25-9/29/25 | Paid by Check #127 | 035 | 09/29/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 55.31 |
| 33337658083Sep25 | N Ops-Neville Property Svc 9/4/25 -10/3/25 | Paid by Check #127 | 047 | 10/03/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 29.26 |
| | | | Vendor 2587 - | Nicor Gas Totals | S | Invoices | 5 2 | ! | \$84.57 |
| Vendor 3554 - 0 | Opiquad, LLC DBA Fox Valley Inte | | | | | | | | |
| 1542318 | N Ops/Comm Eng/NatEd- BrwstrCrkLeRoyOksPauWolffSvc10 /5/25-11/4/25 | Paid by EFT #882 | | 10/05/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 288.85 |
| | | or 3554 - Opiquad | , LLC DBA Fox Valle | y Internet Totals | S | Invoices | . 1 | | \$288.85 |
| Vendor 1511 - I | Ralph Helm Inc. | | | | | | | | |
| 10816 | N Ops-Drive Shafts, Clutch, Locking Strip | Paid by EFT #915 | | 09/25/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 132.45 |
| 11209 | N Ops-Bar & Chain Oil, Base, Refill Spools | Paid by EFT #915 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 286.95 |
| 11458 | N Ops-7500 Z Master Turbo Force Mower, PO#2026-13 | Paid by EFT #874 | | 10/06/2025 | 10/10/2025 | 10/10/2025 | | 10/14/2025 | 34,814.39 |
| 11966 | N Ops-Engine Oil | Paid by EFT #915 | | 10/16/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 151.99 |
| | | Ve | endor 1511 - Ralph | Helm Inc. Totals | S | Invoices | 5 4 | ŀ | \$35,385.78 |
| Vendor 1538 - I | Russo Hardware DBA Russo Powe | er Equipment | | | | | | | |
| SPI21293273 | N Ops-40" Dot Reacher W/ Suction Cup End | Paid by EFT #919 | | 09/30/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 62.97 |
| | Vendor 1538 | - Russo Hardware | DBA Russo Power I | Equipment Totals | S | Invoices | . 1 | | \$62.97 |
| | SiteOne Landscape Supply, LLC | | | | | | | | |
| 159071647001 | N Ops-Liquid Herbicides | Paid by EFT #920 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 153.78 |
| Vendor 2458 - 9 | State Industrial Products | Vendor 3085 - S i | teOne Landscape S | upply, LLC Totals | S | Invoices | . 1 | | \$153.78 |
| 903947279 | N Ops-All Purpose Cleaner, Drain Treatment | Paid by EFT #921 | | 10/02/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 507.86 |
| 903953534 | N Ops-Air Care Program | Paid by EFT #921 | | 10/08/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 126.79 |
| | . p | / | 58 - State Industria | -,, | -, -, | Invoices | . 2 | | \$634.65 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------------|---|------------------------|-------------------------|---------------------------|------------|------------|---------------|--------------|--------------------|
| | Verizon Wireless | | | | | | | | |
| 6126170925 | All Departments-Cell Phone Svc 9/17/25-10/16/25 | Paid by Check #12706 | 4 | 10/16/2025 | 10/28/2025 | 10/28/2025 | | 10/29/2025 | 4,466.17 |
| | | | or 1636 - Verizo | n Wireless Total | S | Invoices | 1 | | \$4,466.17 |
| | /istra Vision LLC dba Dynegy En | , | | | | | | | |
| 030000626532 | Various Departments-Electric | Paid by EFT #867 | | 10/03/2025 | 10/03/2025 | 10/03/2025 | | 10/08/2025 | 9,713.97 |
| | | istra Vision LLC dba D | ynegy Energy Ser | vices, LLC Total | S | Invoices | 1 | | \$9,713.97 |
| | WM Horn Structural Steel Co | D-14 by FFT #024 | | 00/11/2025 | 10/00/2025 | 10/00/2025 | | 11/10/2025 | 122.00 |
| 97318H | N Ops-Plate For Vehicle #326 | Paid by EFT #924 | VM Have Characterist | 08/11/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 132.00 |
| Vender 1672 - 7 | Z Hardware Company DBA Ziegle | | VM Horn Structura | ai Steel Co Total | S | Invoices | 5 1 | | \$132.00 |
| 36686J | N Ops-Spray Paints | Paid by EFT #925 | | 09/23/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 79.90 |
| 179210A | N Ops-Fruit Fly Killer Traps, | Paid by EFT #925 | | 10/10/2025 | 10/03/2025 | 10/03/2025 | | 11/10/2025 | 49.96 |
| 17 5210/1 | Indoor Foggers | raid by Err #323 | | 10/10/2023 | 10/17/2023 | 10/17/2023 | | 11/10/2025 | 15.50 |
| | | Hardware Company I | DBA Ziegler's Ace | Hardware Total | S | Invoices | 2 | | \$129.86 |
| | Sub-De | partment 21-22 Opera | ations & Maintena | nce,North Total | S | Invoices | 53 | | \$64,736.26 |
| | 1-23 Operations & Maintenance, | | | | | | | | |
| | Airgas, Inc. DBA Airgas USA, LLC | | | | | | | | |
| 9165214311 | S Ops-Acetylene, Oxygen, Acculock, Hazmat | Paid by EFT #888 | | 09/25/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 143.76 |
| V 2466 4 | | Vendor 1027 - Airga | s, Inc. DBA Airgas | S USA, LLC Total | S | Invoices | 5 1 | | \$143.76 |
| | Al Warren Oil Co. Inc. | Daild by FFT #0CC | | 00/24/2025 | 10/02/2025 | 10/02/2025 | | 10/00/2025 | 2 161 07 |
| W1783254 | S Ops-(1249.5)Gal Gas Delivered To Grunwald 9/22/25 | , | | 09/24/2025 | 10/03/2025 | 10/03/2025 | | 10/08/2025 | 3,161.87 |
| W1789068 | S Ops-(850.3)Gal Gas Delivered To Grunwald 10/14/25 | Paid by EFT #878 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 1,862.15 |
| W1789069 | S Ops-(400.2)Gal Diesel Delivered To Grunwald 10/14/25 | d Paid by EFT #878 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 1,190.79 |
| | | Vendor 3 | 466 - Al Warren C | Dil Co. Inc. Total | S | Invoices | 3 | | \$6,214.81 |
| | Amrize Mid-America, Inc. | | | | | | | | |
| 721749382 | S Ops-Road Rock | Paid by EFT #891 | | 09/24/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 138.78 |
| V 2500 / | | | - Amrize Mid-Am | erica, Inc. Total | S | Invoices | 5 1 | | \$138.78 |
| | APC Stores Inc DBA Autowares D | | er | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 25.20 |
| 479506342 | S Ops-Oil Filters, Air Filter Panel For Vehicle #440/444 | Paid by EFT #892 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 25.29 |
| 479506449 | S Ops-Front Brakes For Vehicle #433 | Paid by EFT #892 | | 10/20/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 169.99 |
| | Vendor 3530 - APC S | tores Inc DBA Autowa | res DBA Bumper 1 | to Bumper Total | S | Invoices | 2 | | \$195.28 |
| Vendor 1919 - A | | | | | | | | | |
| 6302087523101025 | S Ops-Horticultural Shop Svc 10/1/25-10/31/25 | Paid by Check #12704 | 2 | 10/01/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 66.53 |
| 6305840670101025 | S Ops-Campton Gas Modem Svc 10/4/25-11/3/25 | Paid by Check #12704 | 2 | 10/04/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 74.83 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------------------|--|-----------------------|-------------------------|-------------------|------------|------------|---------------|--------------|--------------------|
| 129871000Nov25 | S Ops-Fabyan Internet Svc 10/17/25-11/16/25 | Paid by Check #127060 | | 10/16/2025 | 10/28/2025 | 10/28/2025 | | 10/29/2025 | 104.70 |
| | | | Vendor 1919 | - AT & T Totals | S | Invoices | 3 | | \$246.06 |
| Vendor 1119 - (84077 | Chad's Towing & Recovery Inc S Ops-Tow Vehicle #433 From | Paid by Check #127073 | | 10/20/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 169.00 |
| | Grunwald To Campton | \/ | U- Ti 0 D | | _ | T | | | \$169.00 |
| Vendor 1141 - (| City of Batavia | Vendor 1119 - Chad | i's rowing & Reco | overy Inc Totals | 5 | Invoices | 1 | | \$169.00 |
| 49200081500Sep25 | S Ops-Les Arends Park Water Charges Svc 9/2/25-10/1/25 | Paid by Check #127043 | | 10/07/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 16.65 |
| | 5a. geo 5.0 5, 2, 25 15, 2, 25 | Vend | or 1141 - City o | f Batavia Totals | S | Invoices | . 1 | | \$16.65 |
| Vendor 1144 - 0 | City of Geneva | | | | | | | | |
| 1980034000020925 | S Ops-Fabyan Garage Svc 9/1/25- 10/1/25 | Paid by Check #127056 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 38.18 |
| 1980034400000925 | S Ops-Fabyan Shop Svc 9/1/25- 10/1/25 | Paid by Check #127056 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 58.44 |
| 1980034550000925 | S Ops-Fabyan Viking Barn Svc 9/1/25-10/1/25 | Paid by Check #127056 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 64.90 |
| 1980034600000925 | S Ops-Fabyan Villa Museum Svc 9/1/25-10/1/25 | Paid by Check #127056 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 429.63 |
| 1980041750000925 | S Ops-Fabyan Windmill/Shelter #3 Svc 9/1/25-10/1/25 | Paid by Check #127056 | | 10/15/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 39.94 |
| | 2 2 . 2 . 7 . 7 . 2 . 7 . 7 . 7 | Vend | or 1144 - City o | f Geneva Totals | S | Invoices | 5 | | \$631.09 |
| Vendor 2027 - 0 | | | | | | | | | |
| 7618571222Sep25 | S Ops-Cherry Ln & Kirk Rd Light Svc 8/29/25-9/30/25 | Paid by Check #127034 | | 09/30/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 132.61 |
| 7407726000Sep25 | S Ops-Dick Young House Svc 9/8/25-10/8/25 | Paid by Check #127045 | | 10/08/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 21.33 |
| 2923996000Sep25 | S Ops-Grunwald Restroom Svc 9/5/25-10/7/25 | Paid by Check #127057 | | 10/09/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 35.86 |
| 9201691222Sep25 | S Ops-Prairie Kame Sauer Svc 9/5/25-10/7/25 | Paid by Check #127058 | | 10/09/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 54.12 |
| 271767000Oct25 | S Ops-Glenwood Park Svc 9/12/25-10/14/25 | Paid by Check #127061 | | 10/17/2025 | 10/28/2025 | 10/28/2025 | | 10/29/2025 | 165.51 |
| | . , , , | | Vendor 2027 | - ComEd Totals | S | Invoices | 5 5 | | \$409.43 |
| | Commercial Tire Services, Inc. | | | | | | | | |
| 9980009912 | S Ops-Endurance Tires For TR#407 | Paid by EFT #897 | | 09/25/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 637.08 |
| | | Vendor 2806 - Com | mercial Tire Serv | ices, Inc. Totals | S | Invoices | 1 | | \$637.08 |
| | Culligan Tri City Soft Water Service | | | 10/01/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 05.00 |
| 33070 | S Ops- MaintGarageSulphurCleer&Rental | Paid by EFT #870 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 86.00 |
| 33090 | Mark89Svc10/1/25-10/31/25 S Ops-Big Rock Campground HE Softener Svc 10/1/25-10/31/25 | Paid by EFT #870 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | | 10/14/2025 | 42.50 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Numb | ber Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date F | Payment Date | Invoice Net Amount |
|--------------|--|------------------------------|-------------------------------|---------------------|------------|------------|-----------------|--------------|--------------------|
| 33107 | S Ops-Grunwald Farms | | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 1 | 10/14/2025 | 31.50 |
| | Softener Svc 10/1/25- | | ri City Soft Water Se | nuices Inc Totals | 5 | Invoices | 3 | • | \$160.00 |
| Vendor | 1187 - Dekane Equipment Cor | | il City Soft Water Se | i vices, The Totals | 5 | Trivoices | 3 | | \$100.00 |
| IA03976 | S Ops-Chainsaw Chain | | | 10/23/2025 | 10/24/2025 | 10/24/2025 | 1 | 11/10/2025 | 48.29 |
| | | Vendor 1187 - D | ekane Equipment C | orporation Totals | S | Invoices | 1 | | \$48.29 |
| | 2847 - Dri Bar Ace LLC DBA Su | 5 | | | | | | | |
| 182701 | S Ops-Sand Paper | Paid by EFT #899 | | 07/01/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 13.18 |
| 018320 | S Ops-Bar & Chain Oil | Paid by EFT #899 | | 07/11/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 51.98 |
| 183671 | S Ops- | Paid by EFT #899 | | 07/22/2025 | 10/09/2025 | 10/09/2025 | .1 | 11/10/2025 | 57.22 |
| | 5GalWaterBottles,Inse othTraps,FlySwatter | ctFogger,M | | | | | | | |
| 187021 | S Ops-Roof Coat | Paid by EFT #899 | | 09/24/2025 | 10/02/2025 | 10/02/2025 | 1 | 11/10/2025 | 18.99 |
| 187071 | S Ops-Bee & Wasp Kill | ers, Index Paid by EFT #899 | | 09/26/2025 | 10/02/2025 | 10/02/2025 | 1 | 11/10/2025 | 37.91 |
| | Cards | | | | | | | | |
| 187551 | S Ops-Wasp & Hornet | | | 10/05/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 32.00 |
| 187851 | S Ops-5 Gal Water Bot Purpose Cleaners | tles, All Paid by EFT #899 | | 10/10/2025 | 10/10/2025 | 10/10/2025 | 1 | 11/10/2025 | 42.45 |
| 188081 | S Ops-Multi Screw | Paid by EFT #899 | | 10/15/2025 | 10/17/2025 | 10/17/2025 | 1 | 11/10/2025 | 15.99 |
| 188351 | S Ops-Rust Remover F | Pellets Paid by EFT #899 | | 10/20/2025 | 10/17/2025 | 10/17/2025 | 1 | 11/10/2025 | 71.94 |
| 188391 | S Ops-Hillman Hardwa | | | 10/21/2025 | 10/17/2025 | 10/17/2025 | 1 | 11/10/2025 | 18.76 |
| | | Vendor 2847 - Dri Bar | | Grove Ace Totals | S | Invoices | 10 | | \$360.42 |
| | 1447 - Elburn Napa DBA Elbur | | Napa | | | | | | |
| 031933 | S Ops-Mower Battery | | | 09/02/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 67.83 |
| 033391 | S Ops-Return Of Core, Inv#031933 | Org Paid by EFT #900 | | 09/12/2025 | 10/24/2025 | 10/24/2025 | 1 | 11/10/2025 | (9.00) |
| 034843 | S Ops-Battery, 5W30 (| Oil, Wipers Paid by EFT #900 | | 09/25/2025 | 10/02/2025 | 10/02/2025 | 1 | 11/10/2025 | 258.78 |
| 034911 | S Ops-Trailer Lights | Paid by EFT #900 | | 09/25/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 8.40 |
| 035513 | S Ops-Trailer Lights | Paid by EFT #900 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 21.36 |
| 035519 | S Ops-Electronic Clean | ers Paid by EFT #900 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 20.97 |
| 035862 | S Ops-Battery & Core #425 | For Vehicle Paid by EFT #900 | | 10/03/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 171.40 |
| 036306 | S Ops-Engine Oil Filter | Paid by EFT #900 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 7.27 |
| 036307 | S Ops-Engine Oil Filter | s Paid by EFT #900 | | 10/07/2025 | 10/09/2025 | 10/09/2025 | 1 | 11/10/2025 | 29.08 |
| 036726 | S Ops-10W30, Brake F Cleaner, 15W40 | Parts Paid by EFT #900 | | 10/10/2025 | 10/10/2025 | 10/10/2025 | 1 | 11/10/2025 | 97.69 |
| 037436 | S Ops-Oil Dry | Paid by EFT #900 | | 10/15/2025 | 10/17/2025 | 10/17/2025 | 1 | 11/10/2025 | 37.36 |
| 037714 | S Ops-Engine Oil Filter #425 | For Vehicle Paid by EFT #900 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | 1 | 11/10/2025 | 9.27 |
| Vondor | Vendor 144 7 | 7 - Elburn Napa DBA Elburn/H | Hampshire/North Au | urora Napa Totals | S | Invoices | 12 | • | \$720.41 |
| 23097 | 1254 - G&L Septic, Inc. S Ops-Dick Young Mer | ns Tank Paid by EFT #901 | | 10/15/2025 | 10/17/2025 | 10/17/2025 | 4 | 11/10/2025 | 350.00 |
| 2309/ | 3 Ops-Dick Tourig Mer | • | landar 13E4 COL C | -, -, - | | | | 11/10/2023 | \$350.00 |
| | | V | endor 1254 - G&L S | behric, the rotal | 5 | Invoices | 1 | | \$350.00 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|----------------------|--|----------------------------|---------------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 1019 - | Havlicek Ace Hardware, LLC DBA | Geneva Ace Hardwar | 'e | | | | | | |
| 1143721 | S Ops-Paint & Primer, Foam Rollers | Paid by EFT #902 | | 09/26/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 220.42 |
| | Vendor 1019 - Havlice | ek Ace Hardware, LLC | DBA Geneva Ace | Hardware Totals | 5 | Invoices | 5 1 | • | \$220.42 |
| | Illinois Tollway | | | | | | | | |
| VN5508905420 | S Ops-Toll Charges For Vehicle #443 5/8/25-8/21/25 | Paid by Check #12703 | | 10/02/2025 | 10/09/2025 | 10/09/2025 | | 10/14/2025 | 39.65 |
| | | Ver | ndor 2800 - Illino | is Tollway Totals | 5 | Invoices | 5 1 | - | \$39.65 |
| | Iowa Farm Equipment | D : | | 00/46/2025 | 10/00/0005 | 10/00/0005 | | 44 (40 (2025 | 226.00 |
| 20251058 | S Ops-Drive Pulley, Drive Belts, Locking Sheave | Paid by Check #12708 | | 09/16/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 326.00 |
| | | | 240 - Iowa Farm E | equipment Totals | 5 | Invoices | 5 1 | - | \$326.00 |
| | Kane County Landscape Materials | | | 10/01/2025 | 10/00/2025 | 10/00/2025 | | 11/10/2025 | 353.00 |
| 93044M | S Ops-25Lb Bags Kane County Classic Seed Mixes | Paid by EFT #906 | | 10/01/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 252.00 |
| | | - Kane County Lands | cape Materials & S | Supply Co. Totals | 5 | Invoices | 5 1 | - | \$252.00 |
| | Mediacom Telephony of Illinois, L | | | | | | | | |
| 91189May25 | S Ops-S Ops Internet & Phone Svc 4/21/25-5/20/25 | Paid by Check #12704 | | 04/11/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 399.99 |
| 91189Sep25 | S Ops-S Ops Internet & Phone Svc 8/21/25-9/20/25 | Paid by Check #12704 | 16 | 08/11/2025 | 10/14/2025 | 10/14/2025 | | 10/20/2025 | 399.99 |
| 8384912270Oct25A | S Ops-S Ops Internet & Phone Svc 9/21/25-10/20/25 | Paid by Check #12702 | 27 | 09/11/2025 | 10/03/2025 | 10/03/2025 | | 10/08/2025 | 399.99 |
| 91189Nov25 | S Ops-Internet & Phone Svc 10/21/25-11/20/25 | Paid by Check #12705 | 59 | 10/11/2025 | 10/20/2025 | 10/20/2025 | | 10/29/2025 | 399.99 |
| | | ndor 3320 - Mediaco | m Telephony of Il | linois, LLC Totals | 5 | Invoices | 5 4 | , | \$1,599.96 |
| Vendor 1680 - | Menards Batavia | | | | | | | | |
| 56333 | S Ops- ExteriorPaint,PaintRollerCovers,Pa ntPails,RollerFrames | Paid by EFT #911 i | | 09/25/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 222.22 |
| 56390 | S Ops-Paint Roller Covers | Paid by EFT #911 | | 09/26/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 25.92 |
| 56948 | S Ops-Dish Soap | Paid by EFT #911 | | 10/06/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 2.99 |
| 56964 | S Ops-Lumber | Paid by EFT #911 | | 10/06/2025 | 10/09/2025 | 10/09/2025 | | 11/10/2025 | 21.28 |
| 57134 | S Ops-Hex Bolt, Flat Washer, Hex Nut, Lock Washer | Paid by EFT #911 | | 10/09/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 12.16 |
| 57572 | S Ops- SealBestPotHolePatches,Ergonomi cMouse,ToiletBwlClnrs | Paid by EFT #911 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 60.43 |
| 57861 | S Ops-Spray Paints | Paid by EFT #911 | | 10/22/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 17.58 |
| 57995 | S Ops-Flavored Coffees | Paid by EFT #911 | | 10/24/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 31.96 |
| 58153 | S Ops-Lynch Pins | Paid by EFT #911 | | 10/27/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 5.96 |
| | | Vend | | | | | 9 | | \$400.50 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | ite Invoice Net Amount |
|-----------------------|--|----------------------------|---------------------------|-----------------------|------------|------------|--------------------------|------------------------|
| 06830210008Sep25 | S Ops-LeRoy Oakes Durant House Svc 8/26/25-9/25/25 | Paid by Check #1270 | 028 | 09/25/2025 | 10/03/2025 | 10/03/2025 | 10/08/2025 | 57.64 |
| 53140210005Sep25 | S Ops-LeRoy Oakes Sholes School Svc 8/26/25-9/25/25 | Paid by Check #1270 | 028 | 09/25/2025 | 10/03/2025 | 10/03/2025 | 10/08/2025 | 54.52 |
| | , , , , | | Vendor 2587 - | Nicor Gas Total | S | Invoices | 2 | \$112.16 |
| | Rondo Enterprises Inc | | | | | | | |
| 199871 | S Ops-Parts For TR#407 | Paid by EFT #918 | | 09/30/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | |
| V 1 4500 I | | | 2014 - Rondo Enter | prises Inc Total | S | Invoices | 5 1 | \$83.00 |
| | Russo Hardware DBA Russo Powe | | | 00/02/2025 | 10/00/2025 | 10/00/2025 | 11/10/2025 | 11.04 |
| SPI21261835 | S Ops-Wheel Studs, Lug Nuts For M#425 | Paid by EFT #919 | | 09/03/2025 | 10/09/2025 | 10/09/2025 | 11/10/2025 | 11.94 |
| SPI21312807 | S Ops-Blades, Hex Bushing For M#433 | Paid by EFT #919 | | 10/20/2025 | 10/17/2025 | 10/17/2025 | 11/10/2025 | 74.94 |
| | Vendor 1538 | 3 - Russo Hardware | DBA Russo Power E | quipment Total | S | Invoices | 2 | \$86.88 |
| Vendor 2458 - 5 | State Industrial Products | | | | | | | |
| 903947287 | S Ops-Hand Cleaner | Paid by EFT #921 | | 10/02/2025 | 10/09/2025 | 10/09/2025 | 11/10/2025 | |
| | | | 58 - State Industria | Products Total | S | Invoices | 1 | \$313.20 |
| | Waste Management of Illinois, In | | | | | | | |
| 005238027543 | N Ops/S Ops-Refuse Pick Up September 2025 | Paid by EFT #871 | | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/2025 | 3,674.56 |
| 439615420114 | S Ops-6Yd Fel On Calls @ LeRoy Oakes Red Barn | Paid by EFT #876 | | 10/03/2025 | 10/14/2025 | 10/14/2025 | 10/20/2025 | 89.04 |
| 439615620119 | S Ops-6Yd Fel On Calls @ LeRoy Oakes Shelter | Paid by EFT #876 | | 10/03/2025 | 10/14/2025 | 10/14/2025 | 10/20/2025 | 89.04 |
| | Ve | endor 1777 - Wast e | Management of Ill | inois, Inc. Total | S | Invoices | 3 | \$3,852.64 |
| | | - | erations & Maintena | nce,South Total | S | Invoices | 76 | \$17,727.47 |
| | 1-24 Operations & Maintenance, | | | | | | | |
| | Airgas, Inc. DBA Airgas USA, LLC | | | | | | | |
| 5519391576 | N Ops/S Ops/TR-Acetylene, Argon, Oxygen, Hazmat | Paid by EFT #888 | | 09/30/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | |
| | | Vendor 1027 - Airg | gas, Inc. DBA Airgas | USA, LLC Total | S | Invoices | 1 | \$507.00 |
| | Al Warren Oil Co. Inc. | | | | | | | |
| W1784596 | TR-(372.4)Gal Gas Delivered To Campton 9/26/25 | Paid by EFT #866 | | 09/30/2025 | 10/03/2025 | 10/03/2025 | 10/08/2025 | |
| | | Vendor | 3466 - Al Warren O | il Co. Inc. Total | S | Invoices | 1 | \$933.91 |
| | Alarm Detection Systems Inc | | | | | | | |
| 1250341078 | TR-Quarterly Alarm Charges @ Campton 11/25-01/26 | Paid by EFT #869 | | 10/05/2025 | 10/07/2025 | 10/07/2025 | 10/14/2025 | 1,150.80 |
| | . , , | Vendor 1029 - | Alarm Detection Sy | stems Inc Total | S | Invoices | 1 | \$1,150.80 |
| Vendor 2279 - | Annie River Solutions, Inc. | | | | | | | |
| A25303 | TR-Mold Remediation @ Johnson Mound, PO#26071 | Paid by Check #1270 | 069 | 10/23/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 4,550.00 |
| | • | Vendor 2279 | 9 - Annie River Solut | tions, Inc. Total | S | Invoices | 1 | \$4,550.00 |
| Vendor 3530 - | APC Stores Inc DBA Autowares D | BA Bumper to Bum | per | | | | | |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Num | mber Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payme | ent Date Invoice Net Amount |
|------------------|--|-----------------------|------------------------------|---------------------|------------|------------|---------------------|-----------------------------|
| 479505264 | TR-Purchase (44) Filters, Return (33) Filters | Paid by EFT #892 | | 10/01/2025 | 10/24/2025 | 10/24/2025 | 11/10/ | /2025 30.45 |
| 479505544 | | Paid by EFT #892 | | 10/06/2025 | 10/09/2025 | 10/09/2025 | 11/10/ | 20.07 |
| | Vendor 3530 - APC 9 | Stores Inc DBA Auto | wares DBA Bumper | to Bumper Total | S | Invoices | 2 | \$50.52 |
| Vendor | 3492 - Colliflower Inc. dba Randall Pre | ssure Systems | | | | | | |
| 02770766 | TR- BrassCoupler,HoseBarb,Female <i>F</i> apter,HoseFerrule | Paid by EFT #896 | | 09/26/2025 | 10/09/2025 | 10/09/2025 | 11/10/ | /2025 14.80 |
| | | 92 - Colliflower Inc. | dba Randall Pressur | e Systems Total | S | Invoices | 1 | \$14.80 |
| Vendor | 1962 - Comcast Cable | | | | | | | |
| 8771200040 | 00Nov25 TR-Trades Shop Internet & Photosyce 10/19/25-11/18/25 | ne Paid by EFT #880 | | 10/12/2025 | 10/20/2025 | 10/20/2025 | 10/29/ | |
| | | | Vendor 1962 - Com | cast Cable Total | S | Invoices | 1 | \$344.13 |
| | 2847 - Dri Bar Ace LLC DBA Sugar Grov | | | | | | | |
| 186631 | TR-Paint & Paint Supplies For Bliss Residence | Paid by EFT #899 | | 09/18/2025 | 10/02/2025 | 10/02/2025 | 11/10/ | |
| 187031 | TR-Supplies for Kedeka Residen Exterior | , | | 09/24/2025 | 10/02/2025 | 10/02/2025 | 11/10/ | /2025 94.55 |
| 187411 | TR-Titanium Drill Bits, Bit Holde | r Paid by EFT #899 | | 10/02/2025 | 10/10/2025 | 10/10/2025 | 11/10/ | |
| | | | r Ace LLC DBA Sugar | Grove Ace Total | S | Invoices | 3 | \$260.38 |
| | 1447 - Elburn Napa DBA Elburn/Hamp | | Napa | | | | | |
| 034882 | TR-Nitrile Disposable Gloves | Paid by EFT #900 | | 09/25/2025 | 10/02/2025 | 10/02/2025 | 11/10/ | |
| 035193 | TR-Filter Exchange | Paid by EFT #900 | | 09/29/2025 | 10/02/2025 | 10/02/2025 | 11/10/ | |
| 036331 | TR/NR-Pig Mat, Coolant | Paid by EFT #900 | | 10/07/2025 | 10/17/2025 | 10/17/2025 | 11/10/ | |
| | Vendor 1447 - Elburi | n Napa DBA Elburn/ | Hampshire/North Au | irora Napa Total | S | Invoices | 3 | \$198.67 |
| Vendor 251662 | 1220 - Elgin Key & Lock Co Inc TR-Cylinders, Deadbolt Cylinder | , Paid by Check #12 | 7077 | 10/20/2025 | 10/24/2025 | 10/24/2025 | 11/10/ | 2025 808.58 |
| | Keys | Vandar | 1220 - Elgin Key & L | ock Co Inc Total | 6 | Invoices | . 1 | \$808.58 |
| Vandor | 3338 - HR Green, Inc. | vendoi | 1220 - Eigili Key & L | ock co file Total | 5 | Trivoices | 1 | \$00.36 |
| 193656 | TR-ProfSvcs8/16/25- 9/19/25,PO#2024- 21,Res#3063,Proj#11010A | Paid by EFT #885 | | 10/09/2025 | 10/27/2025 | 10/27/2025 | 10/30/ | /2025 18,578.00 |
| | 21,Res#3003,P10J#11010A | | Vendor 3338 - HR (| Green Inc Total | S | Invoices | . 1 | \$18,578.00 |
| Vendor | 2122 - J&R Herra Inc. | | vendor 5556 Tile (| siccily zilci rotal | 5 | 11101000 | , 1 | \$10,570.00 |
| 149745 | TR-Heating Maintenance @ Fabyan | Paid by EFT #904 | | 10/22/2025 | 10/24/2025 | 10/24/2025 | 11/10/ | 2025 316.00 |
| | iabyan | | Vendor 2122 - J&R | Herra Inc. Total | S | Invoices | 1 | \$316.00 |
| Vendor | 1717 - M. Spinello & Son Locksmiths I | ıc | | | | | _ | 72.30.00 |
| 166022 | TR-Cylindrical Locks, Lock Reset | s Paid by Check #12 | 7088 | 10/14/2025 | 10/24/2025 | 10/24/2025 | 11/10/ | 2025 1,635.00 |
| | , | • | Spinello & Son Lock | | | Invoices | | \$1,635.00 |
| Vendor | 1680 - Menards Batavia | | | | | | | · |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Numl | per Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|--------------|--|------------------|----------------------------|--------------------------|------------|--------------|---------------|--------------|--------------------|
| 56541 | TR- | Paid by EFT #911 | | 09/29/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 114.40 |
| | 3MTape,WoodFiller,UtilityBlades, quidHardner,ChipBrush | Li | | | | | | | |
| 56598A | TR- | Paid by EFT #911 | | 09/30/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 53.10 |
| 3033071 | TitaniumDrillBits,DriveBitHolders, | raid by Err #511 | | 03/30/2023 | 10/10/2023 | 10, 10, 2023 | | 11, 10, 2023 | 33110 |
| | DoubleEndedDriveBits | | | | | | | | |
| 56649 | TR-Polyester Rope, Heavy Duty Locking Spring Snap | Paid by EFT #911 | | 10/01/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 20.93 |
| 56712 | TR-Aircraft Twist Drill Bit | Paid by EFT #911 | | 10/02/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 11.96 |
| 56713 | TR-Polyurethane Sealant | Paid by EFT #911 | | 10/02/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 9.98 |
| 57123 | TR-Boards, Nails | Paid by EFT #911 | | 10/09/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 43.54 |
| 57145 | TR- Unfinished Knotty Pine Board | , | | 10/09/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 47.97 |
| 57198 | TR-Rubber Roofing Caulk, Rain Collar | Paid by EFT #911 | | 10/10/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 18.97 |
| 57391 | TR-Steel Fascias, Trim Crate Special Orders | Paid by EFT #911 | | 10/14/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 522.19 |
| 57573 | TR-Screws, Spray Paints, Lath Screws | Paid by EFT #911 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 40.93 |
| 57595 | TR- | Paid by EFT #911 | | 10/17/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 81.43 |
| 37333 | TriballMount,Hammer,CuttingPlie ,NosePlier,HitchPin | | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 11/10/2023 | 01.13 |
| 57746 | TR- | Paid by EFT #911 | | 10/20/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 315.85 |
| | AluminumRollValley,LEDHighBayl ght,BarnScrews | j | | | | | | | |
| 57963 | TR-Thermostat, Screwdriver | Paid by EFT #911 | | 10/24/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 44.97 |
| 58142 | TR-14Pc Bungee Cord Asst | Paid by EFT #911 | | 10/27/2025 | 10/29/2025 | 10/29/2025 | | 11/10/2025 | 8.99 |
| | | Ve | endor 1680 - Mena r | ds Batavia Totals | S | Invoice | s 14 | 4 | \$1,335.21 |
| | 1679 - Menards Carpentersville | | | | | | | | |
| 45690 | TR-Parts For Tyler Creek Rental | Paid by EFT #912 | | 10/03/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 87.56 |
| 46245 | TR- | Paid by EFT #912 | | 10/16/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 336.39 |
| | 20GalWellTank,TubeCutterKit,CoperPipe,CopperUnion | | | | | | | | |
| | | Vendor 1 | 679 - Menards Carp | entersville Totals | S | Invoice | S 2 | 2 | \$423.95 |
| | 1678 - Menards Elgin | | | | | | | | |
| 12654 | TR-Lumber, Head Lag Screws, Performance Gloves | Paid by EFT #913 | | 09/29/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 172.20 |
| 13272 | TR-Thermostat Wires, Connectors, Extentions | Paid by EFT #913 | | 10/08/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 76.53 |
| 13798 | TR- | Paid by EFT #913 | | 10/16/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 70.48 |
| | BronzeBallValve,DieselExhaustFluds,BoilerDrain,CopperAdapter | ıi | | | | | | | |
| 14110 | TR-Pleated Air Filters | Paid by EFT #913 | | 10/21/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 11.94 |
| | | | Vendor 1678 - Men | ards Elgin Totals | S | Invoice | S 4 | 4 | \$331.15 |
| | 1755 - Mendel Plumbing & Heating, Inc | | | | | | | | |
| 473149 | TR-Labor @ Oakhurst | Paid by EFT #914 | | 10/27/2025 | 10/29/2025 | 10/29/2025 | | 11/10/2025 | 436.50 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Net Amount |
|--|--|---|---|---|---|--|---|
| | Vendor 1755 - Mendo | el Plumbing & He | ating, Inc. Totals | S | Invoices | 1 | \$436.50 |
| Nicor Gas | | | | | | | |
| TR-Campton Shop Svc 9/15/25- 10/14/25 | Paid by Check #12706 | 3 | 10/14/2025 | 10/28/2025 | 10/28/2025 | 10/29/2025 | 54.70 |
| | | Vendor 2587 - | Nicor Gas Totals | S | Invoices | 1 | \$54.70 |
| | Paid by Chack #12700 | 6 | 10/01/2025 | 10/10/2025 | 10/10/2025 | 11/10/2025 | 500.25 |
| TR-Lift Relital @ Edwards Garage | - | | | | | ' ' | \$500.25 |
| West Side Electric Supply | vendor 2 | Janbeit Re | incars, and rotals | 3 | 111101000 | - | ψ300.23 |
| | Paid by EFT #923 | | 10/17/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 141.65 |
| TR- | Paid by EFT #923 | | 10/28/2025 | 10/29/2025 | 10/29/2025 | 11/10/2025 | 181.66 |
| UnitapInlineSplicer,SqueezeBottle VinylTape | , | | | | | | |
| | Vendor 1658 | - West Side Elect | cric Supply Totals | S | Invoices | 2 | \$323.31 |
| WM Horn Structural Steel Co | | | | | | | |
| TR-Flat Bars For Big Rock Roof | • | | | | | | 200.00 |
| C.I.D. | | | | | | | \$200.00 |
| Sub-Depa | | | | | | | \$32,952.86 \$159,702.93 |
| aintenance | | | | | | | |
| atural Resources | | | | | | | |
| 31-31 Natural Resources, Restorat | ion | | | | | | |
| | | | | | | | |
| Al Warren Oil Co. Inc. | | | | | | | |
| NR-(276.5) Gal Gas Delivered To | | | 10/06/2025 | 10/07/2025 | 10/07/2025 | 10/14/2025 | 674.24 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 | Paid by EFT #868 | 466 - Al Warren (| | , , | 10/07/2025 Invoices | , , | 674.24 |
| NR-(276.5) Gal Gas Delivered To | Paid by EFT #868 Vendor 3 | 466 - Al Warren (| | , , | | , , | |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 | Paid by EFT #868 | 466 - Al Warren (| | , , | | , , | \$674.24 1,573.26 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 | Paid by EFT #868 Vendor 3 | | Dil Co. Inc. Totals | 10/07/2025 | Invoices | 1 10/14/2025 | \$674.24 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express | Paid by EFT #868 Vendor 36 Paid by EFT #869 Vendor 1029 - All | larm Detection S _\ | 10/05/2025 stems Inc Totals | 10/07/2025 | Invoices 10/07/2025 Invoices | 1 10/14/2025 1 | \$674.24 1,573.26 \$1,573.26 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon Business Charges 8/21/25- | Paid by EFT #868 Vendor 36 Paid by EFT #869 | larm Detection S _\ | Dil Co. Inc. Totals | 10/07/2025 | Invoices 10/07/2025 | 1 10/14/2025 | \$674.24 1,573.26 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon | Paid by EFT #868 Vendor 36 Paid by EFT #869 Vendor 1029 - All | larm Detection S _{\(\)} | 10/05/2025 stems Inc Totals | 10/07/2025 S 10/06/2025 | Invoices 10/07/2025 Invoices | 1 10/14/2025 1 10/06/2025 | \$674.24 1,573.26 \$1,573.26 1,732.55 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon Business Charges 8/21/25- | Paid by EFT #868 Vendor 36 Paid by EFT #869 Vendor 1029 - All Paid by Check #127029 | larm Detection Sy 5 r 3693 - America | 10/05/2025 stems Inc Totals 09/17/2025 | 10/07/2025 S 10/06/2025 | Invoices 10/07/2025 Invoices 10/06/2025 | 1 10/14/2025 1 10/06/2025 | \$674.24 1,573.26 \$1,573.26 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon Business Charges 8/21/25- 9/17/25 | Paid by EFT #868 Vendor 36 Paid by EFT #869 Vendor 1029 - All Paid by Check #127029 | larm Detection Sy 5 r 3693 - America | 10/05/2025 stems Inc Totals 09/17/2025 | 10/07/2025 S 10/06/2025 | Invoices 10/07/2025 Invoices 10/06/2025 | 1 10/14/2025 1 10/06/2025 | \$674.24 1,573.26 \$1,573.26 1,732.55 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon Business Charges 8/21/25- 9/17/25 APC Stores Inc DBA Autowares D NR-Air Filter For C#45 Vendor 3530 - APC St | Paid by EFT #868 Vendor 3- Paid by EFT #869 Vendor 1029 - Al Paid by Check #127029 Vendor BA Bumper to Bumpe Paid by EFT #892 Ores Inc DBA Autowai | larm Detection Sy 5 r 3693 - America r | 10/05/2025 stems Inc Totals 09/17/2025 an Express Totals 10/10/2025 | 10/07/2025 10/06/2025 10/10/2025 | Invoices 10/07/2025 Invoices 10/06/2025 Invoices | 1 10/14/2025 1 10/06/2025 1 11/10/2025 | \$674.24 1,573.26 \$1,573.26 1,732.55 \$1,732.55 |
| NR-(276.5) Gal Gas Delivered To Brundige 10/2/25 Alarm Detection Systems Inc NR-Quarterly Alarm Charges @ Brundige Svc 11/25-01/26 American Express Various Departments-Amazon Business Charges 8/21/25- 9/17/25 APC Stores Inc DBA Autowares D NR-Air Filter For C#45 | Paid by EFT #868 Vendor 3- Paid by EFT #869 Vendor 1029 - Al Paid by Check #127029 Vendor BA Bumper to Bumpe Paid by EFT #892 Ores Inc DBA Autowai | larm Detection Sy 5 r 3693 - America r | 10/05/2025 stems Inc Totals 09/17/2025 an Express Totals 10/10/2025 | 10/07/2025 10/06/2025 10/10/2025 | Invoices 10/07/2025 Invoices 10/06/2025 Invoices 10/10/2025 | 1 10/14/2025 1 10/06/2025 1 11/10/2025 | \$674.24 1,573.26 \$1,573.26 1,732.55 \$1,732.55 |
| | TR-Campton Shop Svc 9/15/25- 10/14/25 Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage West Side Electric Supply TR-Clamp Meter For Vehicle #105 TR- UnitapInlineSplicer,SqueezeBottle, VinyITape WM Horn Structural Steel Co TR-Flat Bars For Big Rock Roof Sub-Departmental Sub-Departmental Steel Co | Nicor Gas TR-Campton Shop Svc 9/15/25- 10/14/25 Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage Paid by Check #12709 Vendor 2 West Side Electric Supply TR-Clamp Meter For Vehicle #105 Paid by EFT #923 TR- Paid by EFT #923 UnitapInlineSplicer,SqueezeBottle, VinylTape Vendor 1658 WM Horn Structural Steel Co TR-Flat Bars For Big Rock Roof Paid by EFT #924 Vendor 1667 - W Sub-Department 21-24 Operat Department 21 - Sintenance | TR-Campton Shop Svc 9/15/25- 10/14/25 Vendor 2587 - Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage West Side Electric Supply TR-Clamp Meter For Vehicle #105 TR- UnitapInlineSplicer,SqueezeBottle, VinylTape Vendor 1658 - West Side Elect WM Horn Structural Steel Co TR-Flat Bars For Big Rock Roof TR- Sub-Department 21-24 Operations & Maintenar Department 21 - Operations & Maintenance | TR-Campton Shop Svc 9/15/25- 10/14/25 Vendor 2587 - Nicor Gas Totals Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage Vendor 2823 - Sunbelt Rentals, Inc. Totals Vendor 1658 - West Side Electric Supply Totals Vendor 1658 - West Side Electric Supply Totals Vendor 1667 - WM Horn Structural Steel Co Totals Sub-Department 21-24 Operations & Maintenance, Trades Totals Department 21 - Operations & Maintenance Totals Substitutal Resources | TR-Campton Shop Svc 9/15/25- 10/14/25 Vendor 2587 - Nicor Gas Totals Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage Vendor 2823 - Sunbelt Rentals, Inc. TR-Clamp Meter For Vehicle #105 Paid by EFT #923 10/17/2025 10/29/2025 TR- Paid by EFT #923 10/17/2025 10/29/2025 UnitapInlineSplicer, SqueezeBottle, VinylTape Vendor 1658 - West Side Electric Supply Totals WM Horn Structural Steel Co TR-Flat Bars For Big Rock Roof Paid by EFT #924 10/20/2025 10/17/2025 Vendor 1667 - WM Horn Structural Steel Co Totals Sub-Department 21-24 Operations & Maintenance, Trades Totals Department 21 - Operations & Maintenance Totals | TR-Campton Shop Svc 9/15/25- Paid by Check #127063 10/14/2025 10/28/2025 10/28/2025 10/14/25 Vendor 2587 - Nicor Gas Totals Invoices Sunbelt Rentals, Inc. TR-Lift Rental @ Edwards Garage Paid by Check #127096 10/01/2025 10/10/2025 10/10/2025 Invoices West Side Electric Supply TR-Clamp Meter For Vehicle #105 Paid by EFT #923 10/17/2025 10/24/2025 10/29/2025 10/29/2025 Invoices TR-UnitapInlineSplicer, SqueezeBottle, VinylTape Vendor 1658 - West Side Electric Supply Totals WM Horn Structural Steel Co TR-Flat Bars For Big Rock Roof Paid by EFT #924 10/20/2025 10/17/2025 Invoices Sub-Department 21-24 Operations & Maintenance, Trades Totals Invoices Department 21 - Operations & Maintenance Totals Invoices Baintenance | Nicor Gas TR-Campton Shop Svc 9/15/25- Paid by Check #127063 10/14/2025 10/28/2025 10/28/2025 10/29/2025 10/14/25 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Numbe | er Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Net Amount |
|---------------|--|-------------------------|----------------------------|--------------------------|------------|------------|----------------------------|--------------------|
| | Ve | ndor 2347 - Avid of | Illinois, Inc. DBA Alph | aGraphics Totals | 5 | Invoices | 1 | \$320.00 |
| | 3578 - Michelle Blackburn | | | | | | | |
| 092825 | NR-Gas & Food Reimburseme 9/28/25 | nt Paid by Check #1 | 27071 | 09/28/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 49.25 |
| | | Ve | ndor 3578 - Michelle | Blackburn Totals | 5 | Invoices | 1 | \$49.25 |
| | 2027 - ComEd | | | | | | | |
| 9234382000Se | ep25 NR-NR Facility Svc 8/28/25- 9/29/25 | Paid by Check #1 | 27026 | 09/29/2025 | 10/03/2025 | 10/03/2025 | 10/08/2025 | 496.74 |
| | | | Vendor 202 | 7 - ComEd Totals | 5 | Invoices | 1 | \$496.74 |
| Vendor 1 | 1180 - Culligan Tri City Soft Water S | ervices, Inc | | | | | | |
| 33110 | NR- MillCreekHESulferCleer&RntlR seOsmosisSvc10/1/25-10/31/ | |) | 10/01/2025 | 10/07/2025 | 10/07/2025 | 10/14/2025 | 109.00 |
| | Ven | dor 1180 - Culligan | Tri City Soft Water Se | rvices, Inc Totals | 5 | Invoices | 1 | \$109.00 |
| | 2125 - Cylinder Services Inc. | | | | | | | |
| 218040 | NR-Labor To Reseal & Test Bo Cylinder | ore Paid by Check #1 | 27075 | 08/04/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 225.00 |
| 218047 | NR-Labor To Reseal & Test Bo Cylinder | ore Paid by Check #1 | 27075 | 08/06/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 210.00 |
| | -, | Vendo | or 2125 - Cylinder Se | rvices Inc. Totals | 5 | Invoices | 2 | \$435.00 |
| Vendor 1 | 1895 - ENCAP Inc | | | | | | | |
| 11112 | NR- Tree&BrushClearing@BigRock #2023- | Paid by EFT #872 ,PO | ! | 06/16/2025 | 10/09/2025 | 10/09/2025 | 10/14/2025 | 7,000.00 |
| 11204 | 12,Res#2976,Proj#21003A NR-TerrestrialMgmnt,PO#202 04,Res#2965,Proj#21007A | 3- Paid by EFT #872 | ! | 07/14/2025 | 10/09/2025 | 10/09/2025 | 10/14/2025 | 1,545.00 |
| | - 1,1000 ii 20 00 ji 10 ji 20 00 11 | | Vendor 1895 - I | ENCAP Inc Totals | 5 | Invoices | 2 | \$8,545.00 |
| Vendor 2 | 2800 - Illinois Tollway | | | | | | | |
| G12300000742 | 26 Admin/NR/PL-Toll Charges 7/: -9/30/25 | 1/25 Paid by Check #1 | 27050 | 10/06/2025 | 10/22/2025 | 10/22/2025 | 10/22/2025 | 72.57 |
| | , . | | Vendor 2800 - Illino | is Tollway Totals | 5 | Invoices | 1 | \$72.57 |
| Vendor 2 | 2952 - K & R Wholesalers, Inc. DBA | Woodstock Powerspo | orts | | | | | |
| 29416 | NR-Throttle Body Assembly, TMAP Sensor | Paid by EFT #905 | 5 | 10/02/2025 | 10/10/2025 | 10/10/2025 | 11/10/2025 | 759.98 |
| | Vendor 2952 - k | & R Wholesalers, Ir | nc. DBA Woodstock Po | wersports Totals | 5 | Invoices | 1 | \$759.98 |
| Vendor 3 | 3180 - Konica Minolta Business Solu | tions USA Inc. | | | | | | |
| 504387986 | NR-Usage 9/1/25-9/30/25 | Paid by Check #1 | 27084 | 09/30/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 98.46 |
| | | 3180 - Konica Min | olta Business Solution | s USA Inc. Totals | 5 | Invoices | 1 | \$98.46 |
| | 1680 - Menards Batavia | | | | | | | |
| 56340 | NR-Air Vent, Sidewall Grille, D Cap | uct Paid by EFT #911 | | 09/25/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 73.05 |
| | • | | Vendor 1680 - Menar | ds Batavia Totals | 5 | Invoices | 1 | \$73.05 |
| Vendor 3 | 3696 - MTech Inc. | | | | | | | |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Dat | |
|----------------------|--|-------------------------|-------------------------|--------------------------|--------------|--------------|---------------------------|--------------|
| 36604 | NR-Manual Hose Reel, PO#260 | 44 Paid by Check #: | | 09/11/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 5,595.00 |
| | | | Vendor 3696 - | MTech Inc. Total | ls | Invoices | 1 | \$5,595.00 |
| Vendor 2587 - | | Daid by Chade #: | 127047 | 10/00/2025 | 10/14/2025 | 10/14/2025 | 10/20/2025 | F4 C2 |
| 30427010001Oct25 | NR-Aurora West Shop Svc 9/10/25-10/9/25 | Paid by Check # | 12/04/ | 10/09/2025 | 10/14/2025 | 10/14/2025 | 10/20/2025 | 54.63 |
| | 3, 10, 10 10, 5, 10 | | Vendor 2587 | - Nicor Gas Total | ls | Invoices | 1 | \$54.63 |
| Vendor 1777 - | Waste Management of Illinois, | Inc. | | | | | | |
| 439565620119 | NR-4Yd Fel Rcy On Call @ Mill Creek | Paid by EFT #87 | | 10/03/2025 | 10/14/2025 | 10/14/2025 | 10/20/2025 | 44.52 |
| | | | ste Management of I | | | Invoices | | \$44.52 |
| | Sub | | 1 Natural Resources, R | | | Invoices | | \$20,685.68 |
| | | Dej | partment 31 - Natural | Resources Total | IS | Invoices | 19 | \$20,685.68 |
| 31 Natural Resource | es | | | | | | | |
| Department 35 - Pla | anning & Acquisition | | | | | | | |
| Sub-Department 3 | 5-35 Planning & Acquisition, Planting | anning | | | | | | |
| Vendor 1134 - | Christopher B Burke Engineerir | | | | | | | |
| 204915 | PL-ProfSvcs8/31/25- | Paid by Check #: | 127038 | 10/07/2025 | 10/15/2025 | 10/15/2025 | 10/17/2025 | 3,390.00 |
| | 9/27/25,PO#2026- 4,Res#3170,Proj#31026A | | | | | | | |
| | 4,103#3170,110J#31020A | Vendor 1134 - | Christopher B Burke E | ngineering Total | ls | Invoices | 1 | \$3,390.00 |
| Vendor 3343 - | Davey Resource Group, Inc. | | | | | | | . , |
| 9000118716 | PL- | Paid by EFT #87 | 7 | 07/07/2025 | 10/23/2025 | 10/23/2025 | 10/24/2025 | 13,109.50 |
| | ProfSvcsRenderedThru6/28/25F | 0 | | | | | | |
| | #2023- 06Res#2960&3029Proj#51002/ | 1 | | | | | | |
| | 001103/12300030231103/131002/ | | 43 - Davey Resource | Group, Inc. Total | ls | Invoices | 1 | \$13,109.50 |
| Vendor 1246 - | Fox Valley Fire & Safety Co. | | | | | | | |
| IN00803098 | PL- | Paid by EFT #88 | 4 | 09/16/2025 | 10/27/2025 | 10/27/2025 | 10/30/2025 | 105,674.00 |
| | FabyanWindmillFireSupWork,PC | | | | | | | |
| | 2025-35,Res#3152,Proj#31012 | | .46 - Fox Valley Fire & | Safety Co. Total | ls | Invoices | 1 | \$105,674.00 |
| Vendor 3490 - | Lauren Brown DBA LVBrown St | | Tox valley The a | Juicty Goi Total | | 111701000 | , <u>-</u> | φ105/07 H00 |
| 2245 | PL- | Paid by EFT #90 | 8 | 10/03/2025 | 10/29/2025 | 10/29/2025 | 11/10/2025 | 190.00 |
| | JMoundInterpretiveSignageDesi | gn | | | | | | |
| | ,PO#26063,Proj#31016M | lar 2400 Lauren | Drawn DDA LVDrawn | Chudia II C Tatal | la. | Travelles | | ±100.00 |
| Vandar 2E07 | SmithGroup, Inc. | or 3490 - Lauren | Brown DBA LVBrown | Studio LLC Total | IS | Invoices | 1 | \$190.00 |
| ARIV0002082 | PL-ProfSvcs2/1/25- | Paid by Check #: | 127039 | 09/25/2025 | 10/15/2025 | 10/15/2025 | 10/17/2025 | 5,954.49 |
| | 8/29/25,PO#2024- | i did by criccit #. | | 05, 25, 2025 | 10, 13, 2023 | 10, 10, 2023 | 10/11/2023 | 5,551.15 |
| | 10,Res#3037,Proj#31005A | | | | | | | - |
| | | | Vendor 3507 - Smith | Group, Inc. Total | ls | Invoices | 1 | \$5,954.49 |
| Vendor 2106 - | Zach Tegge | | | | | | | |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Net Amount |
|----------------------|--|---------------------------|---------------------------|--------------------------|------------|----------------------|----------------------------|------------------------------|
| 100925 | PL-2025 ASLA Conference Hotel Reimbursement 10/9/25-10/13/2 | Paid by Check #12709 5 | 7 | 10/09/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 1,260.24 |
| | | | Vendor 2106 - Z | ach Tegge Totals | S | Invoices | 1 | \$1,260.24 |
| | V3 Companies, Ltd DBA V3 Wetla | | | | | | | |
| 000020925008 | PL- MuirheadWetlandProject,PO#202 | Paid by EFT #875 | | 10/10/2025 | 10/15/2025 | 10/15/2025 | 10/17/2025 | 64,419.75 |
| 000021025004 | 4-05,Res#3028,Proj#51003A PL-Muirhead5YrMgmnt,PO#2024 05,Res#3028,Proj#51003A | - Paid by EFT #886 | | 10/22/2025 | 10/27/2025 | 10/27/2025 | 10/30/2025 | 51,535.80 |
| | Vendor 3198 - V3 | Companies, Ltd DBA | V3 Wetland Resto | ration LLC Totals | S | Invoices | 2 | \$115,955.55 |
| Vendor 2100 - | WBK Engineering, LLC | • • | | | | | | , , |
| 27274 | PL-ProfSvcs7/27/25- 8/31/25,PO#2026- 8,Res#3171,Proj#31027A | Paid by Check #12704 | -0 | 09/06/2025 | 10/15/2025 | 10/15/2025 | 10/17/2025 | 3,761.69 |
| | 0,1\c3#31/1,1\t0J#3102/A | Vendor 2: | 100 - WBK Engine | ering, LLC Totals | S | Invoices | 1 | \$3,761.69 |
| Vendor 3403 - | Wight & Company | | | g, === · · · · · · · · · | | 211101000 | <u>-</u> | 40// 02:00 |
| 250118003 | PL- ProfSvcsThrough9/30/25,PO#202 | Paid by Check #12704 | 9 | 09/30/2025 | 10/21/2025 | 10/21/2025 | 10/22/2025 | 8,177.38 |
| | 6-7,Res#3169,Proj#31021A | | | | | | <u>.</u> | 10.155.00 |
| | 6 5 | | r 3403 - Wight & | . , | | Invoices | _ | \$8,177.38 |
| | Sub-D | epartment 35-35 Plan | 35 - Planning & A | | | Invoices Invoices | | \$257,472.85 \$257,472.85 |
| 35 Planning & Acqu | uisition | | | | | | | |
| Sub-Department 4 | ommunity Engagement & Educati 41-41 Community Engagement & Alarm Detection Systems Inc | | y Engagement | | | | | |
| 1501421065 | Comm Eng-Quarterly Alarm Charges @ Brewster 11/25-01/26 | Paid by EFT #879 | | 10/05/2025 | 10/20/2025 | 10/20/2025 | 10/29/2025 | 799.20 |
| | Granges & Bremster 11/25 01/26 | | larm Detection Sy | stems Inc Totals | S | Invoices | 1 | \$799.20 |
| Vendor 1919 - | AT & T | | _ | | | | | |
| 8476958033091025 | Comm Eng-Brewster Creek Main Phone/Elevator Svc 9/28/25- 10/27/25 | Paid by Check #12703 | 1 | 09/28/2025 | 10/07/2025 | 10/07/2025 | 10/14/2025 | 158.98 |
| | 10, 2, 7, 20 | | Vendor 191 | .9 - AT & T Totals | S | Invoices | 1 | \$158.98 |
| Vendor 3576 - | CivicPlus, LLC | | | | | | | |
| | Comm Eng- | Paid by Check #12707 | ' 4 | 03/08/2025 | 10/17/2025 | 10/17/2025 | 11/10/2025 | 3,323.65 |
| 327625 | PlusAnnualLicense,AnnualMarket | 5. | | | | | | |
| 327625 | PlusAnnualLicense,AnnualMarket aceMobile | | endor 3576 - Civ i | cPlus. LLC Totals | S | Invoices | . 1 | \$3,323.65 |
| | | V | endor 3576 - Civi | cPlus, LLC Totals | S | Invoices | 1 | \$3,323.65 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Num | nber | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|------------------|------------|--|--------------------------|---|------------------------|------------|------------|---------------|--------------|--------------------|
| | | | 1180 - Culligan Tri Cit | | vices, Inc Totals | 5 | Invoices | 1 | | \$31.50 |
| Vendor 58208 | 1976 - H | ughes Media Corp DBA Northwe Comm Eng-Full Page Holiday Ad | | 1 | 10/16/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 1,380.75 |
| | | 2025 Vendor 1976 - Hughe s | s Media Corp DBA Nort | hwest Quarterly | Magazine Totals | S | Invoices | . 1 | | \$1,380.75 |
| Vendor | 1310 - II | linois Park & Recreation Associa | ation | , | _ | | | | | . , |
| 43311 | | Comm Eng-Professional Membership | Paid by Check #127080 | | 01/01/2026 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 265.00 |
| ., | 4400 14 | | lor 1310 - Illinois Parl | k & Recreation As | sociation Totals | 5 | Invoices | 5 1 | | \$265.00 |
| Vendor 12751 | 1678 - M | enards Elgin Comm Eng-Track Light Set | Paid by EFT #913 | | 09/30/2025 | 10/17/2025 | 10/17/2025 | | 11/10/2025 | 34.99 |
| 12/31 | | Committing-Track Light Set | • | ndor 1678 - Men a | | | Invoices | : 1 | 11/10/2023 | \$34.99 |
| Vendor | 2992 - N | ational Association of Park Four | | 100. 2070 110110 | | | 111701000 | , - | | 43 1133 |
| INV000117 | | Comm Eng-Foundation Membership, Proj#100 | Paid by Check #127092 | | 10/24/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 450.00 |
| | | Vendor | 2992 - National Assoc | iation of Park Foເ | undations Totals | 5 | Invoices | 1 | | \$450.00 |
| | 2587 - N | | D:11 CL #427020 | | 00/26/2025 | 10/02/2025 | 10/02/2025 | | 10/00/2025 | FC 22 |
| 84217437700 | 0Sep25 | Comm Eng-Brewster Creek Lodge Svc 8/27/25-9/26/25 | Paid by Check #12/028 | | 09/26/2025 | 10/03/2025 | 10/03/2025 | 5 1 | 10/08/2025 | 56.32 \$56.32 |
| Vender | Kathleen | Lackey | | Vendor 2587 - | NICOF Gas Totals | | Invoices | i 1 | | \$50.32 |
| 100425 | Katilleeli | Security Deposit Return For Event @ Creek Bend 10/4/25 | Paid by Check #127029 | | 10/04/2025 | 10/08/2025 | 10/08/2025 | | 10/09/2025 | 1,000.00 |
| | | C 2. 20.1. 2 0.1. 23, 1, 20 | | Vendor Kathlee | en Lackey Totals | 5 | Invoices | 1 | | \$1,000.00 |
| | Greg Lig | | | | | | | | | |
| 092725 | | Security Deposit Return For Event @ Brewster 9/27/25 | Paid by Check #127022 | | 09/27/2025 | 10/01/2025 | 10/01/2025 | | 10/01/2025 | 300.00 |
| Vandar | Yahira M | P. W. | | Vendor Gre | g Ligman Totals | 5 | Invoices | 5 1 | | \$300.00 |
| 092525 | ranira M | Security Deposit Return For | Paid by Check #127023 | | 09/25/2025 | 10/01/2025 | 10/01/2025 | | 10/01/2025 | 300.00 |
| 0,72,32,3 | | Cancelled Event @ Brewster 9/26/26 | raid by check #127025 | | 03/23/2023 | 10/01/2025 | 10,01,2023 | | 10/01/2023 | 300.00 |
| | | , , | | Vendor Yahira | Marquez Totals | 5 | Invoices | 1 | | \$300.00 |
| | Molly Mo | 3 | | | | | | | | |
| 092725 | | Security Deposit Return For Event | Paid by Check #127041 | | 09/27/2025 | 10/15/2025 | 10/15/2025 | | 10/17/2025 | 1,000.00 |
| | | @ Brewster 9/27/25 | | Vendor Molly Mo | :Donough Totals | S | Invoices | . 1 | | \$1,000.00 |
| Vendor | Denise P | uente | | , | | | | _ | | 4-/ |
| 100425 | | Security Deposit Return For Event @ Brewster 10/4/25 | Paid by Check #127030 | | 10/04/2025 | 10/08/2025 | 10/08/2025 | | 10/09/2025 | 300.00 |
| | | | | Vendor Denis | se Puente Totals | 5 | Invoices | 1 | | \$300.00 |
| Vendor 101925 | Julie Qui | nn Security Deposit Return For Event @ Brewster 10/19/25 | Paid by Check #127052 | | 10/19/2025 | 10/22/2025 | 10/22/2025 | | 10/22/2025 | 300.00 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Net Amount |
|----------------------|---|--------------------------|--------------------------|--------------------------|------------|------------|----------------------------|--------------------|
| | | | Vendor J | ulie Quinn Totals | S | Invoices | 1 | \$300.00 |
| | -Department 41-41 Community E | 5 5 | , , | gagement Totals | S | Invoices | 15 | \$9,700.39 |
| ' | 41-42 Community Engagement & | Education, Nature Educ | ation | | | | | |
| | Alarm Detection Systems Inc | | | | | | | |
| 452391073 | Nat Ed-Quarterly Alarm Charges @ Creekbend Svc 11/25-01/26 | Paid by EFT #879 | | 10/05/2025 | 10/20/2025 | 10/20/2025 | 10/29/2025 | 1,265.01 |
| | | Vendor 1029 - Ala | rm Detection Sy | stems Inc Totals | S | Invoices | 1 | \$1,265.01 |
| Vendor 3518 - | | | | | | | | |
| 091525 | Nat Ed- Mileage&SupplyReimbursement9/ 15/25-10/2/25 | Paid by Check #127067 | | 09/15/2025 | 10/09/2025 | 10/09/2025 | 11/10/2025 | 220.49 |
| | | \ | /endor 3518 - A r | nber Ross Totals | S | Invoices | 1 | \$220.49 |
| | DME Access, LLC dba DME Elevat | ors & Lifts | | | | | | |
| 09232025 | Nat Ed-CAT 1 Annual Pressure Test @ Creek Bend | Paid by Check #127021 | | 09/23/2025 | 10/01/2025 | 10/01/2025 | 10/01/2025 | 1,400.00 |
| | | 376 - DME Access, LLC | dba DME Elevate | ors & Lifts Totals | S | Invoices | 1 | \$1,400.00 |
| | Konica Minolta Business Solution | | | | | | | |
| 502368994 | Nat Ed-Usage 5/1/25-5/31/25 | Paid by Check #127084 | | 05/31/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 45.57 |
| 502468219 | Nat Ed-Contract Coverage 6/1/25 6/30/25 | , | | 06/01/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 17.25 |
| 502879473 | Nat Ed-Usage 6/1/25-6/30/25 | Paid by Check #127084 | | 06/30/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 34.09 |
| | | 180 - Konica Minolta B | usiness Solutions | S USA Inc. Totals | S | Invoices | 3 | \$96.91 |
| | Erica M Lemon | D-:- L., EET #000 | | 00/02/2025 | 10/17/2025 | 10/17/2025 | 11/10/2025 | 100.45 |
| 090225 | Nat Ed-Mileage Reimbursement 9/2/25-10/22/25 | Paid by EFT #909 | | 09/02/2025 | 10/17/2025 | 10/17/2025 | 11/10/2025 | 100.45 |
| | | Ven | dor 1227 - Erica | M Lemon Totals | S | Invoices | 1 | \$100.45 |
| | Joshua Libman | D : | | 07/07/2025 | 10/00/2025 | 10/00/2025 | 11/10/2025 | 250.55 |
| 070725 | Nat Ed- Mileage&StaffLunchReimburseme | Paid by Check #127086 | | 07/07/2025 | 10/09/2025 | 10/09/2025 | 11/10/2025 | 350.55 |
| | nt7/7/25-10/2/25 | Vend | dor 2739 - Josh i | ı a Lihman Totak | S | Invoices | 1 | \$350.55 |
| Vendor 2664 - | Barbara McKittrick | VCITO | 2707 30311 | id Libilidii 10tal | 5 | 111401000 | , <u>-</u> | ψ330.33 |
| 090225 | Nat Ed-Mileage Reimbursement 9/2/25-9/28/25 | Paid by EFT #910 | | 09/02/2025 | 10/02/2025 | 10/02/2025 | 11/10/2025 | 305.90 |
| | 9/2/23-3/20/23 | Vendor | 2664 - Barbara | McKittrick Totals | S | Invoices | 1 | \$305.90 |
| Vendor 1680 - | Menards Batavia | | | | | | | 1,000,000 |
| 57523 | Nat Ed- | Paid by EFT #911 | | 10/16/2025 | 10/24/2025 | 10/24/2025 | 11/10/2025 | 59.51 |
| | PleatedAirFilters,LargePlankBoard Adhesive,LagScrew | , | | | | | | |
| | . 5 | Vendo | r 1680 - Menar o | ls Batavia Totals | S | Invoices | 1 | \$59.51 |
| Vendor 2587 - | | | | | | | | |
| 49531118526Sep25 | Nat Ed-Creek Bend Nature Center Svc 8/26/25-9/25/25 | Paid by Check #127028 | | 09/25/2025 | 10/03/2025 | 10/03/2025 | 10/08/2025 | 44.05 |
| | 346 0/20/23-3/23/23 | | Vendor 2587 - | Nicor Con Total | 6 | Invoices | 1 | \$44.05 |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Num | ber | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
|-----------------|-----------|---|------------------------|---------------------|----------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 91254 | 3472 - F | RockingDHoldingDBAVanguardC Nat Ed-Creek Bend Nature Center Cleaning Svc 10/1/25-10/31/25 | | ago | 10/01/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 700.00 |
| | | Vendor 3472 - Rocking | DHolding DBAV anguar | dCleaning Systems | s Chicago Total: | S | Invoices | 5 1 | | \$700.00 |
| | | Sub-Department 41-42 Comm | | | | | Invoices | 12 | | \$4,542.87 |
| | | Depar | tment 41 - Communit | ty Engagement & E | ducation Total | S | Invoices | 27 | , | \$14,243.26 |
| 41 Commu | nity Enga | gement & Education | | | | | | | | |
| D t t | E4 Dul | li- C-f-b- | | | | | | | | |
| Department | | - | | | | | | | | |
| | | L-51 Public Safety,Police NPC Stores Inc DBA Autowares D | DA Dummon to Dummo | | | | | | | |
| 479505725 | 3530 - A | Police-Oil Filters For Vehicle #232 | | Г | 10/08/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 14.10 |
| 4/9505/25 | | & #231 | . Palu by EFT #692 | | 10/06/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 14.10 |
| | | Vendor 3530 - APC S | tores Inc DBA Autowa | res DBA Bumper to | Bumper Totals | S | Invoices | . 1 | • | \$14.10 |
| Vendor | 3666 - E | Brad Manning Ford Inc | | | | | | | | |
| 308861FOW | | Police-Connector, Pump Assembly, V Belt For Vehicle #230 | Paid by EFT #895 | | 10/14/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 256.97 |
| | | | Vendor 36 | 66 - Brad Manning | Ford Inc Totals | S | Invoices | . 1 | • · | \$256.97 |
| Vendor | 1447 - E | iburn Napa DBA Elburn/Hamps | hire/North Aurora Nap | oa | | | | | | |
| 035217 | | Police-Air Filters For Vehicle #235 | Paid by EFT #900 | | 09/29/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 23.96 |
| 036342 | | Police-0W20 Oil | Paid by EFT #900 | | 10/07/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 51.48 |
| 036699 | | Police-Anti Freeze, Windshield Washer Fluid | Paid by EFT #900 | | 10/09/2025 | 10/10/2025 | 10/10/2025 | | 11/10/2025 | 84.12 |
| 037499 | | Police-Anti Freeze For Vehicle #230 | Paid by EFT #900 | | 10/16/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 59.94 |
| | | Vendor 1447 - Elburn | Napa DBA Elburn/Han | npshire/North Aur | ora Napa Total | S | Invoices | 5 4 | • | \$219.50 |
| Vendor | 2105 - F | uller's Car Wash of Geneva | | | | | | | | |
| 090425 | | Police-Car Washes Svc 9/4/25- 9/30/25 | Paid by Check #12707 | 8 | 09/04/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 112.00 |
| | | | Vendor 2105 - F | Fuller's Car Wash o | of Geneva Total: | S | Invoices | 5 1 | | \$112.00 |
| Vendor | 1303 - I | Ilinois Association of Chiefs of P | olice | | | | | | | |
| 20402 | | Police-Membership Renewal Through 12/31/26 | Paid by Check #12707 | 9 | 10/01/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 130.00 |
| | | Ven | dor 1303 - Illinois As | sociation of Chiefs | of Police Total: | S | Invoices | 5 1 | | \$130.00 |
| Vendor | 1365 - k | Cane County Sheriff | | | | | | | | |
| FPBWC4 | | Police-Body Worn Cameras Contract Payment | Paid by Check #12708 | 3 | 10/22/2025 | 10/24/2025 | 10/24/2025 | | 11/10/2025 | 3,149.02 |
| | | - | Vendor | 1365 - Kane Coun | ty Sheriff Total: | S | Invoices | 5 1 | • | \$3,149.02 |
| | 3180 - k | Konica Minolta Business Solution | ns USA Inc. | | | | | | | |
| 502369900 | | Police-Usage 5/1/25-5/31/25 | Paid by Check #12708 | 4 | 05/31/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 28.80 |
| 502467841 | | Police-Coverage 6/1/25-6/30/25 | Paid by Check #12708 | 4 | 06/01/2025 | 10/02/2025 | 10/02/2025 | | 11/10/2025 | 29.00 |
| | | | | | | | | | | |

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G/L Date Range 10/01/25 - 10/31/25 Report By Department - Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Pa | ayment Date | Invoice Net Amount |
|--------------------|---|------------------------------|---------------------|--------------------|------------|------------|------------------|-------------|--------------------|
| | Vendor 3 | 180 - Konica Minolt | a Business Solution | s USA Inc. Totals | 5 | Invoices | 2 | • | \$57.80 |
| Vendor 1515 | - Ray O'Herron Co., Inc. | | | | | | | | |
| 2437158 | Police-Pants | Paid by EFT #916 | | 10/02/2025 | 10/02/2025 | 10/02/2025 | 1: | 1/10/2025 | 207.98 |
| 2437171 | Police-Ammo Can | Paid by EFT #916 | | 10/02/2025 | 10/02/2025 | 10/02/2025 | 1: | 1/10/2025 | 14.99 |
| 2437400 | Police-Flex Pro Covert Pant, Shirt | Paid by EFT #916 | | 10/04/2025 | 10/02/2025 | 10/02/2025 | 1: | 1/10/2025 | 176.98 |
| 2440051 | Police-Pant | Paid by EFT #916 | | 10/20/2025 | 10/24/2025 | 10/24/2025 | 1: | 1/10/2025 | 83.29 |
| 2440054 | Police-Pants | Paid by EFT #916 | | 10/20/2025 | 10/24/2025 | 10/24/2025 | 1: | 1/10/2025 | 285.00 |
| | | Vendor | 1515 - Ray O'Herro | n Co., Inc. Totals | 5 | Invoices | 5 5 | | \$768.24 |
| Vendor 2959 | - TransUnion Risk and Alternative | Data Solutions | | | | | | | |
| 824177Sep25 | Police-TL Oxp Charges September 2025 | Paid by Check #127 | 098 | 10/01/2025 | 10/02/2025 | 10/02/2025 | 1: | 1/10/2025 | 75.00 |
| | Vendor 2959 | - TransUnion Risk a | nd Alternative Data | Solutions Totals | 5 | Invoices | 1 | | \$75.00 |
| | | Sub-Departmen | nt 51-51 Public Sa | fety,Police Totals | 5 | Invoices | 17 | • | \$4,782.63 |
| | |] | Department 51 - Pu | blic Safety Totals | 5 | Invoices | 17 | • | \$4,782.63 |
| | Accounts Payable AP-TD Accounts Payable,Treasury - BS&T, Inc. DBA McCloud Aquatic | | | | | | | | |
| 100325 | PaymentCollectedInLieuOfPerfBor d3YrPondMgmntBurnidge&Bowes | | 024 | 10/03/2025 | 10/03/2025 | 10/03/2025 | 10 | 0/03/2025 | 10,620.00 |
| | | Vendor 3342 - BS& | T, Inc. DBA McClou | d Aquatics Totals | 5 | Invoices | 1 | • | \$10,620.00 |
| | Sub-Department | AP-TD Accounts Pay | able,Treasury Disb | ursements Totals | 5 | Invoices | 1 | • | \$10,620.00 |
| | | Depar | tment AP - Accoun | ts Payable Totals | 5 | Invoices | 1 | • | \$10,620.00 |
| AP Accounts Paya | ble | | | | | | | | |
| | | | | Grand Totals | 5 | Invoices | 286 | = | \$548,955.89 |

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| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

FP RESOLUTION NO. FP-R-25-11-3191

RESOLUTION APPROVING THE RESTATEMENT OF THE DISTRICT'S CAFETERIA 125 PLAN DOCUMENT

WHEREAS, the Forest Preserve District of Kane County (District) previously established a Cafeteria Plan (Plan) pursuant to Section 125 of Internal Revenue Code; and

WHEREAS, the Plan allows employees to make pre-tax payments for insurance premiums, and pre-tax healthcare and dependent care flexible spending account contributions; and

WHEREAS, the District desires to restate the Plan in response to applicable legislative changes; and

WHEREAS, the Human Resources Department worked with legal counsel to update the District's Plan document.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Forest Preserve District of Kane County, Kane County, Illinois that the restated Cafeteria Plan document, attached hereto and identified as Exhibit A, is hereby adopted by the District, and the President and Secretary of the District are hereby authorized, respectively, to execute and attest to the restated document, and the Human Resources Department is hereby authorized to implement the terms of the restated Plan.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal

President, Kane Forest Preserve
Kane County, Illinois
Secretary, Kane Forest Preserve
Kane County, Illinois



AGENDA MEMORANDUM

DATE: October 28, 2025

TO: Forest Preserve District Finance & Administration Committee

FROM: Jennifer Clough, Director of Human Resources

Benjamin Haberthur, Executive Director

SUBJECT: Presentation and Approval of a Restatement of the District's Cafeteria 125 Plan Document

PURPOSE:

The purpose of this memorandum is to provide the Committee with information to consider the approval of the amendment and restatement of the District's Cafeteria 125 Plan Document (Plan), last amended and restated effective January 1, 2021.

BACKGROUND:

A Cafeteria 125 Plan is a legal document maintained by an employer, for employees, which provides participants an opportunity to receive certain benefits on a pre-tax basis. Employers who adopt a Cafeteria 125 Plan must meet specific requirements within section 125 of the Internal Revenue Code.

Since its 2021 review and revision, regulatory and legislative changes require an update. The District engaged its corporate counsel, Ancel Glink, to review the District's Plan. The attached Plan document includes their recommended revisions.

The following modifications and updates were made to the Plan:

- Certain COVID-19 relief provisions authorized by the federal government resulted in plan modifications in 2021. These were, by their own terms, time-limited. Accordingly, these have been removed.
- Updated the Claims Administrator of record.
- Additional updates to items such as maximum election amounts were made to bring it up to date since the last restatement.

FINANCIAL IMPACT:

There is no financial impact associated with this Plan amendment and restatement.

RECOMMENDATION:

Staff recommends the Committee approve the amendment and restatement of the District's Cafeteria 125 Plan as presented.

ATTACHMENTS:

Resolution Amending the Forest Preserve District of Kane County's Cafeteria 125 Plan Document Amended Cafeteria 125 Plan Document

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SUMMARY OF THE

FOREST PRESERVE DISTRICT OF KANE COUNTY FPDKC CAFETERIA PLAN

EFFECTIVE JANUARY 1, 2026 REVISED NOVEMBER, 10 2025

This booklet describes the Plan provisions that currently affect your benefits under the Plan. If, in the future, the provisions described herein should change for any reason, you will be provided with a summary of the changes.

IF FOR ANY REASON THERE IS AN OMISSION OR MISSTATEMENT IN THIS BOOKLET, OR ANY DIFFERENCE BETWEEN THIS BOOKLET AND THE LEGAL PLAN DOCUMENTS, THE LEGAL PLAN DOCUMENTS WILL IN ALL RESPECTS CONTROL AND GOVERN.

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PREAMBLE

The Forest Preserve District of Kane County FPDKC (the "District") is pleased to sponsor a cafeteria plan for the eligible employees of the District. The Plan originally was effective as of January 1, 2011, and most recently was restated in its entirety effective January 1, 2026. The Plan is named the Forest Preserve District of Kane County FPDKC Cafeteria Plan (hereinafter sometimes referred to as the "Plan").

This Summary of the Plan is intended to provide you with a general description of its highlights. If you have any questions after reading the Summary, please contact the Plan Administrator.

IF FOR ANY REASON THERE IS AN OMISSION OR MISSTATEMENT IN THIS BOOKLET, OR ANY DIFFERENCE BETWEEN THIS BOOKLET AND THE LEGAL PLAN DOCUMENTS, THE LEGAL PLAN DOCUMENTS WILL IN ALL RESPECTS CONTROL AND GOVERN.

GENERAL INFORMATION

Through the Plan you can elect to participate in the following benefits:

- (a) Pre-Tax Premium Account.
- (b) Health Care Flexible Spending Account.
- (c) Dependent Care Reimbursement Account.

These are separate benefits. Your election to be covered under one benefit will not obligate you to participate in the other benefits.

Participation in the Plan allows you to make contributions (that are withheld from your paychecks) to a Pre-Tax Premium Account to pay for your share (if any) of the cost of your participation in the District's group welfare plans (such as medical, dental, vision, or supplemental disability insurance) on a pre-tax basis. Participation also allows you to make contributions (also via paycheck withholding) that go into the reimbursement accounts for reimbursement of eligible health care and dependent care expenses on a pre-tax basis. The contributions withheld from your paychecks are excluded from your taxable income and, as a result, your taxable income is reduced.

This can be illustrated by the following example:

| | With Your Plan | Without Your Plan |
|-----------------------|-------------------|----------------------|
| Gross Taxable Wages | \$25,000 | \$25,000 |
| Pre-tax Contribution | \$1,800 | N/A |
| Taxable Wages | \$23,200 | \$25,000 |
| Estimated Taxes* | \$2,784 | \$3,000 |
| After-tax Expenditure | N/A | \$1,800 |
| Take-home Pay | \$20,416 | \$20,200 |

^{*} Joint Return, 12% marginal tax rate

By paying for benefits before taxes are calculated, estimated taxes are reduced by \$216, which is \$18.00 per month more in take-home pay for the example person. In other words, paying for benefits without participating in the Plan costs this person \$18.00 more per month.

Because participation in the Plan reduces your gross taxable income, it may affect your entitlement to Social Security benefits. In most instances, the benefit of the current tax savings (as illustrated above) will outweigh the slight (if any) impact on future Social Security benefits.

Please consult your tax advisor for a more accurate estimate for your situation.

WHICH 12-MONTH PERIOD DOES THE PLAN USE FOR RECORDKEEPING PURPOSES?

Records for the Plan are maintained on a twelve-consecutive month period beginning on January 1 and ending on December 31. This is called the Plan Year.

WHO PAYS FOR THE BENEFITS UNDER THE PLAN?

All contributions to the Plan will be made by you from income withheld from your paychecks that you elect to have diverted to the Plan.

WHEN WILL I BE ELIGIBLE TO PARTICIPATE IN THE PLAN?

An employee of the District is eligible to contribute to the Plan on the later of January 1, 2026, or on the date that the employee becomes eligible for the District group health plan.

HOW DO I ELECT TO PARTICIPATE IN THE BENEFITS AVAILABLE THROUGH THE PLAN?

You will be given a Compensation Reduction Agreement form. The form must be completed and returned to the Plan Administrator no later than the date established and communicated by the Plan Administrator. Your election will be effective beginning with the first day of the payroll period coincident with or next following the date you submit a completed Compensation Reduction Agreement form.

WHEN AND UNDER WHAT CIRCUMSTANCES MAY I CHANGE MY ELECTION?

You will be notified once each year, during the period established and communicated by the Plan Administrator prior to each January 1, of your right to change your election and provided with a new Compensation Reduction Agreement form. The form must be returned to the Plan Administrator by such time as determined by the District and set forth in a written policy to be communicated to all eligible employees. Additionally, if the cost of participation in one of the District's welfare insurance plans (e.g., medical, dental, vision, or supplemental disability coverage) increases or decreases with respect to the new year, and, under the terms of the respective plan, you are required to make a corresponding change in payments, the Plan will automatically increase or decrease your corresponding contributions to the Pre-Tax Premium Account. In addition, if the cost of participation in one of the District's contributory welfare plans (e.g., medical, dental, vision, or supplemental disability insurance) increased during the Plan Year, or any prior Plan Year, and, under the terms of the respective plan, you were required to make a corresponding change in payments, but the District inadvertently failed to implement such change, the District may, on a reasonable and consistent basis, require you to pay the difference. One (but not the only) means for doing so would be to enter into a payment plan whereby any past-due payments that were required to be paid by you are withheld from your pay over a reasonable period of time.

Once an election is made, it cannot be changed by you during the Plan Year except under the following circumstances:

- 1. HIPAA Special Enrollment: You may revoke an existing election and make a new election that corresponds with special enrollment rights under the Health Insurance Portability and Accountability Act of 1996 ("HIPAA").
- 2. Change in Status: If you have a change in status you may revoke or change a benefit election provided the election change is on account of and consistent with the change in status, and the change in status affects the eligibility of yourself, your spouse or dependent under an employer's cafeteria plan or other employee welfare benefit plan in which any of you are a participant. A change in status includes:
 - (a) your marriage, the death of your spouse, your divorce, legal separation or annulment;
 - (b) the death of your dependent, or the birth, adoption or placement for adoption of your child, or an event that otherwise results in an increase or decrease in the number of your family members or dependents who may benefit from coverage under the Plan;
 - (c) a change in employment status of your spouse or dependent or yourself including the termination or commencement of employment, a strike or lockout, a commencement of or return from an unpaid leave of absence, a change in worksite, a reduction or increase in hours of employment, including a switch from part-time to full-time employment status or vice versa, or a switch from hourly to salaried employment or vice versa;
 - (d) an event causing your dependent to satisfy or cease to satisfy the requirements for coverage due to attainment of age or any similar circumstance as provided in the plan under which you receive coverage;
 - (e) a change in the place of residence of yourself or your spouse or dependent; and
 - (f) such other events as the Plan Administrator determines qualify as a change in status, consistent with regulations and rulings of the Internal Revenue Service.
- 3. Reduction of weekly hours of employment below 30: You may revoke an existing election and make a new election if you experience a reduction in hours of employment such that (1) you reasonably are expected to work an average of less than 30 hours per week after reasonably having been expected to average at least 30 hours per week (even if the reduction in hours of employment does not result in you ceasing to be eligible under the District's group health plan); and (2) the revocation of a benefit election under the Plan corresponds to the intended enrollment of yourself and, as applicable, your spouse or dependent, who cease coverage due to the revocation in another plan that provides minimum essential coverage, where such new coverage is effective no later than the first day of the

- second month following the month that includes the date the benefit election is revoked;
- 4. Enrollment in a Qualified Health Plan: You may revoke an existing election and make a new election that corresponds with your enrollment in a "Qualified Health Plan" (as purchased through a marketplace established pursuant to Section 1131 of the Patient Protection and Affordable Care Act of 2010 (a "Marketplace")), if (1) you are eligible for a "special enrollment period" to enroll in such Qualified Health Plan pursuant to guidance issued by the Department of Health and Human Services and any other applicable guidance, or you seek to enroll in a Marketplace during the Marketplace's annual open enrollment period; and (2) the revocation of your benefit election under the Plan corresponds to the intended enrollment of yourself and, if applicable, your spouse or dependent, who cease coverage due to the revocation, in a Qualified Health Plan through a Marketplace for new coverage that is effective beginning no later than the day immediately following the last day of the revoked coverage;
- 5. COBRA Eligibility: In the event you, your spouse or your dependent becomes eligible for continuation coverage under the District's group medical, dental, or vision plan pursuant to federal law known as "COBRA," you may elect to modify payments under the Plan as appropriate in order to pay for the continuation coverage;
- 6. Court Order: Upon the entry of a judgment, decree or court order (including a qualified medical child support order under Section 609 of the Employee Retirement Income Security Act of 1974) resulting from a divorce, legal separation, annulment or change in legal custody requiring you or your former spouse to provide or cancel health coverage with respect to a child (cancellation to be permitted only if the order also requires another person to provide coverage for the child and such coverage actually is provided);
- 7. Entitlement to Medicare/Medicaid: In the event you, your spouse or your dependent who is enrolled in the District's group health plan becomes entitled to or loses eligibility for coverage under Medicare or Medicaid, then you may cancel, reduce, add, or increase coverage for yourself, your spouse or your dependent accordingly.
- 8. Significant change in Cost or Coverage (not applicable to the Health Care Flexible Spending Account election): You may revoke an election and file a new election for the balance of the Plan Year under the following circumstances:
 - (a) if the cost to you (if any) for a benefit package option (e.g., a welfare benefit offered through this Plan, or an option for coverage under an underlying health plan, such as an indemnity option, an HMO option, or a PPO option) significantly increases or decreases (whether that increase or decrease results from an action taken by you or from an action taken by the District), or, with respect to the Dependent Care Reimbursement

Account election, a significant cost change is imposed by a dependent care provider who is not your relative, you may make a corresponding election change for the balance of the Plan Year;

- (b) if coverage under one of the District's welfare plans (e.g., medical, dental, vision, or supplemental disability coverage) or a welfare plan of your spouse or dependent, is significantly curtailed or ceases (for example, there is a significant increase in the deductible, copay or out-of-pocket cost sharing limit under a health plan) during such Plan Year, but there is not a loss of coverage as defined in (c) below, you may revoke your election for that coverage and, in lieu thereof, elect to receive on a prospective basis coverage under another benefit package option providing similar coverage, provided such changes are permitted under the terms of the applicable welfare benefit plan;
- (c) if you or your spouse or dependent has a significant curtailment of coverage that is a loss of coverage (that is, a complete loss of coverage under the benefit package option or other coverage option (including the elimination of a benefits package option, an HMO ceasing to be available in the area where you reside, or your losing all coverage under the option by reason of an overall lifetime or annual limitation)), you may revoke your election under the Plan and, in lieu thereof, elect either to receive on a prospective basis coverage under another benefit package option providing similar coverage or to drop coverage if no similar benefit package option is available, provided such changes are permitted under the terms of the applicable welfare benefit plan;
- (d) if a new benefit package option or other coverage option is added or if coverage under an existing benefit package option or other coverage option is significantly improved, you may revoke your election, and, in lieu thereof, make an election on a prospective basis for coverage under the new or improved benefit package option, provided such changes are permitted under the terms of the applicable welfare benefit plan; or
- (e) you may make an election change on account of and corresponding with a change made under the plan of your spouse's, former spouse's or dependent's employer provided the election under your spouse's or dependent's plan satisfies both that plan's election change rules and IRS regulations regarding election changes, or your spouse's or dependent's plan has a different period of coverage.
- 9. FMLA: In the event that you take a paid leave of absence under the Family Medical Leave Act ("FMLA") (if applicable), your elections under the Plan with respect to the Pre-Tax Premium Account and the Health Care Flexible Spending Account will remain the same, and you will continue to make contributions in the same way that you made them prior to taking the leave of absence. You may make an election change with respect to a Dependent Care Reimbursement

Account, provided the change is on account of and consistent with the leave. You will not be entitled to reimbursement of Dependent Care claims incurred during an FMLA leave.

If you take an unpaid leave of absence under the FMLA, you may revoke an existing election or continue health coverage (such as medical or dental coverage) under the District's health plans or coverage under the Health Care Flexible Spending Account.

If you elect to continue coverage, you have three payment options: (i) pre-pay, (ii) pay-as-you-go, or (iii) catch-up. Under the pre-pay option, you may pay the premiums and contributions due during the FMLA leave period on a pre-tax salary reduction basis from any taxable compensation or on an after-tax basis prior to commencement of the leave. (Certain restrictions apply, however, if your FMLA leave spans two Plan Years.) If your FMLA leave period spans two Plan Years, the amount due for the FMLA leave period that extends into the new Plan Year must be paid on or after the first day of the new Plan Year (e.g. on an after-tax basis or on a pre-tax basis upon the Participant's return to work). Under the pay-as-you-go option, you may pay your share of premium payments and contributions on a monthly basis on the first of every month (the same schedule as COBRA payments). These payments typically would be made on an after-tax basis, unless you receive taxable compensation during the leave period (e.g., as a result of unused sick days or vacation days). The District may cancel your coverage retroactive to the beginning of the period for which a payment was due if you fail to make any payment before the end of the grace period for payments, provided if you are on an FMLA leave, the District notifies you of the overdue payment at least 15 days before the end of such grace period. Alternatively, the District, at its option, may continue your coverage during the leave and then recoup your share of premiums and contributions from available taxable compensation upon your return from leave. Under the catch-up option, if you decide to continue coverage, you must agree to pay back the amount of missed contributions upon your return to employment.

If you do not elect to continue coverage while on FMLA leave, you are entitled to reinstatement upon your return to employment on the same terms as prior to taking FMLA leave, subject to any changes in benefit levels that may have taken place during the leave.

Upon reinstatement in the Health Care Flexible Spending Account, you may resume coverage at the level in effect before the FMLA leave and make up the unpaid premium payments, or you may resume coverage at a level that is reduced and resume premium payments at the level in effect before the FMLA leave. If you do not elect to continue coverage during the FMLA leave under the Health Care Flexible Spending Account while on FMLA leave, you will not be entitled to reimbursement for claims incurred during the FMLA leave.

Any election change (other than those made in connection with a court order or as an exercise of rights pursuant to a statute that provides for a specific election period such as HIPAA or COBRA) must be requested in writing within 30 days from the date of the change event. Any new election shall be effective not earlier than the first day of the next pay period beginning after receipt of the request by the Plan Administrator. You may not make an election change that would reduce your Health Care Flexible Spending Account coverage to an amount that would be less than the amount of benefits claimed under such coverage as of the date the change would become effective.

ELECTION CHANGES IMPOSED BY THE PLAN

Although it is unlikely that your elections and benefits under the Plan will be affected by the numerous discrimination tests that apply to them under the Internal Revenue Code, you should know that there are a number of legal limitations that apply to the Plan. The Plan Administrator reserves the right to modify any benefit elections by the amount necessary to allow the Plan to satisfy any applicable nondiscrimination requirements. If these discrimination tests ever apply to you, the Plan Administrator will inform you of the effect on your Plan elections and benefits.

Additionally, if the cost of participation in one of the District's welfare insurance plans (e.g., medical, dental, vision, or supplemental disability coverage) increases or decreases during a period of coverage, and, under the terms of the respective plan, you are required to make a corresponding change in payments, the Plan may, on a reasonable and consistent basis, automatically make a prospective increase or decrease in your elective contributions to the Plan.

WHAT BENEFITS ARE AVAILABLE UNDER THE PLAN?

(a) PRE-TAX PREMIUM ACCOUNT

You may elect to pay your share (if any) for coverage under the District's group welfare insurance plans (e.g. medical, dental, vision, or supplemental disability insurance) with pre-tax dollars.

(b) HEALTH CARE FLEXIBLE SPENDING ACCOUNT

For the 2026 plan year, you may elect to put a minimum of \$120 and a maximum of up to \$3,400 (as indexed for inflation pursuant to the Tax Code from time to time) of your compensation per year into a Health Care Flexible Spending Account to pay with pre-tax dollars unreimbursed medical expenses incurred with respect to yourself, your spouse, or any individual who meets the definition of a "dependent" for this purpose under the Internal Revenue Code.

Eligible expenses are all of those permitted by Section 213(d) of the Internal Revenue Code and include out-of-pocket medical, dental and vision expenses incurred by you, your spouse and your dependents. Examples of eligible expenses are set forth below:

- Deductibles and co-payments under the District's health plans (including medical, dental, and vision plans) or under personal accident and health insurance carried by you, your spouse, or covered dependents;
- Prescription drugs;
- Over-the-counter drugs and products such as antacids, allergy medicines, pain relievers, cold medicines, and menstrual products;
- Over-the-counter medical devices and supplies;
- Eye care, including vision checkups, eyeglasses and contact lenses;
- Hearing care, including hearing examinations and hearing aids;
- Routine physical examinations;
- Any other medical care item that constitutes medical care within the meaning of Code Section 213(d).

Also, advance payment for covered orthodontia services and durable medical equipment may be reimbursed from the Health Care FSA before such services are actually received. There is no reimbursement for the cost (e.g. premiums) of other health care coverage maintained outside of the Plan.

Subject to the active military duty exception described below, if you do not use the entire amount you have elected to put into the account during the Plan Year for unreimbursed health care expenses incurred during the Plan Year, you will lose the unused balance to the extent that it exceeds \$680 (indexed for inflation). In other words, if there are any unused amounts remaining in your account at the end of a Plan Year, up to \$680 (indexed for inflation) may be carried over into the following Plan Year. It is therefore very important to estimate conservatively the amount of your prospective unreimbursed medical expenses for the Plan Year before electing the amount to contribute, since your election cannot be changed except under certain narrow circumstances.

Notwithstanding the preceding, you may carry over any amounts remaining in your Health Care FSA at the end of the 2025 and 2026 Plan Years, respectively, (and after the run-out of claims for that Plan Year) to the following Plan Year. The \$680 limit that would otherwise apply to Health Care FSA carryovers will not apply.

In any event, if you are a reservist called to active duty for a period of at least 180 days or for an indefinite period, the Plan may distribute to you all or a portion of the balance in your Health Care Flexible Spending Account. The balance available for such a distribution will be the amount contributed to the Health Care FSA as

of the date of the qualified reservist distribution request minus Health Care FSA reimbursements received as of the date of the distribution request. In order to receive this money, you must request it on or after the date of the order or call to active duty, and before the last day of the Plan Year during which the order or call to active duty occurred. Before the Plan issues such a distribution, you must provide the District with a copy of the order or call to active duty. Distributions will be made no later than 60 days after the date of the request.

DEPENDENT CARE REIMBURSEMENT ACCOUNT

You may elect to put a minimum of \$120 and a maximum of \$7,500 of your compensation per year, if you are single, into the Dependent Care Reimbursement Account in order to pay with pre-tax dollars for childcare expenses and other dependent care costs to enable you to work. If you are married, filing a joint federal income tax return with your spouse, you and your spouse may together put up to \$7,500 per year (but no more than the lower of your two incomes except that if your spouse is a full-time student or is disabled she is considered to have a monthly income of \$200 for one dependent or \$400 for two dependents) into the Dependent Care Reimbursement Account. If you are married, filing separately, your limit is \$3,750. If you are married and your spouse does not work (and she is not a full-time student or disabled), then you may not participate. The limits above apply to the total amount of dependent care assistance you may receive during the Plan Year. Therefore, if you receive any such benefits under a plan of your spouse's company, these amounts must be offset against the amount you may contribute to this Plan. If you do not use the entire amount you have elected to put into the account for the Plan Year for dependent care expenses incurred during either the Plan Year or its related "Grace Period" and "Run-Out Period" (as explained below), you will lose the unused balance.

The eligible expenses that may be reimbursed are those incurred for eligible dependents in certain qualifying dependent care arrangements. Eligible dependents include (i) your children up to age 13 and (ii) your spouse or other dependents (for federal tax purposes) who are physically or mentally unable to care for themselves and have the same principal place or residence as you for more than one-half of the year. Qualifying dependent care arrangements include (i) a day care center, provided that if care is provided by the facility for more than six individuals, it must comply with applicable state and local laws; (ii) an educational institution for pre-school children (for older children, only expenses for non-school care are eligible for reimbursement); and (iii) care provided inside or outside your home by an individual who is not your child under age 19 or your dependent (for federal tax purposes). In any event, the total amount of dependent care expenses incurred in a calendar year for which a participant may be reimbursed on a tax-free basis shall not exceed the maximum dollar amount indicated above.

WHAT HAPPENS IF I DON'T USE UP ALL OF THE ELECTED BENEFITS PRIOR TO THE END OF THE PLAN YEAR?

If you do not use the entire amount that you have put into the Health Care Flexible Spending Account during a particular Plan Year, you may carry over only up to \$680 (indexed for inflation) into the following Plan Year, and the remaining balance in excess of \$680 (indexed for inflation) will be forfeited.

Notwithstanding the preceding, you may carry over any amounts remaining in your Health Care FSA at the end of the 2025 and 2026 Plan Years, respectively, (and after the run-out of claims for that Plan Year) to the following Plan Year. The \$680 limit that would otherwise apply to Health Care FSA carryovers will not apply. The carryover will not affect the maximum amount of Health Care FSA contributions you may make in the 2026 and 2027 Plan Years, respectively, and you need not be enrolled in the Health FSA for the 2026 or 2027 Plan Years, respectively for this provision to apply. *Note:* If you are enrolled in a high-deductible health plan and are eligible to participate in a health savings account (HSA), you will be allowed to opt out of the carryover, as determined by the Plan Administrator on a uniform and consistent basis.

If you do not use the entire amount that you have put into the Dependent Care Reimbursement Account during a particular Plan Year for dependent care expenses incurred during either that Plan Year or its related "Grace Period", you will lose the unused balance. Following the end of the Plan Year (or the applicable Grace Period, for dependent care expenses), you have ninety days in which to submit claims for reimbursement for expenses incurred during the Plan Year (or Grace Period), except that terminated employees will have thirty days from the date of their termination to submit claims for expenses incurred prior to the date of termination. This is called the "Run-out Period."

For example, assume that \$780 remains in your Health Care Flexible Spending Account at the end of the 2025 Plan Year and that you have elected \$3,3400 of Health Care Flexible Spending Account coverage for 2026. Because the carryover is limited to \$680, you will lose \$100 from your account at the end of the 2026 Plan Year, and the remaining \$680 will carry over for use during the 2026 Plan Year. This means that you will have a total of \$4,080 (i.e., \$3,400 election + \$680 carryover) available in your Health Care Flexible Spending Account for 2026.

The Grace Period for the Dependent Care Reimbursement Account for each Plan Year will begin on January 1 and will end on March 15 and will apply to unused amounts remaining in your account as of the last day of the immediately preceding Plan Year. For the 2026 Plan Year only, with respect to unused amounts remaining in your account as of December 31, 2026, the Grace Period will begin on January 1, 2027, and will end on December 31, 2027.

In order to take advantage of the Grace Period with respect to the Dependent Care Reimbursement Account, you must be a Participant in the Plan (with Dependent Care Reimbursement coverage that is in effect on the last day of the Plan Year to which the Grace Period relates (December 31)).

Assuming you do not use your debit card, eligible health care and dependent care expenses incurred during a Plan Year (or Grace Period with respect to the Dependent Care Reimbursement Account) and approved for reimbursement will be paid first from available amounts that were remaining at the end of the preceding Plan Year (or Grace Period) and then from any amounts that are available to reimburse expenses incurred during the current Plan Year. For example, assume that \$200 remains in your Health Care Flexible Spending Account at the end of the 2025 Plan Year and that you also have elected \$3,400 of Health Care Flexible Spending Account coverage for 2026. If you submit a \$500 Health Care Flexible Spending expense that was incurred on January 15, 2026, \$200 of your claim will be paid out of the unused amounts remaining in your Health Care Flexible Spending Account from the 2025 Plan Year and

the remaining \$300 will be paid out of the amounts that are available to reimburse you from your Health Care Flexible Spending Account for the 2026 Plan Year. However, if you use your debit card in this situation, all \$500 will be paid out of 2026 funds.

WHAT HAPPENS IF I RECEIVE REIMBURSEMENTS TO WHICH I AM NOT ENTITLED UNDER THE PLAN?

If any over-payments are made to you under the Plan, you will be responsible for reimbursing the Plan for such amounts. Reimbursement may be made by any reasonable means available, including, but not limited to, offset against future benefits at the Plan's discretion, direct payment by you to the District or withholding from your future paychecks at the District's discretion. By participating in the Plan, you specifically authorize such withholding if needed to correct overpayments.

Moreover, if you deliberately defraud or mislead the Plan Administrator about the eligibility or entitlement to benefits of yourself or another person, the Plan Administrator has the right to terminate Plan coverage for you and/or any family members immediately and retroactively. The Plan shall be entitled to recover (as described above) from you and/or your family members any claims mistakenly paid due to mistake, fraud or a wrongful attempt to procure coverage, and to recover any costs and expenses arising from such fraud or misrepresentation, including, but not limited to, costs and expenses recoverable in actions at law and in equity. Additionally, fraud on your part shall be grounds for disciplinary action up to and including termination of employment.

WHAT HAPPENS IF I TERMINATE EMPLOYMENT?

If you terminate employment, your pre-tax contributions to the Pre-Tax Premium Account and Dependent Care Reimbursement Account will cease. You may be entitled to continue your Health Care Flexible Spending Account pursuant to the COBRA coverage continuation rules as described in the next section. If you incurred dependent care expenses after you terminate employment or otherwise cease participation in the Plan, you may be reimbursed from the unused balance of your Dependent Care Reimbursement Account for expenses incurred during the Plan Year (or applicable Grace Period). However, you may not be reimbursed for amounts beyond your unused account balance, and you may not contribute additional amounts to the account.

If you terminate employment and are rehired during the same Plan Year, your election in the Plan automatically will be reinstated for the remainder of the Plan Year. However, if you are rehired more than 30 days after your termination, you will be eligible to make new elections for the remainder of the Plan Year.

AM I ENTITLED TO CONTINUE COVERAGE UNDER THE PLAN?

Continuation of coverage under the District's group medical, dental and vision plans will be governed by the terms of those plans in compliance with federal COBRA law. COBRA does not apply to Dependent Care Account benefits.

Dependent care expenses incurred after you cease participation in the Plan (for example, after termination) and on or prior to the last day of that Plan Year (or applicable Grace Period) may be reimbursed from unused benefits remaining in your Dependent Care Account. However, you may not be reimbursed for amounts beyond your unused account balance, and you may not contribute additional amounts to the account.

Under certain circumstances (described as "qualifying events") that otherwise would cause you to lose coverage under the Plan (such as a termination or reduction in hours of employment), you may be entitled under federal law (known as "COBRA") to continue participation in your Health Care Flexible Spending Account for the remainder of the Plan Year if you have a positive account balance. This section generally explains COBRA continuation coverage, when it may become available to you and your family, and what you need to do to protect the right to receive it. COBRA (and the description of COBRA continuation coverage contained here) applies only to the group health benefits offered under the Health Care Flexible Spending Account and not to the Dependent Care Reimbursement Account.

For additional information about your rights and obligations under the Plan and under federal law, you should contact the Plan Administrator. The Plan provides no greater COBRA rights than what COBRA itself requires, and nothing in this section is intended to expand your rights beyond COBRA's requirements.

(a) What Is COBRA Continuation Coverage?

COBRA continuation coverage is a continuation of Plan coverage when coverage would otherwise end because of a life event known as a "qualifying event." Specific qualifying events are listed later in this section. After a qualifying event occurs and any required notice of that event properly is provided to the Plan Administrator, COBRA continuation coverage must be offered to each person losing coverage who is a "qualified beneficiary." You and your dependents could become qualified beneficiaries and be entitled to elect COBRA if coverage under the Plan is lost because of the qualifying event.

COBRA continuation coverage is the same coverage that the Plan gives to other similarly situated persons under the Plan who are not receiving continuation coverage. Each qualified beneficiary who elects COBRA continuation coverage will have the same rights under the Plan as other persons covered under the Plan.

(b) Who Is Entitled to Elect COBRA?

If you are an employee, you will be entitled to elect COBRA if you lose your group health coverage under the Plan because either one of the following qualifying events happens:

- Your hours of employment are reduced, or
- Your employment ends for any reason other than your gross misconduct.

If you are the spouse of an employee, you will be entitled to elect COBRA if you lose your group health coverage under the Plan because any of the following qualifying events happens:

- Your spouse's hours of employment are reduced;
- Your spouse's employment ends for any reason other than his or her gross misconduct;
- Your spouse dies; or
- You become divorced or legally separated from your spouse.

Your children who are dependents will be entitled to elect COBRA if they lose group health coverage under the Plan because any of the following qualifying events happens:

- The parent-employee's hours of employment are reduced;
- The parent-employee's employment ends for any reason other than his or her gross misconduct;
- The parent-employee dies;
- The parents become divorced or legally separated; or
- The child stops being eligible for coverage under the Plan as a "dependent" as defined by the Plan.

However, COBRA coverage is provided subject to your eligibility for such coverage. In particular, you must have been both eligible for coverage and actually covered by the Plan on the day prior to the date of the qualifying event. The Plan Administrator reserves the right to terminate your COBRA coverage retroactively if you are determined to have been ineligible.

(c) When is COBRA Coverage Available?

COBRA continuation coverage is available under the Health Care Flexible Spending Account only if there is a positive account balance at the time of the qualifying event that otherwise would cause a loss of coverage. The Plan will offer COBRA continuation coverage to qualified beneficiaries only after the Plan Administrator has been notified that a qualifying event has occurred. When the qualifying event is the end of employment or reduction of hours of employment, or the death of the employee, the employer must notify the Plan Administrator of the qualifying event.

(d) You Must Give Notice of Some Qualifying Events

For the other qualifying events (<u>divorce</u> or <u>legal separation</u> of the employee and spouse or a <u>dependent child</u>'s <u>losing eligibility for coverage</u> as a dependent child), you will not be entitled to COBRA unless you notify the Plan Administrator in writing within 60 days after the later of (i) the date of the qualifying event, and (ii) the date on which the qualified beneficiary would lose coverage under the terms of the Plan as result of the qualifying event. You must provide this notice to the Plan Administrator.

The notice must be mailed or hand-delivered. Oral notice, including notice by telephone, is not acceptable. If mailed, the notice must be postmarked no later than the deadline. If hand-delivered, the notice must be received no later than the deadline. Electronic notice, including notice that is sent via e-mail or facsimile, is not acceptable. The notice may be provided by the covered employee (i.e., the employee or former employee who is or was covered under the Plan), another qualified beneficiary who lost coverage due to the covered employee's termination or

reduction in hours and is still receiving COBRA coverage, or a representative acting on behalf of either one.

The notice must contain the Plan name, the employee's name, address, birth date, and social security (or other identification) number, the name and address of any impacted spouse or dependent, a description of the qualifying event, the date of the event, and adequate documentation of the event (such as a divorce decree or decree of legal separation, or a copy of the dependent's birth certificate, as applicable). A form for providing this notice may be available from the Plan Administrator but need not be used so long as all the relevant information is included in the written notice.

If you provide a written notice that does not contain all of the information and documentation required, such a notice will nevertheless be considered timely if all of the following conditions are met:

- the notice is mailed or hand-delivered to the individual and address specified;
- the notice is provided by the deadline;
- from the written notice provided, the Plan Administrator is able to determine that the notice relates to the Plan;
- from the written notice provided, the Plan Administrator is able to identify the covered employee and qualified beneficiary(ies), the qualifying event (the divorce, legal separation, or child's loss of dependent status), and the date on which the qualifying event occurred; and
- the notice is supplemented in writing with the additional information and documentation necessary to meet the Plan's requirements within 15 business days after a written or oral request from the Plan Administrator for more information (or, if later, by the deadline for this notice).

If any of these conditions is not met, the incomplete notice will be rejected and COBRA will not be offered. If all of these conditions are met, the Plan Administrator will treat the notice as having been provided on the date that the Plan Administrator receives all of the required information and documentation and will accept the notice as timely.

(e) Electing COBRA Continuation Coverage

Once the Plan Administrator receives notice that a qualifying event has occurred, COBRA continuation coverage will be offered to each of the qualified beneficiaries. Each qualified beneficiary will have an independent right to elect COBRA continuation coverage. Covered employees (and Spouses if the Spouse is a qualified beneficiary) may elect COBRA continuation coverage on behalf of all of the qualified beneficiaries, and parents may elect COBRA continuation coverage on behalf of their children.

Any qualified beneficiary for whom COBRA is not elected within the 60-day election period described in the Plan's COBRA Election Notice will lose his or her right to elect COBRA continuation coverage. However, if you qualify for federal trade adjustment assistance (TAA) under the Trade Act of 2002, as amended, then you and your qualified beneficiaries will be

provided an additional 60-day enrollment period with continuation coverage beginning on the date of such TAA approval.

Your election must be provided to the Plan Administrator via hand-delivery, U.S. Mail, or some form of express mail delivery.

Further information is available at http://webapps.dol.gov/elaws/ebsa/health/employer/C19.htm

(f) How Much Does COBRA Continuation Coverage Cost?

Generally, each qualified beneficiary is required to pay the entire cost of COBRA continuation coverage, plus a two percent administrative fee. All COBRA premiums must be paid by personal check or money order (unless arrangements are made to deduct premiums from remaining paychecks).

(g) When must payment for COBRA continuation coverage be made?

First payment for COBRA continuation coverage

If you elect COBRA continuation coverage, you do not have to send any payment with your election. However, you must make your first payment for continuation coverage not later than 45 days after the date of your election. (This is the date your election is post-marked, if mailed, or the date your election is received by the Plan Administrator, if hand-delivered.) If you do not make your first payment for COBRA continuation coverage in full within 45 days of the date of your election, you will lose all continuation coverage rights under the Plan.

Your first premium payment must include payment for the period from the date that you lost (or otherwise would have lost) coverage until the date of your election, and each regularly scheduled monthly premium that became due during the period between your election and the first payment. You are responsible for making sure that the amount of your first payment is correct. You may contact the Plan Administrator to confirm the correct amount of your first payment.

Claims for reimbursement may not be processed and paid until you have elected COBRA and made the first payment.

Monthly payments for COBRA continuation coverage

After you make your first payment for COBRA continuation coverage, you will be required to make monthly payments for each subsequent month of coverage. Under the Plan, each of these monthly payments for continuation coverage is due on the first of the month for that month's COBRA continuation coverage. If you make a monthly payment on or before the first day of the month to which it applies, your coverage under the Plan will continue for that coverage period without any break. If you do not make a monthly payment on or before the first day of the month, your coverage may be suspended pending payment. The Plan is not required to send monthly notices of payments due for these coverage periods. It is your responsibility to pay your COBRA premiums on time, regardless of whether you receive a monthly bill.

Grace periods for monthly payments

Although monthly payments are due on the first day of each month of COBRA continuation coverage, you will be given a grace period of 30 days to make each monthly payment. Your COBRA continuation coverage will be provided for each month as long as payment for that month is made before the end of the grace period for that payment. If you fail to make a monthly payment before the end of the grace period for that coverage period, you will lose all rights to COBRA continuation coverage under the Plan.

(h) How Long Does COBRA Continuation Coverage Last?

COBRA continuation coverage with respect to your Health Care Flexible Spending Account is a temporary continuation of coverage that generally lasts until the end of the Plan Year in which the qualifying event occurs).

(i) If You Have Questions

Questions concerning your Plan or your COBRA continuation coverage rights should be addressed to the Plan Administrator.

For more information regarding your COBRA continuation coverage rights, please consult the General Notice of COBRA Continuation Coverage Rights that is provided to you at the time that you become eligible to enroll in this Plan. You also will receive a full explanation of your COBRA rights when you become entitled to continuation coverage.

WHAT HAPPENS IF THIS PLAN IS DISCONTINUED OR AMENDED?

While this Plan is intended to be a permanent and continuing program, the District reserves the right to terminate the Plan at any time. On termination of the Plan, any amounts that become payable under the terms of the Plan prior to the date of termination shall be paid in accordance with the terms of the Plan as in effect prior to the date of such termination.

The District also reserves the right to amend or modify the Plan at any time. Any amount that had become payable under the Plan prior to the effective date of any such amendment shall be paid or payable in accordance with the terms of the Plan as in effect immediately prior to the date of the amendment.

ADMINISTRATION

The Plan Administrator has discretionary authority to determine eligibility for benefits, to decide claims, to interpret and construe plan provisions and to determine all other matters under the Plan. Benefits under this Plan will be paid only if the Plan Administrator decides in its discretion that the applicant is entitled to them. Any interpretation of the provisions of the Plan by the Plan Administrator and any decision made by it on any matter within its discretion shall be binding on all persons. A misstatement or other mistake of fact shall be corrected when it becomes known and the Plan Administrator shall make such adjustment or account thereof as it considers equitable and practicable. The Plan Administrator shall not be liable in any manner for any determination of fact made in good faith.

PROCEDURES FOR MAKING A CLAIM AND AN APPEAL FOR BENEFITS

Any claim for benefits under the underlying group welfare plans of the District (such as medical, dental, vision, or supplemental disability insurance benefits) shall be reviewed in accordance with the claims procedures contained in the applicable insurance policies and plan documents. You should refer to the plan description of the group welfare plan (if any) for a description of the claims procedures. Otherwise, please follow the claims procedures outlined below for claims with respect to benefits under this Plan.

You must follow the procedures below for filing a claim and requesting review of a denied claim before bringing any legal action. If you fail to raise an issue during the initial claim or as part of your request for review, you will be precluded from raising such issue in any further proceedings. If a claim is denied upon appeal, any legal action with respect to that claim must be brought within one year of the date of the decision upon appeal.

Claims for Benefits with respect to your Pre-Tax Premium Account

Any claim for benefits under the Plan with respect to your Pre-Tax Premium Account should be made in writing by you or your authorized representative by filing it with the Plan Administrator along with such evidence as reasonably may be required to support your claim. If your claim is denied in whole or in part, you will be informed in writing.

Claims for Benefits with respect to your Dependent Care Account

The Plan Sponsor has delegated responsibility for claims administration to a Claims Administrator. Any claim for benefits under the Plan with respect to your Dependent Care Account should be made in writing by you or your authorized representative by filing it with the Claims Administrator along with such evidence as reasonably may be required. Claims must be filed no later than the end of the Run-out Period (in other words, within ninety days with respect to eligible expenses incurred during the immediately preceding Plan Year and its applicable grace period).

In order to be reimbursed for an eligible dependent care expense, you must submit to the Claims Administrator a completed claim form and evidence of the qualifying expense (including the service provider's federal company identification number or social security number and the date, description and cost of the service). Dependent care expenses may not be reimbursed before

the care is provided. If there is not enough money in your Dependent Care Reimbursement Account at any time during the year to cover the claim you have submitted, the Claims Administrator will pay your claim up to the balance in your account and will hold your claim until additional money is deposited into your account. You have until June 13th to submit claims for reimbursement with respect to eligible expenses incurred during the immediately preceding Plan Year and its applicable Grace Period, which includes dependent care expenses incurred after you terminate employment or otherwise cease participation in the Plan. Any amounts remaining in your account will be forfeited.

Alternatively, you may pay for eligible dependent care expenses with your Plan debit card provided that you comply with applicable substantiation procedures. Some expenses may be validated automatically at the time the expense is incurred. For other expenses, the card payment is only conditional and you still will have to submit supporting documents. You will receive more information from the Employer about what you must do to obtain reimbursement.

If your claim is denied in whole or in part, you will be informed in writing within a reasonable period of time and given the following information:

- 1. The specific reason or reasons why the claim is denied;
- 2. A description of any additional material or information necessary to enable you to perfect your claim and an explanation of why such material or information is necessary;
- 3. An explanation of the Plan's review procedure, including a statement that any appeal of the denial must be made in writing to the Claims Administrator within 60 days after receipt of the notice of denial and must include a full description of the pertinent issues and the basis of the appeal; and
- 4. A statement describing any other rights you might have after you have exhausted these administrative claims procedures.

The procedure for obtaining a review of a denied claim is as follows:

- 1. Your request for a review of the decision denying your claim or part of it must be made in writing by you or your authorized representative not later than 60 days after you receive notice of the denial.
 - 2. Your request should be sent to the Claims Administrator.
- 3. Your request for review may include any issues, comments, documents, records, or additional information or material relating to the claim, and the Claims Administrator's review will take into account all such information provided that it is submitted in writing.
- 4. On review, you will be afforded reasonable access to all documents relevant to your claim.

- 5. The Claims Administrator or its authorized designee may hold a hearing or otherwise ascertain such facts as it deems necessary.
- 6. The Claims Administrator will give you a decision in writing within a reasonable timeframe after receiving your request for review. You will be given the reasons for the Claims Administrator's decision and will be referred to the Plan provisions on which the decision is based.

Claim for Benefits with respect to your Health Care Flexible Spending Account

The Plan Sponsor has delegated responsibility for claims administration to a Claims Administrator. Any claim for benefits under the Plan with respect to benefits from your Health Care Flexible Spending Account should be made by you or your authorized representative in writing by filing it with the Plan Administrator along with such evidence as reasonably may be required by the end of the Run-out period (in other words, no later than ninety days following the end of the Plan Year). In order to be reimbursed for an eligible health care expense, you must submit to the Claims Administrator a completed claim form and itemized bill from the service provider. You must provide adequate substantiation (i.e., an Explanation of Benefits statement, paid receipt, or as otherwise determined by the Plan) of the expenses you incur in order to be reimbursed. Further instructions will be provided on the claim form. Only expenses incurred on or after you are enrolled in the Plan will be reimbursed.

Alternatively, you may pay for eligible health care expenses with your Plan debit card provided that you comply with applicable substantiation procedures. Some expenses may be validated automatically at the time the expense is incurred (like co-pays for medical care). For other expenses, the card payment is only conditional and you still will have to submit supporting documents. You will receive more information from the Employer about what you must do to obtain reimbursement.

To the extent that the Claims Administrator, in its discretion, determines that you have failed to properly substantiate your claim for reimbursement or there has otherwise been an overpayment, the Claims Administrator shall, to the extent that it deems administratively possible and otherwise permissible under applicable law, seek repayment of any such excess reimbursement by (1) requesting you directly reimburse the Plan, (2) withholding the corresponding amount from your compensation on an after-tax basis (where such withholding is permissible under applicable law), or (3) offsetting the improper reimbursement against other eligible Health Care Flexible Spending Account claims.

You have until the end of the Run-out Period to submit claims for reimbursement with respect to eligible expenses incurred during the immediately preceding Plan Year. If there is not enough money in your Health Care Flexible Spending Account at any time during the year to cover the claim you have submitted, the Claims Administrator will pay your claim, up to the total amount you have elected to contribute to this account for the Plan Year. For example, assume that you have elected to establish a Health Care Flexible Spending Account of \$600 for the Plan Year by contributing \$50 each month. Further, assume that during the first month when there is only \$50 in your account, you have qualified medical expenses of \$300. The Plan must

reimburse you the full \$300 and take the risk that you might terminate employment before you have contributed \$300.

If your claim is denied in whole or in part, you will be so informed in writing within a reasonable timeframe and given the following information:

- (a) The specific reason or reasons why the claim is denied;
- (b) A description of any additional material or information necessary to enable you to perfect your claim and an explanation of why such material or information is necessary; and
- (c) An explanation of the Plan's review procedure, including a statement that any appeal of the denial must be made in writing to the Claims Administrator within 60 days after receipt of the notice of denial and must include a full description of the pertinent issues and the basis of the appeal.

The procedure for obtaining a review of a denied claim is as follows:

- (d) Your request for a review of the decision denying your claim or part of it must be made in writing by you or your authorized representative not later than 60 days after you receive notice of the denial.
- (e) Your request should be sent to the Claims Administrator.
- (f) Your request for review may include any issues, comments, documents, records, or additional information or material relating to the claim, and the review will take into account all such information provided that it is submitted in writing.
- (g) On review, you will be afforded reasonable access to all documents relevant to your claim.
- (h) The Claims Administrator or its authorized designee may hold a hearing or otherwise ascertain such facts as it deems necessary.
- (i) The Claims Administrator will give you a decision in writing within a reasonable timeframe after receiving your request for review. You will be given the reasons for the Claims Administrator's decision and will be referred to the Plan provisions on which the decision is based.

FULL DETAILS IN LEGAL PLAN DOCUMENTS

THE DISTRICT RESERVES THE RIGHT TO CONSTRUE AND INTERPRET THE TERMS OF THE PLAN.

THIS SUMMARY ATTEMPTS TO DESCRIBE THE PLAN IN EASY TO UNDERSTAND LANGUAGE AND TO DO SO AS ACCURATELY AS POSSIBLE. HOWEVER, THE COMPLETE PROVISIONS OF THE PLAN ARE CONTAINED IN THE

LEGAL PLAN DOCUMENTS. IF FOR ANY REASON THERE IS AN OMISSION OR MISSTATEMENT IN THIS SUMMARY, OR ANY DIFFERENCE BETWEEN THIS SUMMARY AND THE LEGAL PLAN DOCUMENTS, THE LEGAL PLAN DOCUMENTS WILL IN ALL RESPECTS CONTROL AND GOVERN. THESE LEGAL PLAN DOCUMENTS ARE AVAILABLE FOR YOUR EXAMINATION DURING NORMAL BUSINESS HOURS AT THE ADDRESS LISTED ON THE LAST PAGE OF THIS SUMMARY.

GENERAL PLAN INFORMATION

The following describes information, which is of prime importance to you as a Plan Participant.

Plan Name: Forest Preserve District of Kane County FPDKC Cafeteria

Plan

Type of Plan: Section 125 Cafeteria Plan

Plan Sponsor: Forest Preserve District of Kane County FPDKC

Plan Administrator: Forest Preserve District of Kane County FPDKC

1996 South Kirk Road

Suite 320

Geneva, Illinois 60134

Claims Administrator: Wex

P.O. Box 9528

Fargo, ND 58106-9528

(877) 765-8810

https://www.wexinc.com

Business Telephone No.: (630) 232-5921

Federal Employer

Identification No.: 38-3767396

Effective Date of Plan: January 1, 2011

Effective Date of Amendment

and Restatement of Plan:

November 10, 2025

Effective Date of Plan Updates: January 1, 2026

Plan Year: January 1 to December 31

Agent for Service of Forest Preserve District of Kane County FPDKC

Legal Process: 1996 South Kirk Road

Suite 320

Geneva, Illinois 60134

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FP ORDINANCE NO. FP-O-25-11-0619

AN ORDINANCE ABATING THE TAX HERETOFORE LEVIED FOR THE YEAR 2025 TO PAY DEBT SERVICE ON THE TAXABLE GENERAL OBLIGATION REFUNDING BONDS (ALTERNATE REVENUE SOURCE), SERIES 2016B, OF THE FOREST PRESERVE DISTRICT OF KANE COUNTY, KANE COUNTY, ILLINOIS.

WHEREAS, the Board of Commissioners (the "Board") of the Forest Preserve District of Kane County, Kane County, Illinois (the "District"), by ordinance adopted on the 10th day of November 2015, did provide for the issue of \$5,860,000 Taxable General Obligation Refunding Bonds (Alternate Revenue Source), Series 2016B (the "Bonds"), and the levy of a direct annual tax sufficient to pay principal and interest on the Bonds; and

WHEREAS, the District has irrevocably deposited Pledged Revenues or other available funds in the Bond Fund (as each is defined in the Bond Ordinance) sufficient to pay debt service on the Bonds on June 15, 2026 and December 15, 2026; and

WHEREAS, it is necessary and in the best interests of the District that the tax heretofore levied for the year 2025 to pay such debt service on the Bonds be abated.

NOW, THEREFORE, Be it and it is hereby ordained by the Board of Commissioners of the Forest Preserve District of Kane County, Kane County, Illinois, as follows:

- SECTION 1. Abatement of Tax. The tax heretofore levied for the year 2025 in the Bond Ordinance is hereby abated in its entirety (Actual amount \$610,835.00).
- SECTION 2. Filing of Ordinance. Forthwith upon the adoption of this ordinance, the Secretary of the Board shall file a certified copy hereof with the County Clerk of Kane County, Kane County Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2025 in accordance with the provisions hereof.
- SECTION 3. *Effective Date.* This ordinance shall be in full force and effect upon its adoption.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve
Kane County, Illinois Kane County, Illinois

File Number: FP-O-25-11-0619

| STATE OF ILLINOIS |) | |
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FP ORDINANCE NO. FP-O-25-11-0620

AN ORDINANCE ABATING A PORTION OF THE TAXES HERETOFORE LEVIED FOR THE YEAR 2025 TO PAY DEBT SERVICE ON THE GENERAL OBLIGATION LIMITED TAX BONDS, SERIES 2025, OF THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS.

WHEREAS, the Board of Commissioners (the "Board") of the Forest Preserve District of Kane County, Illinois (the "District"), by an ordinance adopted on the 8th day of July, 2025 (as supplemented by a notification of sale, the "Bond Ordinance"), did provide for the issue of General Obligation Limited Tax Bonds, Series 2025 (the "Bonds"), and for the levy of a direct annual tax to pay the principal of and interest on the Bonds (the "Taxes"); and

WHEREAS, on the 31st day of July, 2025, a duly certified copy of the Bond Ordinance was filed in the office of the County Clerk of Kane County, Illinois (the "County Clerk"); and

WHEREAS, the Bonds were issued on August 5, 2025 (the "Closing Date"); and

WHEREAS, the aggregate debt service due on the Bonds on June 15, 2026, and December 15, 2026 (the "Levy Year 2025 Debt Service"), which debt service will be paid from Taxes levied for levy year 2025, is \$3,194,527.78; and

WHEREAS, on the Closing Date, sale proceeds of the Bonds in the amount of \$120,000.00 (the "Capitalized Interest Bond Proceeds") were deposited into the Bond Fund (as hereinafter defined) to pay a portion of the Levy Year 2025 Debt Service (the Levy Year 2025 Debt Service, reduced by the Capitalized Interest Bond Proceeds, being equal to \$3,074,527.78 and referred to herein as "Net Debt Service"); and

WHEREAS, the Board has determined and does hereby determine that the District has additional funds on hand and lawfully available in the amount of \$1,300,000.00 (the "Available Funds") to pay a portion of the Net Debt Service; and

WHEREAS, the Board has further determined and does hereby further determine that it is necessary and in the best interests of the District to apply the Available Funds to the payment of the Bonds and abate a portion of the Taxes levied for the year 2025; and

WHEREAS, the Available Funds have been deposited to the bond and interest fund (the "Bond Fund") established pursuant to the Bond Ordinance for the purpose of paying the principal of and interest on the Bonds:

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois, as follows:

File Number: FP-O-25-11-0620

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true, and correct and does incorporate them into this Ordinance by this reference.

Section 2. Abatement of Taxes. The Taxes levied for the year 2025 shall be abated by the amount of Available Funds. The amount of the Taxes currently on file for levy year 2025, the amount of the Taxes to be abated for the year 2025 and the remainder of the Taxes to be extended for the year 2025 are as follows:

As complied and attached hereto as Exhibit A;

Section 3. Filing of Ordinance. Forthwith upon the adoption of this Ordinance, the Secretary of the Board shall file a certified copy hereof with the County Clerk, and it shall be the duty of the County Clerk to abate a portion of the Taxes levied for the year 2025 in accordance with the provisions hereof.

Section 4. Severability. If any section, paragraph, clause, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 5. Repealer and Effective Date. All ordinances, resolutions, or parts thereof in conflict herewith be and the same are hereby repealed and that this Ordinance shall be in full force and effect upon its passage and approval as provided by law.

APPROVED AND PASSED on this 10th day of November, 2025.

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Bill Lenert President, Kane Forest Preserve Kane County, Illinois Mohammad Iqbal Secretary, Kane Forest Preserve Kane County, Illinois

ORDINANCE NO. FP-O-25-11-0620

AN ORDINANCE abating a portion of the taxes heretofore levied for the year 2025 to pay debt service on the General Obligation Limited Tax Bonds, Series 2025, of the Forest Preserve District of Kane County, Illinois.

* * *

WHEREAS, the Board of Commissioners (the "Board") of the Forest Preserve District of Kane County, Illinois (the "District"), by an ordinance adopted on the 8th day of July, 2025 (as supplemented by a notification of sale, the "Bond Ordinance"), did provide for the issue of General Obligation Limited Tax Bonds, Series 2025 (the "Bonds"), and for the levy of a direct annual tax to pay the principal of and interest on the Bonds (the "Taxes"); and

WHEREAS, on the 31st day of July, 2025, a duly certified copy of the Bond Ordinance was filed in the office of the County Clerk of Kane County, Illinois (the "County Clerk"); and

WHEREAS, the Bonds were issued on August 5, 2025 (the "Closing Date"); and

WHEREAS, the aggregate debt service due on the Bonds on June 15, 2026, and December 15, 2026 (the "Levy Year 2025 Debt Service"), which debt service will be paid from Taxes levied for levy year 2025, is \$3,194,527.78; and

WHEREAS, on the Closing Date, sale proceeds of the Bonds in the amount of \$120,000.00 (the "Capitalized Interest Bond Proceeds") were deposited into the Bond Fund (as hereinafter defined) to pay a portion of the Levy Year 2025 Debt Service (the Levy Year 2025 Debt Service, reduced by the Capitalized Interest Bond Proceeds, being equal to \$3,074,527.78 and referred to herein as "Net Debt Service"); and

WHEREAS, the Board has determined and does hereby determine that the District has additional funds on hand and lawfully available in the amount of \$1,300,000.00 (the "Available Funds") to pay a portion of the Net Debt Service; and

WHEREAS, the Board has further determined and does hereby further determine that it is necessary and in the best interests of the District to apply the Available Funds to the payment of the Bonds and abate a portion of the Taxes levied for the year 2025; and

WHEREAS, the Available Funds have been deposited to the bond and interest fund (the "Bond Fund") established pursuant to the Bond Ordinance for the purpose of paying the principal of and interest on the Bonds:

Now, Therefore, Be It Ordained by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Abatement of Taxes. The Taxes levied for the year 2025 shall be abated by the amount of Available Funds. The amount of the Taxes currently on file for levy year 2025, the amount of the Taxes to be abated for the year 2025 and the remainder of the Taxes to be extended for the year 2025 are as follows:

| | AMOUNT OF THE | AMOUNT OF THE | REMAINDER OF |
|------|-----------------|----------------|----------------|
| Levy | TAXES CURRENTLY | TAXES TO | THE TAXES |
| YEAR | ON FILE | BE ABATED | TO BE EXTENDED |
| 2025 | \$3,074,527.78 | \$1,300,000.00 | \$1,774,527.78 |

Secretary of the Board shall file a certified copy hereof with the County Clerk, and it shall be the duty of the County Clerk to abate a portion of the Taxes levied for the year 2025 in accordance with the provisions hereof.

Section 4. Severability. If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of

such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 5. Repealer and Effective Date. All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed and that this Ordinance shall be in full force and effect upon its passage and approval as provided by law.

Adopted on the 10th day of November, 2025.

| President, Board of Commissioners |
|---------------------------------------|
| |
| Secretary, Board of Commissioners |

| STATE OF ILLINOIS |) | |
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| COLINTY OF KANE | 1 | |

FP ORDINANCE NO. FP-O-25-11-0621

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE GENERAL FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Ten Million Nine Hundred Sixteen Thousand Four Hundred Thirty-Nine Dollars ------ \$10,916,439.00.

WHEREAS, the exact increase in new construction and expiring Tax Increment Financing Districts will not be established until after the Forest Preserve deadline to establish the property tax levy and the increase within the General Fund is an estimate of the increase in property tax attributable to new construction and expiring Tax Increment Financing.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

As compiled and attached hereto as Exhibit A;

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection, or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve
Kane County, Illinois Kane County, Illinois

File Number: FP-O-25-11-0621

| STATE OF ILLINOIS | |
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| COUNTY OF KANE |) |

ORDINANCE NO. FP-O-25-11-0621

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE:

GENERAL FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Ten Million Nine Hundred Sixteen Thousand Four Hundred Thirty-Nine Dollars ----- \$10,916,439.00.

Whereas the exact increase in new construction and expiring Tax Increment Financing Districts will not be established until after the Forest Preserve deadline to establish the property tax levy and the increase within the General Fund is an estimate of the increase in property tax attributable to new construction and expiring Tax Increment Financing.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 01 General Corporate Fund | Adopted Budget | Amount from Other Revenue | Amount To Be Derived From |
|-----------------------------------|-------------------|------------------------------|------------------------------|
| Account Description | | Sources | Taxes |
| Personal Services: | | | |
| 4001 Regular Salaries | 6,282,188 | - | 6,282,188 |
| 4002 Part-Time Salaries | 636,322 | - | 636,322 |
| 4010 Overtime | 45,000 | - | 45,000 |
| 4020 Special Detail | 15,000 | - | 15,000 |
| 4050 Per Diem | 20,000 | - | 20,000 |
| 4051 Vehicle Allowance | 18,000 | - | 18,000 |
| Sub-Total | 7,016,510 | - | 7,016,510 |
| Contractual Services: | | | |
| 5001 Conferences & Meetings | 48,093 | - | 48,093 |
| 5010 Audit & Management Services | 30,000 | - | 30,000 |

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 0 | 1 | Adopted | Amount from | Amount To Be |
|---------|------------------------------------|-----------|---------------|--------------|
| Genera | l Corporate Fund | Budget | Other Revenue | Derived From |
| Accoun | t Description | | Sources | Taxes |
| 5020 | Organization Support | 123,024 | - | 123,024 |
| 5030 | Public Relations | 89,250 | - | 89,250 |
| 5031 | Bench & Tree Program | 9,000 | - | 9,000 |
| 5050 | Publication of Legal Notices | 3,248 | - | 3,248 |
| 5070 | Professional Fees | 10,500 | - | 10,500 |
| 5080 | Legal Fees | 200,000 | - | 200,000 |
| 5090 | Insurance - Employees | 1,155,301 | - | 1,155,301 |
| 5101 | Insurance - Retirees | 872 | - | 872 |
| 5102 | Insurance - COBRA | 948 | ı | 948 |
| 5130 | Telephone | 136,548 | 1 | 136,548 |
| 5140 | Electricity & Water | 133,665 | - | 133,665 |
| 5150 | Gas | 18,638 | 1 | 18,638 |
| 5180 | Consulting Services | 82,000 | - | 82,000 |
| 5181 | Banking Services | 35,000 | - | 35,000 |
| 5195 | Dispatch Services | 55,833 | - | 55,833 |
| 5200 | Association Dues | 26,266 | - | 26,266 |
| 5210 | Safety & Training Expenses | 59,000 | - | 59,000 |
| 5220 | Tuition Reimbursement | 2,000 | _ | 2,000 |
| 5230 | Employee Recruitment | 21,000 | _ | 21,000 |
| 5231 | Recruitment | - | - | - |
| 5240 | Employee Recognition | 15,750 | - | 15,750 |
| 5241 | Recognition | 9,152 | _ | 9,152 |
| 5245 | Wellness & Coaching | 4,500 | - | 4,500 |
| 6034 | Agricultural Soil Testing | 20,000 | - | 20,000 |
| 7062 | Reforestation Program | - | - | - |
| 7063 | Tree & Brush Thinning | 110,000 | - | 110,000 |
| 7064 | Weed Management | 154,000 | - | 154,000 |
| 7065 | Prescribed Burns- Contracted | 50,000 | - | 50,000 |
| 7066 | Donated Lands Management | 40,000 | - | 40,000 |
| Sub-Tot | tal | 2,643,588 | - | 2,643,588 |
| Commo | odities: | | | |
| 6010 | Office Supplies | 14,175 | - | 14,175 |
| 6015 | Supplies | 24,150 | - | 24,150 |
| 6020 | Nature Center Supplies | 23,835 | - | 23,835 |
| 6030 | Field Supplies | 152,250 | - | 152,250 |
| 6031 | De-Icing Salt | 18,900 | - | 18,900 |
| 6033 | Natural Resources Studies/Projects | 65,100 | - | 65,100 |
| 6035 | Native Seed & Plants | 247,200 | 208,148 | 39,052 |
| 6038 | Herbicide | 21,200 | 21,200 | - |
| 6045 | Horticultural Supplies | 14,175 | 14,175 | - |

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 01 | Adopted | Amount from | Amount To Be |
|--|-----------|---------------|---------------------|
| General Corporate Fund | Budget | Other Revenue | Derived From |
| Account Description | | Sources | Taxes |
| 6060 Police Supplies | 31,200 | 31,200 | 1 |
| 6070 Uniforms | 35,269 | 35,269 | - |
| 6080 Mileage | 9,500 | 9,500 | - |
| 6090 Repair - Maint. Bldgs. & Grds | 300,143 | 300,143 | - |
| 6091 Repair - Maint. Bldgs./Grds Contract. | 27,930 | 27,930 | - |
| 6100 Repair - Maint. Vehicles | 91,901 | 91,901 | - |
| 6105 Rental Properties Maint. | 47,250 | 47,250 | - |
| 6106 Historic Structures Maint. | 5,200 | 5,200 | - |
| 6110 Repair - Maint. Equipment | 97,230 | 97,230 | - |
| 6115 Rental Equipment | 2,070 | 2,070 | - |
| 6116 Sign Shop Materials | 13,390 | 13,390 | - |
| 6117 Tools - Tradesmen | 5,000 | 5,000 | - |
| 6118 Information Technology | 350,000 | 350,000 | - |
| 6119 Tools - Mechanic | 5,150 | 5,150 | - |
| 6120 Fuel - Heating | 7,350 | 7,350 | - |
| 6130 Fuel - Vehicles | 239,251 | 239,251 | - |
| Sub-Total | 1,848,819 | 1,511,357 | 337,462 |

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 01 | Adopted | Amount from | Amount To Be |
|------------------------------|------------|---------------|---------------------|
| General Corporate Fund | Budget | Other Revenue | Derived From |
| Account Description | | Sources | Taxes |
| Capital Outlay: | | | |
| 7001 Office Equipment | 2,060 | 2,060 | - |
| 7010 Automotive Equipment | 500,000 | 500,000 | - |
| 7020 Machinery & Equipment | 200,000 | 200,000 | - |
| Sub-Total | 702,060 | 702,060 | • |
| Other: | | | |
| 8001 County of Kane Services | - | - | - |
| 8010 Contingencies | 59,147 | 59,147 | - |
| 8030 Miscellaneous Fees | - | - | - |
| 8070 Interfund Transfer | 918,879 | - | 918,879 |
| Sub-Total Sub-Total | 978,026 | 59,147 | 918,879 |
| TOTAL EXPENDITURES | 13,189,003 | 2,272,564 | 10,916,439 |

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED this 10th day of November, 2025.

| | APPROVED: |
|---|---|
| | President, Board of Commissioners Forest Preserve District of Kane County |
| ATTEST: | Torest reserve district of Raire country |
| Secretary, Board of Commissioners Forest Preserve District of Kane County | - |

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FP ORDINANCE NO. FP-O-25-11-0622

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE ILLINOIS MUNICIPAL RETIREMENT FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

As compiled and attached hereto as Exhibit A;

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection, or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve Secretary, Kane Forest Preserve
Kane County, Illinois Kane County, Illinois

| STATE OF ILLINOIS | |
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| COUNTY OF KANE |) |

ORDINANCE NO. FP-O-25-11-0622

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE:

ILLINOIS MUNICIPAL RETIREMENT FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 02 IMRF Account Description | Adopted Budget | Amount from Other Revenue Sources | Amount To Be Derived From Taxes |
|----------------------------------|-------------------|-----------------------------------|---------------------------------------|
| Other Expenditures: | | | |
| 8020 I.M.R.F. | 466,658 | 266,658 | 200,000 |
| 8030 Miscellaneous Fees | - | - | - |
| Sub-Total | 466,658 | 266,658 | 200,000 |
| TOTAL EXPENDITURES | 466,658 | 266,658 | 200,000 |

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

| APPROVED AND PASSED this | 10th day of November, 2025. |
|-----------------------------------|---|
| | APPROVED: |
| | |
| | President, Board of Commissioners |
| ATTEST: | Forest Preserve District of Kane County |
| | |
| Secretary, Board of Commissioners | |
| Secretary, board of Commissioners | |

Forest Preserve District of Kane County

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FP ORDINANCE NO. FP-O-25-11-0623

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE INSURANCE LIABILITY FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

As compiled and attached hereto as Exhibit A;

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection, or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve
Kane County, Illinois Kane County, Illinois

| STATE OF ILLINOIS |) |
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| COUNTY OF KANE |) |

ORDINANCE NO. FP-O-25-11-0623

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE:

INSURANCE LIABILITY FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 06 Insurance Liability Account Description | Adopted Budget | Amount from Other Revenue Sources | Amount To Be Derived From Taxes |
|---|-------------------|---|---------------------------------------|
| Contractual Services: | | | 10000 |
| 5080 Legal Fees | - | - | - |
| 5100 Insurance - General | 292,416 | 92,416 | 200,000 |
| 5110 Worker's Compensation | 199,355 | 199,355 | - |
| Sub-Total | 491,771 | 291,771 | 200,000 |
| Other: | | | |
| 5120 Unemployment Compensation | 27,735 | 27,735 | - |
| 8030 Miscellaneous Fees | - | - | - |
| Sub-Total | 27,735 | 27,735 | - |
| TOTAL EXPENDITURES | 519,506 | 319,506 | 200,000 |

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

| APPROVED AND PASSED t | this 10th day | ວf Novem | ber, 2025. |
|-----------------------|---------------|----------|------------|
|-----------------------|---------------|----------|------------|

Secretary, Board of Commissioners Forest Preserve District of Kane County

| ATTROVED THIS IS IN IS IN TOUR CALL THE PROPERTY OF THE PROPER | | |
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| | | APPROVED: |
| | | President, Board of Commissioners |
| | | Forest Preserve District of Kane County |
| ΓΤΕST: | | |
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| COUNTY OF KANE |) | |

FP ORDINANCE NO. FP-O-25-11-0624

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE CONSTRUCTION & DEVELOPMENT FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Four Million Five Hundred Thousand Dollars ----- \$4,500,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

As compiled and attached hereto as Exhibit A;

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection, or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

| APPROVED AND PASSED on thi | is 10th of November, 2025. |
|---------------------------------|---------------------------------|
| Bill Lenert | Mohammad Iqbal |
| President, Kane Forest Preserve | Secretary, Kane Forest Preserve |
| Kane County, Illinois | Kane County, Illinois |

| STATE OF ILLINOIS |) |
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| COUNTY OF KANE |) |

ORDINANCE NO. FP-O-25-11-0624

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE:

CONSTRUCTION & DEVELOPMENT FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Four Million Five Hundred Thousand Dollars ----- \$4,500,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND (| 3 | Adopted | Amount from | Amount To Be |
|---------|-------------------------------|-----------|---------------|---------------------|
| Constru | ıction & Development | Budget | Other Revenue | Derived From |
| Accoun | t Description | | Sources | Taxes |
| Contra | ctual Services: | | | |
| 4001 | Full Time Salaries | 1,439,719 | 1,439,719 | - |
| 5001 | Conferences & Meetings | 17,957 | 17,957 | - |
| 5020 | Organizational Support | 105,343 | 105,343 | ı |
| 5070 | Professional Fees | 3,672,391 | 672,391 | 3,000,000 |
| 5072 | Trail Resurfacing | 928,031 | 928,031 | - |
| 5090 | Insurance- Employees | 107,606 | 107,606 | ı |
| 5100 | Insurance- General | 19,814 | 19,814 | - |
| 5130 | Telephone | 27,038 | 27,038 | - |
| 5140 | Electricity & Water | 80,885 | 80,885 | - |
| 5150 | Gas | 24,875 | 24,875 | - |
| 5181 | Banking Services | 78,441 | 78,441 | - |
| 5200 | Association Dues | 11,593 | 11,593 | - |
| Sub-To | tal | 6,513,693 | 3,513,693 | 3,000,000 |
| Commo | odities: | | | |
| 6015 | Supplies | 336,231 | 336,231 | - |
| 6030 | Field Supplies | 20,806 | 20,806 | - |
| 6040 | Trade Supplies | 129,672 | 129,672 | - |
| 6050 | Restoration Supplies | 6,552 | 6,552 | - |
| 6090 | Repair - Maint. Bldgs. & Grds | 91,272 | 91,272 | - |
| 6095 | ADA Projects | 707 | 707 | - |

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 03 | Adopted | Amount from | Amount To Be |
|-------------------------------|------------|---------------|--------------|
| Construction & Development | Budget | Other Revenue | Derived From |
| Account Description | | Sources | Taxes |
| 6100 Repair - Maint. Vehicles | 174,155 | 174,155 | - |
| Sub-Total | 759,395 | 759,395 | - |
| Capital Outlay: | | | |
| 7020 Machinery & Equipment | 449,896 | 449,896 | - |
| 7030 Buildings | - | - | - |
| 7040 Fox River Trust | - | - | - |
| 7050 Land Area Development | 6,842,915 | 5,342,915 | 1,500,000 |
| 7052 Aurora Bridge Project | - | - | - |
| 7051 Non-Capital Outlay | - | - | - |
| 7060 Restoration | 1,576,093 | 1,576,093 | - |
| 7062 Reforestation Program | - | - | - |
| 7063 Tree & Brush Thinning | - | - | - |
| 7064 Weed Management | - | - | - |
| 8030 Miscellaneous Fees | 31,518 | 31,518 | - |
| 8070 Interfund Transfers | 3,000,000 | 3,000,000 | - |
| Sub-Total | 11,900,422 | 10,400,422 | 1,500,000 |
| Other: | | | |
| 8010 Contingencies | - | - | - |
| Sub-Total | - | - | - |
| TOTAL EXPENDITURES | 19,173,510 | 14,673,510 | 4,500,000 |

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED this 10th day of November 2025

| APPROVED AND PASSED this 10th day | of November, 2025. |
|---|---|
| | APPROVED: |
| | President, Board of Commissioners |
| | Forest Preserve District of Kane County |
| ATTEST: | |
| Secretary, Board of Commissioners | |
| Forest Preserve District of Kane County | |

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| | | SS. |
| COUNTY OF KANE |) | |

FP ORDINANCE NO. FP-O-25-11-0625

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE SOCIAL SECURITY FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

As compiled and attached hereto as Exhibit A;

SECTION 3. That the Secretary-Treasurer of said Forest Preserve District of Kane County, Illinois, be and he/she is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection, or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve Secretary, Kane Fo

President, Kane Forest Preserve Secretary, Kane Forest Preserve Kane County, Illinois Kane County, Illinois

| STATE OF ILLINOIS |) |
|-------------------|---|
| COUNTY OF KANE |) |

ORDINANCE NO. FP-O-25-11-0625

ORDINANCE OF THE BOARD OF COMMISSIONERS FOR THE FOREST PRESERVE DISTRICT OF KANE COUNTY, ILLINOIS FOR THE LEVY OF TAXES FOR THE FISCAL YEAR BEGINNING JULY 1 A.D. 2026 AND ENDING JUNE 30, 2027 FOR THE:

SOCIAL SECURITY FUND

BE IT ORDAINED by the Board of Commissioners of the Forest Preserve District of Kane County, Illinois:

SECTION 1. That there is required to be raised by taxation and that there is levied upon all taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, for the fiscal year beginning July 1, 2026 and ending June 30, 2027, the total sum of Two Hundred Thousand Dollars ----- \$200,000.00.

SECTION 2. That the amount levied for each object and purpose is placed in a separate column under the heading "Amount to be Derived from Taxes", which appears over same, and being as follows, to wit:

FOREST PRESERVE DISTRICT OF KANE COUNTY APPROVED 2026-27 BUDGET FOR LEVY PURPOSES

| FUND 08 Social Security Account Description | Adopted Budget | Amount from Other Revenue Sources | Amount To Be Derived From Taxes |
|---|-------------------|---|---------------------------------------|
| Other: | | | |
| 8030 Miscellaneous Fees | - | - | - |
| 8060 Social Security Tax | 560,815 | 360,815 | 200,000 |
| Sub-Total | 560,815 | 360,815 | 200,000 |
| TOTAL EXPENDITURES | 560,815 | 360,815 | 200,000 |

is hereby directed to file with the County Clerk of Kane County, a duly certified copy of this Ordinance, and said County Clerk of Kane County is hereby directed to cause the aforesaid amount of money to be extended up and against the taxable property within the territorial limits of said Forest Preserve District of Kane County, Illinois, in accordance with law.

SECTION 4. That if any section, subsection or sentence of this Ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this Ordinance.

SECTION 5. This Ordinance shall be in full force and effect from and after the date of its passage, and approval, as required by law.

APPROVED AND PASSED this 10th day of November, 2025.

| | -, -, -, -, -, -, -, -, -, -, -, -, -, - |
|---|--|
| | APPROVED: |
| | President, Board of Commissioners |
| | Forest Preserve District of Kane County |
| ATTEST: | Forest Freserve District of Raffe County |
| Secretary, Board of Commissioners | |
| Forest Preserve District of Kane County | |

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

FP RESOLUTION NO. FP-R-25-11-3192

RESOLUTION AMENDING AND RENEWING A LICENSE AGREEMENT WITH T-MOBILE CENTRAL LLC. AT BUFFALO PARK FOREST PRESERVE

WHEREAS, the Forest Preserve District of Kane County, and T-Mobile Central desire to amend and renew the License Agreement for access to their cell tower, which is located on Village of Algonquin property; and

WHEREAS, T-Mobile Central is responsible for the repair of any damage to the District's property that may occur from their use; and

WHEREAS, the current License Agreement was initiated in 2011 and is scheduled to expire in November 2026; and

WHEREAS, the District has an agreement with another vendor for access to the same tower at a rate of \$3,000 per year; and

WHEREAS, T-Mobile Central has agreed to pay \$3,000 per year to access the tower from the existing preserve driveway for a term of fifteen (15) years, terminating November 30, 2041.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioner of the Forest Preserve District of Kane County, Kane County, Illinois that the President and Secretary of the District be, and are hereby authorized to execute and deliver on behalf of the Forest Preserve District of Kane County, this Amendment to the Agreement attached hereto and made park hereof as Exhibit A.

APPROVED AND PASSED on this the 10th day of November, 2025.

| Bill Lenert | Mohammad Iqbal |
|---------------------------------|---------------------------------|
| President, Kane Forest Preserve | Secretary, Kane Forest Preserve |
| Kane County, Illinois | Kane County, Illinois |



AGENDA MEMORANDUM

DATE: October 30, 2025

TO: Forest Preserve District Land Acquisition Committee

FROM: Jennifer Rooks-Lopez, Director of Planning & Land Protection

SUBJECT: Presentation to Consider the Amendment and Renewal of a License Agreement with T-Mobile

LLC at Buffalo Park Forest Preserve in Dundee Township.

PURPOSE:

The purpose of this memorandum is to provide the Committee with information to consider amending and renewing a license agreement for access to the T-Mobile cell tower, which is located on Village of Algonquin property but which requires access through Buffalo Park Forest Preserve in Dundee Township.

BACKGROUND:

In 2011 the District entered into a License Agreement with T-Mobile LLC to utilize the existing drive at Buffalo Forest Preserve to access to their cell tower located on Village of Algonquin Property. The initial agreement, currently set to expire in November 2026, pays the Forest Preserve District \$3,000 annual for tower access.

The amended agreement is scheduled to terminate November 30, 2041. The agreement provides for review every five years and T-Mobile is responsible for any damage and repairs to the road caused by their usage.

In 2018, the District entered into a similar twenty (20) year agreement with Verizon to access the same cell tower for an annual fee of \$3,000.

FINANCIAL IMPACT:

T-Mobile Central LLC will pay an annual fee of \$3,000 for fifteen years, terminating November 30, 2041 for the easement rights.

RECOMMENDATION:

Staff recommends the Committee approve the amendment and renewal of the License Agreement as presented with T-Mobile LLC for ingress and egress for an annual fee of \$3,000 for fifteen years for the easement rights.

ATTACHMENTS:

County Location Map

Buffalo Forest Preserve Map

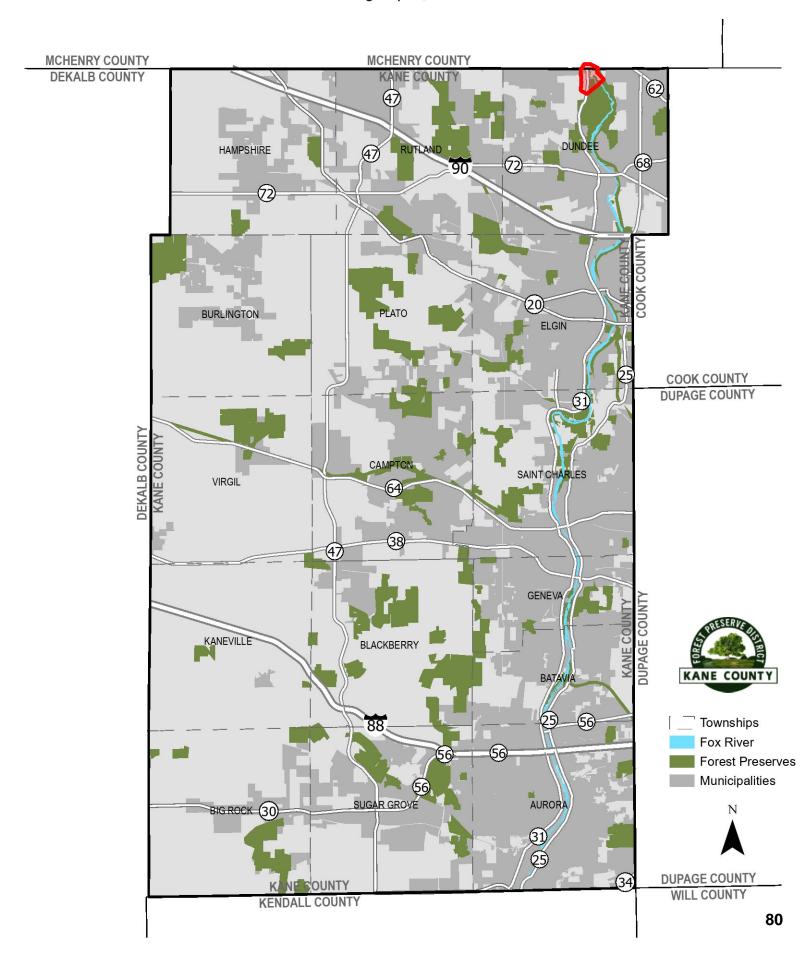
Amendment

Original Agreement

Page 1 **79**

Buffalo Park F.P.

County Location Map Algonquin, IL



Buffalo Park Forest Preserve



FIRST AMENDMENT TO ACCESS LICENSE AGREEMENT

WITNESSETH:

Kane County, Illinois

WHEREAS, the Forest Preserve District of Kane County, and T-Mobile Central desire to enter into an access license agreement, which said Agreement is attached hereto and made part of hereof as Exhibit A; and

WHEREAS, the parties to desire to amend paragraph 2 of the Access License Agreement concerning the terms of the agreement.

NOW THEREFORE, the parties agree to amend Paragraph 2 as follows (new terms indicated by underline):

2. TERM. The easement, rights, and privileges herein granted shall be for a maximum term of fifteen (15) years. The initial term of this License shall be for Five (5) years beginning on November 1, 2026 and continuing through November 30th 2031 so long as the Licensee abides by the covenants, conditions and terms of the License herein. Provided Licensee is not then in default hereunder, this Agreement shall be extended for a successive five (5) year term at the expiration of the initial five (5) year term and then again for a second successive five (5) year term at the expiration of the initially extended term ending November 30, 2041. If abandoned by the Licensee at any point, the access license agreement hereunder shall terminate.

| STATE OF ILLINOIS |) | | |
|--|---|--|------------------|
| COUNTY OF K A N E |) : ss.) | | |
| Forest Preserve District evidence to be the per executed the same on | t of Kane County son whose name behalf of said Di | , before me personally appeared Bill Lenert, as President cy, personally known to me or proven on the basis of satisfa- ne is ascribed on the within instrument, and acknowledged to district and by its authority for the purposes set forth therein | ctory that he |
| Given under m | ny hand and seal | l this day of, 2025. | |
| | | Print Name; Notary Public | |
| | | My Commission expires | |
| STATE OF ILLINOIS COUNTY OF K A N E |)) : ss.) | | |
| assatisfactory evidence t | of T-Mobile to be the person | , 20, before me personally appeared e Central, LLC, personally known to me or proven on the bas n whose name is ascribed on the within instrument, and same on behalf of said LLC and by its authority for the purp | |
| Given under my hand a | and seal this | day of, 2025. | |
| | | | |
| | | Print Name; Notary Public | |
| | | My Commission expires | |

ACCESS LICENSE AGREEMENT

THIS ACCESS LICENSE AGREEMENT (the "Agreement") is made this 8th day of November, 2011, between the Forest Preserve District of Kane County ("Licensor"), whose address is 1996 South Kirk Road, Suite 320, Geneva, IL 60134, and T-MOBILE CENTRAL LLC, a Delaware limited liability company ("Licensee"), whose address is 12920 SE 38th St., Bellevue, WA 98006.

RECITALS

WHEREAS, the LICENSOR is the owner of certain real property known as Buffalo Park Forest Preserve (the "Preserve") located in the County of Kane, State of Illinois; and

WHEREAS, Licensee desires use of an existing road crossing the real property of the Licensor for the purpose of ingress and egress to Licensee's cellular tower located on the Village of Algonquin Water Treatment Facility property adjoining the Preserve.

GRANT OF LICENSE

NOW, THEREFORE, in consideration of the sum of THREE THOUSAND DOLLARS (\$3,000) to be paid annually on or before each November 8th during the term hereof and any extension thereof and other good and valuable consideration, paid by Licensee, and the keeping of the covenants and promises of Licensee stated herein, Licensor hereby grants an access license (the "License") to Licensee, its agents, employees and contractors, for use of an existing road (the "Access Road") crossing a portion of the Preserve in the County of Kane, State of Illinois, to wit:

The limits of the Access Road are detailed on Exhibit A attached.

It is mutually covenanted and agreed by and between the parties hereto as follows:

- 1. LICENSE PURPOSES, CONSTRUCTION REQUIREMENTS. The License granted herein shall be for the purpose of vehicular ingress and egress on and over the Access Road for the construction, maintenance, operation and repair of Licensee's cellular tower located on the Village of Algonquin Water Treatment Facility property adjoining the Park. Licensee shall have no right to store construction equipment, materials, supplies, or fill material within the Access Road right-of-way on a temporary or permanent basis. No access to the Preserve is granted to Licensee from the Access Road.
- 2. TERM. The term of this License shall be for Five (5) years beginning on November 14, 2011 and continuing through November 14, 2016 so long as Licensee abides by the covenants, conditions and terms of the License herein. Provided Licensee is not then in default hereunder, this Agreement shall be extended for a successive five (5) year term at the expiration of the initial five (5) year term and then again for a second successive five (5) year term at the expiration of the initially extended term.
- 3. LICENSEE'S RIGHT OF ACCESS. Licensee shall have and exercise the right of ingress and egress on and over the Access Road for any purpose reasonably necessary for the full enjoyment of the rights associated with the License, provided, however, that Licensee shall remain within the established right-of-way of the Access Road.
- 4. LICENSE IS NON-EXCLUSIVE; LICENSORS USE. This License is non-exclusive and the LICENSOR reserves the right to permit other users of the Access Road. The LICENSOR retains the right of use of the Access Road.
- 5. DAMAGE TO ACCESS ROAD, CORRECTIVE ACTION. Licensee shall be responsible for taking all corrective actions necessary, at Licensee's sole expense, to restore, clean up, remove contaminated material, grade, resurface and all other action necessary to restore the condition of the Access Road and surrounding property resulting from Licensee's use of the Access Road. Such corrective action shall be

performed immediately and final approval of the corrective action and subsequent restoration shall be subject to the written approval of the Forest Preserve Executive Director.

- 6. ACCESS ROAD AS-IS/WHERE-IS. The LICENSOR makes no representation for the suitability of the Access Road for Licensee's use. The use of the Access Road permitted hereunder shall be in the Access Road's as-is/where-is condition. The LICENSOR shall have no obligation for maintenance or repair of the Access Road.
- 7. INDEMNIFICATION; INSURANCE. Licensee shall indemnify, save and hold harmless Licensor, its employees and agents, against any and all loss, costs, expenses, claims, damages, liability and court awards, whether to person or property, (including any enforcement of any environmental cure to said License property by any agency requiring abatement, containment, removal or restoration) including costs, expenses and attorneys fees incurred as a result of any act or omission by Licensee, or its employees, agents or contractors arising in any way by reason of Licensee's use of the Access Road. Licensee shall provide a certificate of liability insurance to the Licensor at the beginning of each year of the term hereof, reflecting comprehensive general liability coverage in an amount of not less than Three Million Dollars (\$3,000,000.00) per occurrence and listing the Licensor as an additional insured thereunder.
- 8. DEFAULT. If Licensee defaults on any of its responsibilities or covenants hereunder, Licensor shall provide written notification to Licensee of any such default. Licensee shall have thirty (30) days after receipt of written notice to cure the default or initiate steps acceptable to the Licensor to correct the default. If the default is not cured within that time or steps to correct the default initiated, Licensor may at any time thereafter declare the License terminated. Licensee and Licensor expressly agree that no assent, express or implied by Licensor to any breach of any of Licensee's covenants shall be deemed to be a waiver of any succeeding breach of the same or different covenant.
- 9. LICENSE NOT TO BE RECORDED, NO REAL PROPERTY INTEREST. This Access License Agreement does not constitute a real property interest vesting in Licensee, and Licensee agrees not to file this License of record in the county records.
 - 10. NOTICE. Any notice required or permitted herein shall be in writing and delivered personally or by U.S. mail to the address or addresses and persons set forth below:

LICENSOR

Executive Director
Forest Preserve District of Kane County
1996 S. Kirk Road, Suite 320
Geneva, IL 60134

LICENSEE

T-Mobile Central LLC Re: Site ID CH46433A 12920 SE 38th St. Bellevue, WA 98006 Attn: PSC Lease Administrator With a copy to:

Patrick Kinnally, Attorney Kinnally, Krentz, P.C. 2114 Deerpath Road Aurora, IL 60506

With copies to:

T-Mobile Central LLC 2001 Butterfield Road, Suite 1900 Downers Grove, IL 60515

T-Mobile USA, Inc. 12920 SE 38th Street Bellevue, WA 98006 Attn: Legal Dept.

- 11. PARAGRAPH HEADINGS. The captions and headings set forth herein are for the convenience of reference only, and shall not be construed so as to define or limit the terms or provisions hereof.
- 12. FURTHER ACTIONS. Any term, covenant, condition or provision of this License which is not performed at the time of executing this License, or which comes into effect thereafter, shall survive the execution of the License and shall not be deemed to have merged in the granting of the License. Each party agrees to execute such additional documents as may be reasonable and necessary to carry out the intent, purposes and provisions of this License.
- 13. The laws of the State of Illinois and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement. Any provision rendered null and void by the operation of this provision will not invalidate the remainder of this License to the extent that the License is capable of execution.

IN WITNESS WHEREOF, the parties hereto have executed this Access License Agreement on the date first above written:

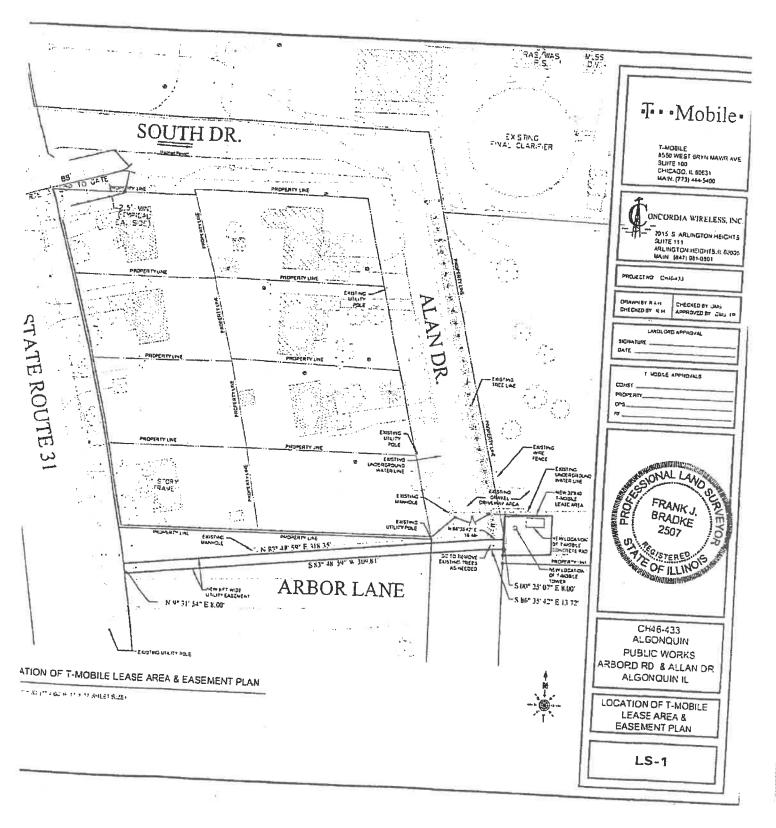
LICENSOR: FOREST PRESERVE DISTRICT OF KANE COUNTY

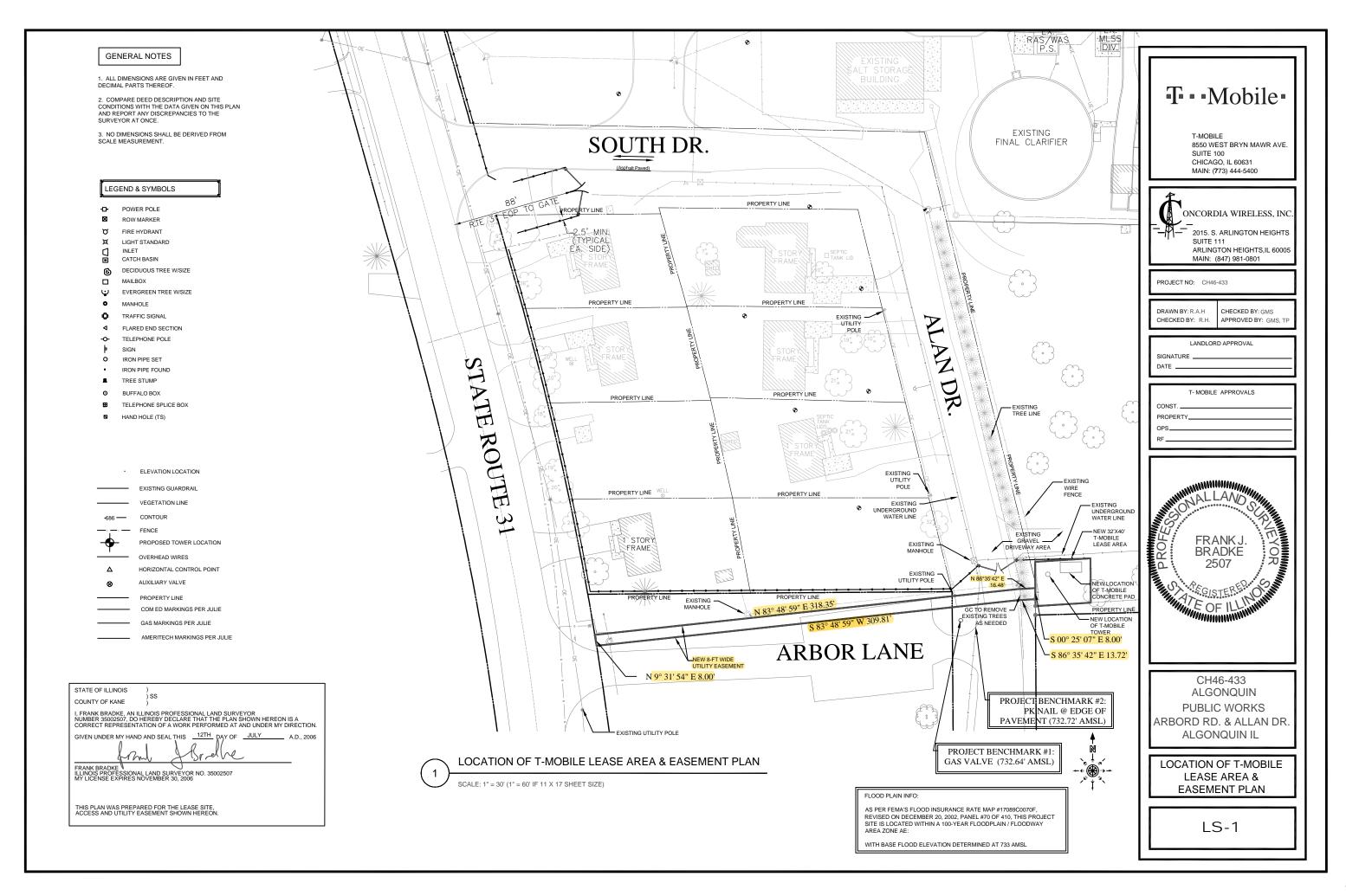
| By: Monica A. Meyers, Executive Director | |
|--|------------------------------|
| STATE OF THINOIS) SS. COUNTY OF Lane) | |
| Manica Meyers, | gn day of November, 2011, by |
| Witness my hand and official seal. My commission expires: 04/08/2 | rois Caturing L. Hart his |
| "OFFICIAL SEAL" PATRICIA I. HESTEKIN Notary Public, State of Illinois My Commission Expires 04/08/2015 | Notary Public |

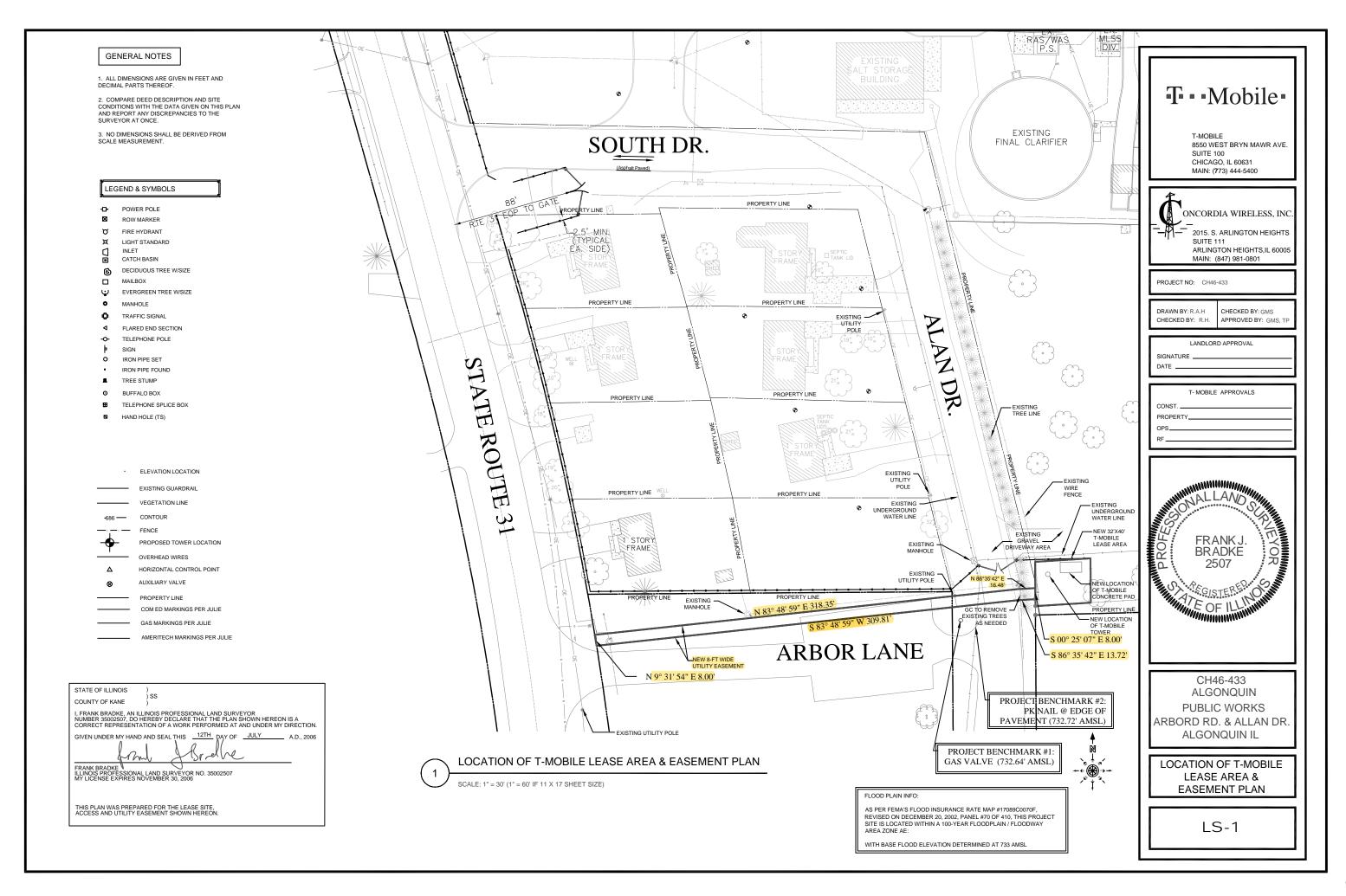


| LICENSEE: T-MOBILE CENTRAL LLC |
|--|
| By: abby Harrington |
| Title: Abby Harrington, Dir, Mational Siting Policy |
| STATE OF Washington |
| COUNTY OF King) ss. |
| Subscribed and sworn to before me this day of day of day of |
| Paige Page , T-Mobile USA. |
| Witness my hand and official seal. |
| My commission expires: $9 292015$. |
| Notary Public |
| PAGE ATTACHER AND THE SHOWN AN |

EXHIBIT A







| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

FP RESOLUTION NO. FP-R-25-11-3193

RESOLUTION AUTHORIZING AN AMENDMENT TO A USE AND LICENSEE AGREEMENT WITH DUNDEE TOWNSHIP FOR THE USE OF THE BARN AT THE SCHWEITZER FOREST PRESERVE

WHEREAS, it is deemed necessary and desirable to amend a Use and Licensee Agreement between the Forest Preserve District of Kane County and the Dundee Township Park District for use, maintenance, and repairs of the barn at the Schweitzer Forest Preserve; and

WHEREAS, the current use and license agreement was initiated in 2007 and expired in 2022; and

WHEREAS, the parties informally continued the use and license agreement through the date of this resolution and the board desires to ratify that extension, <u>nunc pro tunc</u>; and

WHEREAS, the parties desire to formally extend the use and license agreement through May 31, 2040, with the possibility of an additional 5-year renewal term thereafter, and have negotiated a First Amendment to the use and license agreement in the form attached hereto as Exhibit A

NOW, THEREFORE, BE IT RESOLVED, by the Board of the Forest Preserve District of Kane County, Kane County, Illinois, that the President and Secretary of the District are hereby authorized to execute and deliver the First Amendment to the use and license agreement in the form attached hereto and made part hereof as Exhibit A.

APPROVED AND PASSED on this 10 day of November, 2025.

Bill Lenert Mohammad Iqbal
President, Kane Forest Preserve
Kane County, Illinois Kane County, Illinois



AGENDA MEMORANDUM

DATE: October 30, 2025

TO: Forest Preserve District Planning and Utilization Committee

FROM: Ben Haberthur, Executive Director

SUBJECT: Presentation and Approval of a Use and Licensee Agreement with Dundee Township for the Use

of the Barn at the Schweitzer Forest Preserve

PURPOSE:

The purpose of this memorandum is to provide the Committee with information to consider the "Use and License Agreement" with the Dundee Township for continued use of the barn at the Schweitzer Forest Preserve for a township satellite maintenance facility.

BACKGROUND:

The Forest Preserve District of Kane County Board last approved Dundee Township's request to use the barn at the Schweitzer Forest Preserve for a satellite maintenance facility on May 8, 2007. This proposed agreement renewal would continue the existing partnership between the District and Dundee Township.

The renewal terms of the license agreement are as follows:

- A 15-year term, extending the license through May 31, 2040.
- Agreement includes allowance for automatic renewal for an additional 5-year term, unless either party provides a cancellation notice by December 1st of the year immediately preceding the end of the Renewal Term.

The remaining terms of the agreement are unchanged. Important terms of the original agreement include:

- Township shall pay District \$1.00 annually to utilize the building.
- Township shall be responsible for all costs associated with improving, operating, and maintaining the structure.
- Township shall hold the district harmless for any injuries or property damage that occurs from their use
 of the structure.

FINANCIAL IMPACT:

Dundee Township will be responsible for any funding associated with improving, operating, and maintaining the barn.

RECOMMENDATION:

Staff recommends approval of the agreement as presented.

ATTACHMENTS:

First Amendment to Use and License Agreement

Use and License Agreement

Page 1 **92**

FIRST AMENDMENT TO USE AND LICENSE AGREEMENT

WHEREAS, the Forest Preserve District of Kane County and Dundee Township previously entered into a Use and License Agreement for the Township's use of "the Schweitzer Barn" and property ("Agreement"); and

WHEREAS, the parties desire to extend the Term of the Agreement with the possibility of renewals of additional 5-year terms thereafter.

NOW THEREFORE BE IT AGREED AS FOLLOWS:

- 1. The term of the Agreement is hereby extended through May 31, 2040 ("Renewal Term").
- 2. The Renewal Term of the Agreement shall automatically renew upon expiration for an additional 5- years unless either party shall provide notice of cancellation on or before December 1 of the year immediately preceding the expiration of the Renewal Term (e.g., notice of cancellation to be delivered by close of business on December 1, 2039 if cancelling the automatic renewal to occur on June 1, 2040).
- 3. All other terms of the Agreement remain unchanged.

| FOREST PRESERVE DISTRICT OF KANE COUNTY | DUNDEE TOWNSHIP |
|---|-----------------|
| President | Supervisor |
| ATTEST: | ATTEST: |
| Secretary | Secretary |

USE AND LICENSE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOREST PRESERVE DISTRICT OF KANE COUNTY (hereinafter "KCFP"), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby permit Dundee Township, an Illinois governmental body, Dundee, Illinois, (hereinafter called "Township") the non-exclusive right, permission and authority to use, operate and maintain that property which is described in Exhibit A (the "Premises"), which is attached hereto and incorporated herein (hereinafter sometimes referred to as the "Township License"), which KCFP warrants that KCFP owns in fee simple. KCFP further grants Township the exclusive use and occupancy of the second story of the barn for the purpose of storing equipment and supplies and maintaining a maintenance office and shop together with the right of ingress and egress to and from the Premises for itself, its volunteers, agents and contractors for the purpose of Township maintenance, and for all other purposes convenient or incidental to the exercise by Township of the rights herein granted for the term of this Agreement.

WITNESSETH:

WHEREAS, the Forest Preserve District owns a certain real estate parcel commonly known as the "the Schweitzer Barn", located within the Schweitzer Forest Preserve Dundee, Illinois (hereinafter the "Barn"); and,

WHEREAS, the Township desires to use the Barn to accommodate their various maintenance operations as well as equipment and supply storage, and

WHEREAS, this non-exclusive license is granted for a term expiring at the end of fifteen (15) years from the date of this Township License, and on the following terms and conditions precedent and continuing for the term of this Township License, which terms and conditions are hereby mutually covenanted and agreed to, by and between KCFP and Township; and

WHEREAS, the Township accepts the premises AS IS without representation or warranty by District as to any condition thereof or fitness of the improvements located thereon for any particular purpose or use. Township's use of the premises is solely at its own risk.

Accordingly, the parties agree as follows:

- 1. The Township shall be responsible for the following:
 - a. All costs and coordination of the initial improvements as defined on Exhibit B (Dundee Township's 15-Year Lease Request Letter dated January 18, 2007).

- b. All costs and coordination of the ongoing Interior (second floor) and Exterior maintenance of the Barn as necessary for Township use and to maintain a neat, clean and orderly condition.
- c. The maintenance of safe and sanitary conditions of the premises. Including, but not limited to, the storage of all equipment and supplies inside the Barn as storage of materials outside is strictly prohibited.
- 2. The Township agrees to hold KCFP harmless from any and all losses of or damages to property, including environmental and economic losses, or injuries to or death of any person resulting from its activity or use on the Premises, or any property affected by such activity or use by the Township, its employees, volunteers, contractors, affiliates, subsidiaries or successors. The Township shall indemnify and save harmless KCFP, its officers and employees, from all claims, litigation and liability asserted against them or any of them, and any costs and attorney's fees incidental thereto, on account of injury to or death of any person or persons whomsoever, on account of damage to any property, caused by, connected with, or in any way attributable to, the rights herein granted or the Township's failure to comply with any of the terms or conditions hereof. The Township shall pay for the defense of KCFP, its officers and employees in any such litigation, with KCFP having the right to designate its own local counsel.

The Township agrees to pay KCFP its grantees, lessees, licensees, successors or assigns for any and all damage and expense which they or any of them may sustain or incur because of damage to any property of KCFP, its successors or assigns, caused by or attributable to the exercise by the Township of the rights granted by this Agreement.

- 3. The Township agrees to utilize the property in a manner that will not interfere with natural or installed drainage. Upon completion of the activities of Township, KCFP's property shall be left in a neat, clean and orderly condition, at the sole expense of Township.
- 4. The privileges herein granted are subject to the paramount rights of the KCFP, and KCFP shall not be liable to the Township for damage to the property of the Township due to the installation, operation, maintenance or removal of any present or future facilities of KCFP on its property subject to the rights of this License.
- 5. This Township License shall not in any manner or to any extent limit or restrict the right of KCFP to grant additional licenses or rights over, along, under and across the Premises herein for other purposes, subject to the rights of this license including the Township's non-exclusive use and possession of the Barn.
- 6. Township shall keep the structure and premises in a neat, clean and orderly condition. KCFP shall have the right to perform inspections of facilities and

grounds with a 30-day notice. Notice of required improvements to facilities and/or grounds with reasonable deadlines for compliance will be provided to the Township in writing.

- 7. KCFPD shall install a sign on the barn that represents the cooperative use of the barn between the Township and KCFPD with mutually agreed upon language.
- 8. Township covenants and agrees that it will not permit or suffer any lien to be put upon or arise or accrue against said premises in favor of any person or persons, individual or corporate, furnishing either labor or material in any work herein proposed, and Township further covenants and agrees to hold KCFP and said premises free from any and all liens or rights or claims of lien which may or might arise or accrue under or be based upon any mechanic's lien law, so called, of the State of Illinois, now in force or hereafter to be enacted. All contracts and agreements that may be made by the Township relating to any work herein proposed, shall expressly state that the interest of KCFP in and to said premises shall be wholly free from and not subject to any lien or claim of any contractor, subcontractor, mechanic, material man or laborer, whether based upon any law or regulation of the State of Illinois, or any other authority, now in force or hereafter to be enacted, and Township also hereby covenants and agrees that it will not enter into any contract for such work which shall not in express terms contain the aforesaid provision.
- 9. Township agrees to purchase and maintain during the term of this license or any extension thereof, at Township's cost, a policy or policies of insurance issued by good and responsible insurance companies and in a form satisfactory to KCFP as follows:
 - A. Worker's Compensation Insurance Policy:
 - Coverage A: To pay promptly when due all compensation and other benefits required of the insured by the worker's compensation law.
 - ii) Coverage B: Employers Liability To pay on behalf of the insured with limits not less than \$75,000 each accident/occurrence all sums which the insured shall become legally obligated to pay as damages because of bodily injury by accident or disease, including death at any time resulting therefrom.
 - iii) Coverage A and Coverage B willcover all contractors, subcontractors and their subcontractors;
 - B. Comprehensive General Liability Policy or Policies covering all contractors, subcontractors, and all their subcontractors with limits not less than the combined single limit of \$2,000,000 for bodily injuries to or death of one or more persons and/or property damage sustained by one or more organizations as a result of any one occurrence, which policy or policies shall not exclude property of KCFP. KCFP shall be added as a

Named Additional Insured under such policy or policies. Bodily injury means bodily injury, death, sickness, or disease sustained by any person which occurs during the polity period, including death, at any time resulting therefrom. Property damage means (1) physical injury to or destruction of tangible property which occurs during the policy period, including loss of the use thereof at any time resulting therefrom, or (2) loss of use of tangible property which has not been physically injured or destroyed provided such loss of use is caused by an occurrence during the policy period.

There shall be furnished to KCFP each year a Certificate of Insurance issued pursuant to the requirements contained in subparagraphs (A) and (B) of this paragraph 9. Insurance coverage as required herein in subparagraphs (A) and (B) shall be kept in force during the term of this license. On all policies of insurance, KCFP shall be listed as a named additional insured.

10. NOTICE. Any notice required or permitted herein shall be in writing and delivered personally or by U.S. mail to the address or addresses or persons set forth below:

KCFP
President
Forest Preserve District of Kane County
719 Batavia Avenue
Building G
Geneva, IL 60134

Township
Township Supervisor
557 Barrington Avenue
East Dundee, IL 60118

11. This Township License is not assignable or transferable. Both parties reserve the right to terminate this agreement with a 90-day written notice to the other party. Township's obligation to maintain and repair shall terminate upon termination of this Township License. If KCFPD terminates the agreement (for any reason other than a breach of this agreement by Township or due to an inhabitable condition arising as provided in paragraph 12 below), the KCFPD shall reimburse the Township the unamortized cost of improvements incurred by Township for the cost of improvements listed on Exhibit B, which costs shall be evenly prorated for this purpose over a 15-year term beginning on the effective date hereof. The Township must provide the District with receipts of all such capital improvements for which it is claiming reimbursement. No reimbursement shall be given for any of such improvements removed by Township

and the number of whole years remaining under the original term shall be the numerator of the fraction for the reimbursement calculation.

- KCFPD shall not be responsible for repair of the barn under any 12. circumstances, including but not limited to damages or defects arising as a result of an act of God or arising through general wear and tear. As such if Barn becomes no longer habitable and repair is not completed by Township, KCFPD shall not be responsible for any reimbursement to Township as detailed in the above paragraph.
- Township shall pay all costs of this transaction, including recording fees, 13. any tax, fee levy or cost associated with this transaction or any use contemplated by such transaction now or in the future.
- This Township License is subject to the terms and conditions of the 14. original deed of conveyance of the property to the District and all other conditions, covenants and restrictions of record.

IN WITNESS WHEREOF, the KCFP has executed this document this 8th day of May, 2007.

KCFP:

FOREST PRESERVE DISTRICT OF KANE COUNTY, an organized

esident

Forest Preserve

A333T- Secretary

Township:

DUNDEE TOWNSHIP, an organized Township,

ACKNOWLEDGMENT

| | STATE OF ILLINOIS COUNTY OF KANE |)) | SS |
|---------------|--|--------------------------------------|---|
| ≜ डानी | The foregoing instrument of 20 on by Tolker Preserve District of Kane County Secretary of the Forest Preserve | was acl t, h , and b County | cknowledged before me this the forest as President of the Forest by Roger J. Sumbra as ty. Aletera A Historian NOTARY PUBLIC |
| | SUBSCRIBED and SWORN TO me this 44 day of 1944, 2 | before | |
| | A (| CKNOV | WLEDGMENT |
| | The foregoing instrument May, 20 07 by 500 Township, an Illinois Township. | was ac جمعہ ج | cknowledged before me this /4th day of Figure 1 as Sugar user of Dundee |
| | | | Mianite of Hole NOTARY PUBLIC |
| | SUBSCRIBED and SWORN TO me this /4/4 day of May, 2 | before 20 <u>07</u> | |

EXHIBIT A

The Barn and area in front of barn for parking together with reasonable ingress and egress thereto.

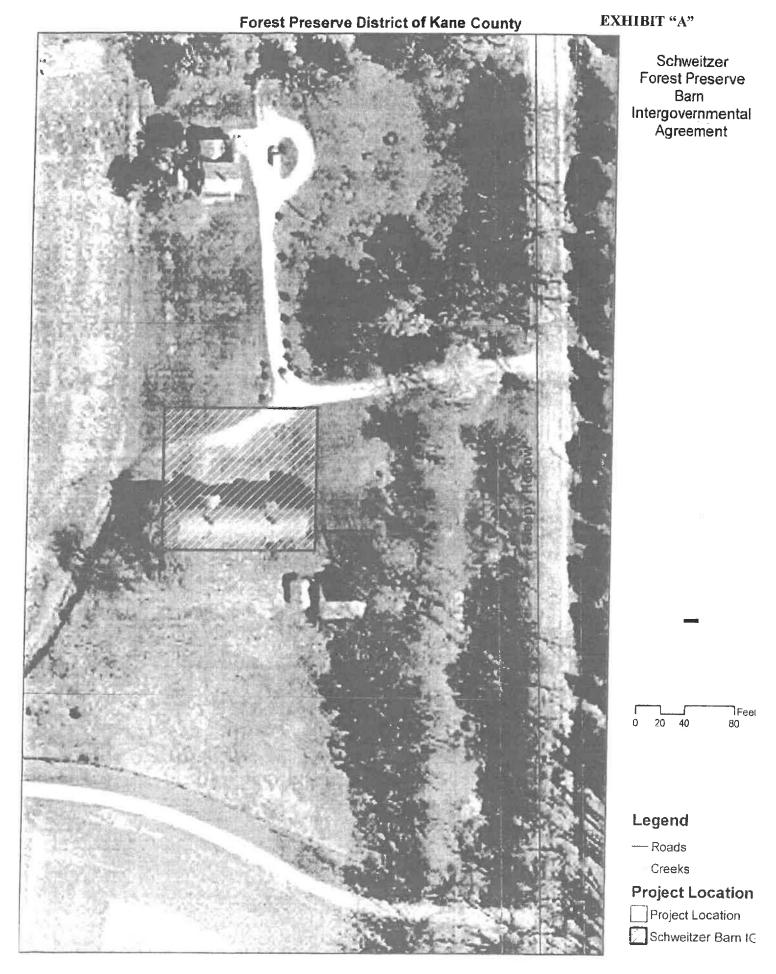


EXHIBIT B

Dundee Township's 15-Year Lease Request Letter dated January 18, 2007

DUNDEE TOWNSHIP'S 15-YEAR LEASE REQUEST FOR KANE COUNTY FOREST PRESERVE PROPERTY COMMONLY KNOW AS THE SCHWEITZER BARN 1/18/2007

Ms. Monica Meyers TO:

Director of the Kane County Forest Preserve District

719 S. Batavia Avenue, Building G.

Geneva, Illinois 60134

FROM: Sue Harney

Supervisor Dundee Township 557 Barrington Avenue East Dundee, IL 60118



Dear Monica:

Dundee Township is requesting to lease the entire upper floor of the Schweitzer barn for 15 years to be used for our Open Space Program needs. We also are requesting access and use of the water spigot located in the lower level of the barn.

In exchange for this lease, the township proposes to do the following work that will improve safety and the overall condition of this Forest Preserve asset. The following list of repairs was derived from inspection and recommendation of a local builder and a structural engineer. The structural engineering report is attached for your review. All reports are available for your review upon request.

- 1. Interior Parking Area Floor Repairs and Reinforcement
 - Frame and close hay chute openings, approx. 4'x 4' ea.
 - -Repair framing and subfloor for similar size holes
 - -Patch scattered small holes in subfloor of Parking Area
 - -Relay or replace approximately 600 sqr. Ft. of existing reinforcing planking.
- 2. Entry Restoration
 - -Repair and reinforcement of tapered floor framing (approx 4'x16' area)
 - -Replace subfloor and reinforcing planking as required over above
 - -Form, prep, pour & finish concrete threshold/apron, 3'-6' (w) x 12"-p"(1) x 8"-16"(h)
- 3. Install New Roll-up Steel Door, 12'(2) x 10'(h) with Operator
 - -Dismantle bi-fold Doors, hardwr. & jambs
 - -Frame wall, 12'(h) x 15'-6"(w), incl. dbl. 2"x12" header for opening 12'(w) x 10"(h)
 - -Flash, side and trim above with appropriate materials, "ready" for door
- 4. Field Office Build-Out
 - -One Crestline clad awning window with insulated Glass & screen (R.O. 43"x30")
 - -One Mastercraft (or equal) steel-faced man door, pre-hung with threshold exterior trim & weather stripping applied and locking entry knob installed
 - -Rough and appropriate trim carpentry for installation of above units
 - -Miscellaneous ceiling framing to receive R-19 insulation
 - -Sheet interior of room with 3/8" plywood
 - -1" x 3" trims for closure of insulation, voids and fits, as required
- 5. Electrical Work-to be performed by a licensed/bonded electrician
 - -(6) 110-V duplex outlets, 20 amp circuit
 - -(2) ceiling light/outlets, 1x4 fluorescent, 2-tube fixtures-surface type
 - -(1) pale switch opening

DUNDEE TOWNSHIP'S 15-YEAR LEASE REQUEST FOR KANE COUNTY FOREST PRESERVE PROPERTY COMMONLY KNOW AS THE SCHWEITZER BARN 1/18/2007

- Electrical work continued.
 - (1) 20 amp outlet for electric heat and 20 amp circuit 1-pole for tool room

Tool Room

- -(1) pole switch opening
- -(1) keyless type light fixture and ceiling light outlet
- (1) 20 amp Duplex outlet

Main Barn Lighting

- -(2) 1- pole switch openings (2) 110-V 20 amp duplex outlets
- -(2) floodlight fixtures and bulbs North and South sides of barn
- -(1) Wall pack 200 watt metal halide fixture outside of overhead door on photo-eye
- -(1) 20 amp duplex outlet for door opener
- -(1) 20 amp circuit for main barn equipment
 - Lower Floor
- -(1) 12 circuit main lug panel and breakers
- -(1) 8 ft ground rod and ground clamp
- Rewire of existing service pipe
- -Rework old pipe work into new electrical panel
- Rework old service bracket on east end of barn
- -New 3/4 Emt pipe run electrical panel up to new upper floor office and lighting
- -Trim tree limbs in contact with service drip from barn to old milk house
- -Tear out old disconnects east end of barn
- 7. West End Closure Work
 - -Close two existing walkway openings at each end of Lower Level demising wall
 - -Service and secure two sliding barn doors (ext. & int.), to prevent unwanted entries
 - -Window sash and glazing repairs as required for closure of west end rooms only
- 8. Parking area defining barrier
- 9. Removal of all hay, debris, raccoon waste and other junk lying around the upper level and hayloft areas. Sweeping and blowing entire area out with a leaf blower. Includes trapping for raccoons if needed for removal.
- 10. Deodorize and disinfect entire barn (2) and silve en
- 11. Install screen mesh on any missing windows to stop entry of unwanted animals

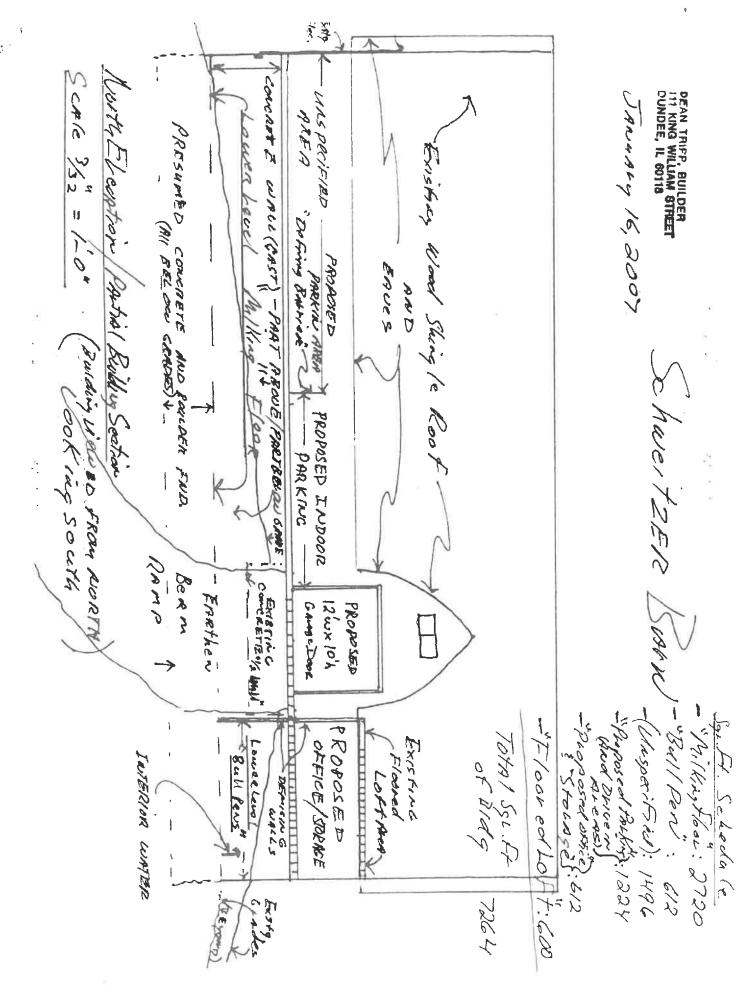
The Township Board received quotes for the above work and estimates the total cost at \$37,150.00.

We look forward to working with you in this matter and feel that this lease will benefit both agencies in the restoration and preservation of natural areas in Dundee Township.

Sincerely

Susan F. Harney

Dundee Township Supervisor





Building G • 719 Batavia Avenue • Geneva • Illinois 60134

JOHN J. HOSCHEIT President

630-232-5980 Fax: 630-232-5924 forestpreserve@co.kane.il.us

MONICA A. MEYERS Executive Director

May 25, 2007

Mrs. Sue Harney Township Supervisor 557 Barrington Avenue East Dundee, IL 60118

Dear Sue,

Attached is an original, fully executed Use and License Agreement for the Township's use of the Schweitzer Forest Preserve barn. You have authorization to begin renovating and using the barn.

I have directed Mike Holan to work with you on creating a sign to be attached to the barn that represents the cooperative use between our agencies as detailed in the agreement in paragraph 7. He will contact you when he has a conceptual design ready for your review.

Additionally, Mike will contact our caretaker, Mr. Allan Ferbert to inform him that the Township will be utilizing the barn.

Once you know how you would like to define the parking area in the front of the barn for your use please contact Mike so he may do a walk through with you/your staff to approve the construction.

Please do not hesitate to call me should you need anything. It is a pleasure working with you on this type of cooperative initiatives.

Sincerely,

Monica A. Meyers

Executive Director

Cc: Mike Holan, Director of Operations and Maintenance

To preserve and restore the Nature of Kane County

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COUNTY OF KANE |) | |

FP RESOLUTION NO. FP-R-25-11-3194

RESOLUTION APPROVING BIDS FOR HERBICIDE CONTROL OF WOODY RESPROUTS AT VARIOUS PRESERVES

WHEREAS, bids have been solicited and received for the herbicide weed management at various preserves, prioritized as needing treatment; and

WHEREAS, the District actively restores areas using modern fire suppression, clearing, and chemical treatments of both herbaceous and woody species; and

WHEREAS, nine (9) project areas within eight (8) preserve locations were bid with eight (8) project areas being selected for award. The lowest qualified bids for each project were as follows:

- **Project 1** Big Rock Forest Preserve (50.1 acres): Bid of \$32,715.30 by Davey Resource Group Inc.
- **Project 2** Bliss Woods Forest Preserve (56.4 acres): Bid of \$30,738 by Tallgrass Restoration, LLC
- **Project 3** Bowes Creek Greenway Forest Preserve (4.7 acres): Bid of \$3,070.98 by Bluestem Ecological Solutions
- Project 4 Burnidge Forest Preserve (24 acres): Bid of \$13,394.88 by Woods to Wetlands
- **Project 5** Dick Young Forest Preserve (94.6 acres): Bid of \$24,886.11 by Pizzo and Associates, Ltd.
- **Project 7** Hampshire Forest Preserve (76.1 acres): Bid of \$36,375.80 by Tallgrass Restoration, LLC
- Project 8 Settler's Hill Golf Course (18 acres): Bid of \$8,989.20 by Woods to Wetlands
- **Project 9** Big Rock Forest Preserve (43.4 acres): Bid of \$25,041.80 by Davey Resource Group Inc.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Forest Preserve District of Kane County, Kane County, Illinois, that the qualified, lowest bids for herbicide weed management to be conducted at portions of seven forest preserves with Davey Resource Group Inc. of Elmhurst, Illinois, for a contract cost of \$57,757.10 for projects 1 and 9; Tallgrass Restoration, LLC of Schaumburg, Illinois, for a contract cost of \$67,113.8 for projects 2 and 7; Bluestem Ecological Solutions of Marengo, Illinois, for a contract cost of \$3,070.98 for project 3; Woods to Wetlands, LLC of Streamwood, Illinois, for a contract cost of \$22,384.08 for projects 4 and 8; and Pizzo and Associates, Ltd. of Leland, Illinois, for a contract cost of \$24,886.11 for project 5, for a combined total project cost of \$175,212.07, be and hereby are, accepted and approved.

File Number: FP-R-25-11-3194

APPROVED AND PASSED on this 10th day of November, 2025.

Bill Lenert President, Kane Forest Preserve Kane County, Illinois Mohammad Iqbal Secretary, Kane Forest Preserve Kane County, Illinois



AGENDA MEMORANDUM

DATE: October 30, 2025

TO: Forest Preserve District Planning and Utilization Committee

FROM: Patrick Chess, Director of Natural Resources

Benjamin Haberthur, Executive Director

SUBJECT: Presentation and Approval of a Bid for Herbicide Control of Woody Resprouts at Various

Preserves

PURPOSE:

The purpose of this memorandum is to provide the Committee with information to consider the approval of bids for herbicide weed management at seven forest preserves.

BACKGROUND:

In the face of modern fire suppression and landscape fragmentation, invasive species represent a massive threat to biodiversity. Invasive plant species come in many varieties, but two main distinctions land managers make to categorize management are herbaceous (herb-like, for example: garlic mustard and wild chervil) or woody (a plant that produces wood for structure; shrubs and trees, in essence: buckthorn and honeysuckle). District staff, contractors, and volunteers annually clear dozens of acres of invasive woody growth from the preserves. The removal of mid- and over-story individuals from a woodland opens the forest floor to sunlight. The sunlight equally favors both beneficial species and invasive non-natives and it is common to see seedlings of invasive species thrive in these conditions. The contracted work detailed below will target invasive woody species for chemical spot control. Through this process, we will promote desirable plants and restore both the structure and function of the woods. Successive years of effort will reduce the effort and cost needed to maintain these areas in perpetuity.

The District publicly advertised a bid for control of woody re-sprouts across eight preserves split between nine projects and received seven responses. The qualified, lowest bid for each of the projects are as follows:

- **Project 1** Big Rock Forest Preserve (50.1 acres): Bid of \$32,715.30 by Davey Resource Group Inc.
- Project 2 Bliss Woods Forest Preserve (56.4 acres): Bid of \$30,738 by Tallgrass Restoration, LLC
- **Project 3** Bowes Creek Greenway Forest Preserve (4.7 acres): Bid of \$3,070.98 by Bluestem Ecological Solutions
- Project 4 Burnidge Forest Preserve (24 acres): Bid of \$13,394.88 by Woods to Wetlands
- **Project 5** Dick Young Forest Preserve (94.6 acres): Bid of \$24,886.11 by Pizzo and Associates, Ltd.
- Project 6 Grunwald Forest Preserve (32.7 acres): Bid of \$17,942.49 by Woods to Wetlands
- Project 7 Hampshire Forest Preserve (76.1 acres): Bid of \$36,375.80 by Tallgrass Restoration, LLC
- Project 8 Settler's Hill Golf Course (18 acres): Bid of \$8,989.20 by Woods to Wetlands

Project 9 – Big Rock Forest Preserve – (43.4 acres): Bid of \$25,041.80 by Davey Resource Group Inc.

FINANCIAL IMPACT:

Funds totaling \$140,000 were budgeted in the 2025/26 Fiscal Year for Weed Management. These operating funds will cover Projects 1, 4, 5, and 9. Sufficient funds totaling \$97,585 are available in the Natural Resources Account #01-31-31-7064 for this expense, totaling \$96,038.09.

Funds totaling \$350,000 were budgeted in Fiscal Year 2025/26 for the Maple Esker Woodland project at Bliss Woods Forest Preserve (project #21011). Sufficient funds totaling \$191,581.56 are available in Natural Resources Restoration Account, #03-31-31-7060 to cover project 2 at an expense of \$30,738.

Funds totaling \$35,000 were budgeted in Fiscal Year 2025/26 for Donated Lands Management. These operating funds will cover project 3 at Bowes Creek Greenway. Sufficient funds totaling \$10,420 are available in Natural Resources Account #01-31-31-7066 for this expense of \$3,070.98.

Funds totaling \$230,000 were budgeted in Fiscal Year 2025/26 for the Fiddlehead Woodland Restoration project at Hampshire Forest Preserve (project #21008). Funds totaling \$29,585 are available in Natural Resources Restoration Account, #03-31-31-7060 to cover most of the expense of project 7 at an expense of \$36,375.80. Funds totaling \$35,000 were budgeted in Fiscal Year 2025/26 for the Virgil Ditch Cost Share Project at Virgil Forest Preserve (project #21013). Funds totaling \$25,080 remain in that project following the completion of that project and are available to cover the remaining \$6,790.80 of project 7.

Funds totaling \$330,000 were budgeted in Fiscal Year 2025/26 for the Settler's Hill Golf Course Multi-Year Management Plan project (#21005). Sufficient funds totaling \$60,800 are available in Natural Resources Account #03-31-31-7060 to cover project 8 at an expense of \$8,989.20.

Sufficient funds are not available to cover the cost of project 6 at \$17,942.49. Staff will address this project inhouse during 2026.

The cost of all eight projects as presented is \$175,212.07.

RECOMMENDATION:

Staff recommends the Committee approve the bids for herbicide weed management to be conducted at portions of seven forest preserves with Davey Resource Group Inc. of Elmhurst, Illinois, for a contract cost of \$57,757.10 for projects 1 and 9; Tallgrass Restoration, LLC of Schaumburg, Illinois, for a contract cost of \$67,113.80 for projects 2 and 7; Bluestem Ecological Solutions of Marengo, Illinois, for a contract cost of \$3,070.98 for project 3; Woods to Wetlands, LLC of Streamwood, Illinois, for a contract cost of \$22,384.08 for projects 4 and 8; and Pizzo and Associates, Ltd. of Leland, Illinois, for a contract cost of \$24,886.11 for project 5, for a combined total project cost of \$175,212.07.

ATTACHMENTS:

Abstract of Bids
County Locator Map
Project Maps



ABSTRACT OF BIDS

HERBICIDE WEED MANAGEMENT: 9 PROJECTS WITHIN 8 PRESERVES

SB-FP-06-2526

| Bidder's Name | Bluestem Ecological Solutions | Davey Resource Group Inc | ENCAP, Inc. | Integrated Lakes Management, Inc. | Pizzo and Associated, Ltd. | Tallgrass Restoration, LLC. | Woods to Wetlands |
|---|----------------------------------|-----------------------------|--------------|--------------------------------------|----------------------------|-----------------------------|-------------------|
| City, State | Marengo, IL | Elmhurst, IL | DeKalb, IL | Waukegan, IL | Leland, IL | Schaumburg, 1L | Streamwood, IL |
| Project 1: Big Rock FP Big Rock, IL 50.1 Acres | \$ 33,360.08 | \$ 32,715.30 | \$ 34,318.50 | No Bid | \$ 42,195.22 | No Bid | No Bid |
| Project 2: Bliss Woods FP Sugar Grove, IL 56.4 Acres | \$ 33,250.05 | \$ 32,881.20 | \$ 34,686.00 | \$ 53,424.34 | \$ 53,241.60 | \$ 30,738.00 | No Bid |
| Project 3: Bowes Creek Greenway Elgin, IL 4.7 Acres | \$ 3,070.98 | \$ 4,944.40 | No Bid | No Bid | \$ 7,125.20 | \$ 3,562.60 | \$ 3,932.02 |
| Project 4: Burnidge FP Elgin, IL 24 Acres | \$ 15,910.08 | \$ 17,928.00 | No Bid | No Bid | \$ 24,780.00 | \$ 15,888.00 | \$ 13,394.88 |
| Project 5: Dick Young FP Batavia, IL 94.6 Acres | \$ 40,671.38 | \$ 61,395.40 | No Bid | \$ 59,447.59 | \$ 24,886.11 | \$ 53,354.40 | No Bid |
| Project 6: Grunwald FP Elburn, IL 32.7 Acres | \$ 22,753.96 | \$ 20,699.10 | \$ 22,563.00 | \$ 26,521.01 | \$ 30,983.25 | \$ 29,658.90 | \$ 17,942.49* |
| Project 7: Hampshire FP Hampshire, IL 76.1 Acres | \$ 38,846.00 | \$ 52,813.40 | No Bid | No Bid | \$ 78,573.25 | \$ 36,375.80 | No Bid |
| Project 8: Settler's Hill Golf Course Geneva, IL 18 Acres | \$ 10,177.92 | \$ 12,366.00 | No Bid | No Bid | \$ 23,760.00 | No Bid | \$ 8,989.20 |
| Project 9: Big Rock FP Big Rock, IL 43.4 Acres | \$ 26,579.89 | \$ 25,041.80 | \$ 29,512.00 | \$ 32,985.32 | \$ 41,121.50 | No Bid | No Bid |

*Project will not proceed due to budget constraints

Total Project Amounts Awarded \$175,212.07 \$ 3,070.98 \$ 57,757.10 \$ - \$ \$ 24,886.11 \$ 67,113.80 \$ 22,384.08

I have certified that I have opened, read and recorded all bids received in response to the invitation

David Petschke, Director of Finance

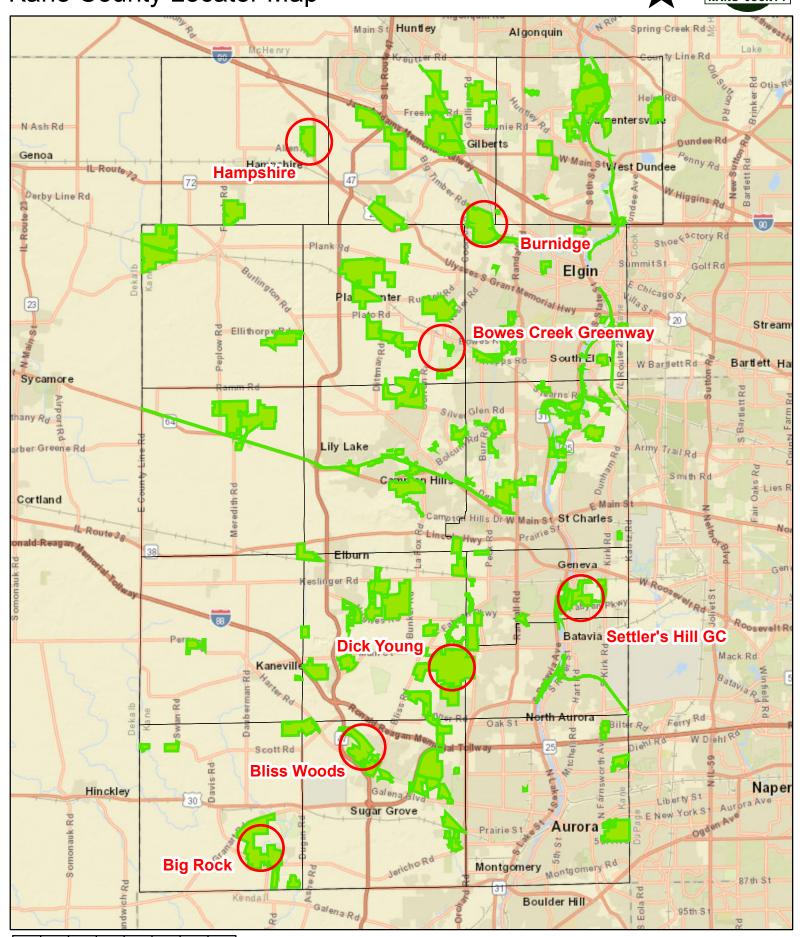
Woody Re-sprout Control Kane County Locator Map

2

8 Miles





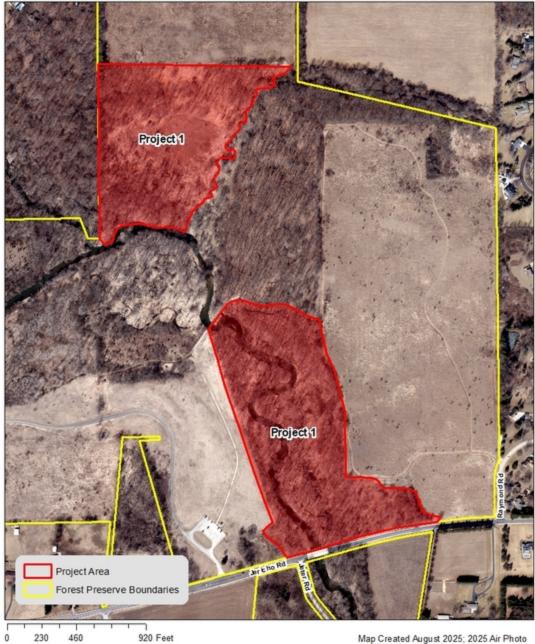


Woody Resprout Control Big Rock F.P.

50.1 Acres

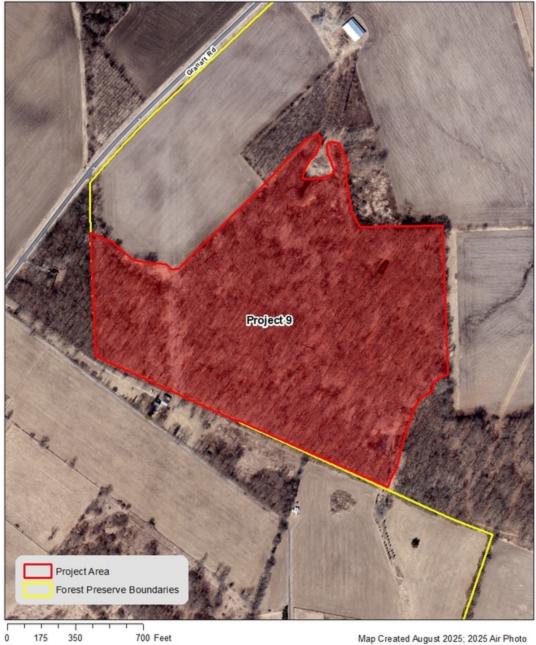












Woody Resprout Control Bliss Woods F.P.

245

490

56.4 Acres





Map Created August 2025; 2025 Air Photo

Woody Resprout Control Bowes Creek Greenway

4.7 Acres





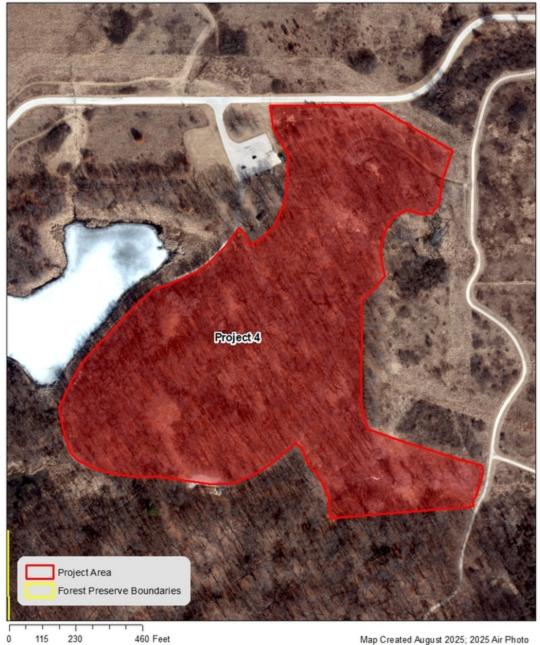


Woody Resprout Control Burnidge F.P.

24 Acres







Woody Resprout Control Dick Young F.P.

94.6 Acres





Woody Resprout Control Hampshire F.P.

76.1 Acres





Woody Resprout Control Settler's Hill G.C.

18 Acres





| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| | | SS |
| COLINTY OF KANE | ١ | |

FP RESOLUTION NO. FP-R-25-11-3195

RESOLUTION APPROVING A CONTRACT WITH WIGHT AND COMPANY FOR PROFESSIONAL DESIGN SERVICES FOR AN URBAN ECOLOGY FIELD STATION AT ARLENE SHOEMAKER FOREST PRESERVE

WHEREAS, the Forest Preserve District of Kane County, Kane County, Illinois, finds it necessary and desirable to retain the services of Wight & Company of Darien, Illinois, for professional services which include design and grant assistance for an Urban Ecology Field Station at Arlene Shoemaker Forest Preserve in Aurora; and

WHEREAS, the District plans to seek funding assistance from the Illinois Department of Natural Resources (IDNR) Park and Recreational Facility Construction grant (PARC). Although the grant program has yet to be announced for the 2026 season in the past available funds have been associated with the State of Illinois Capital Bill and could reimburse 75% of the project cost up to \$2,800,000; and

WHEREAS, the District used a qualification-based selection process to select a consultant that would provide professional services for design and grant-application assistance; and

WHEREAS, Wight & Company has submitted a proposal not to exceed \$50,000 for these services. Additionally, \$5,000 shall be set aside as contingency to cover any unanticipated additional costs that may arise during design, for a total project amount of \$55,000.

NOW, THEREFORE, BE IT RESOLVED that the Forest Preserve District Board of Commissioners of Kane County, Kane County, Illinois, retain Wight & Company of Darien, Illinois, to provide professional design and grant assistance services for the Urban Ecology Field Station at Arlene Shoemaker Forest Preserve, at a cost not to exceed fifty-five thousand dollars (\$55,000.00).

APPROVED AND PASSED on this 10th day of November, 2025.

| Bill Lenert | Mohammad Iqbal |
|---------------------------------|---------------------------------|
| President, Kane Forest Preserve | Secretary, Kane Forest Preserve |
| Kane County, Illinois | Kane County, Illinois |
| | |



AGENDA MEMORANDUM

DATE: October 30, 2025

TO: Forest Preserve District Planning & Utilization Committee

FROM: Jennifer Rooks-Lopez, Director of Planning & Land Protection

SUBJECT: Presentation and Approval of a Contract with Wight & Company for Professional Design

Services for an Urban Ecology Field Station at Arlene Shoemaker Forest Preserve

PURPOSE:

The purpose of this memorandum is to provide the Committee with information to consider the approval of a contract with Wight & Company of Darien, Illinois, for professional design for an Urban Ecology Field Station at Arlene Shoemaker Forest Preserve in Aurora.

BACKGROUND:

The proposed urban ecology field station was included as a key project for the 2024 Land Acquisition & Preserve Improvement Referendum. It includes the construction of a nature center in Aurora. Patron data suggests that school groups, community groups and the general public in Kane County's urban centers, especially Aurora, need a nearby nature center that has programs, educational exhibits and outdoor infrastructure relevant to their unique urban ecology. Arlene Shoemaker Forest Preserve is situated within the heart of Aurora, with connectivity to surrounding neighborhoods and walking trails to a nearby elementary school. In addition, the Illinois Prairie Path Aurora Spur runs along the northern boundary of the Preserve. An urban nature center here will allow the District to better reach under-served communities, at-risk youth, and low-income families that reside and attend school in Aurora. In addition, the urban ecology focus will fully support the District's mission.

The District plans to seek funding assistance from the Illinois Department of Natural Resources (IDNR) Park and Recreation Facility Construction Grant (PARC) which, if awarded, could reimburse 75% of the project cost up to \$2,800,000. A successful PARC grant application will require a site plan as well as preliminary facility design and costs for the Urban Ecology Field Station.

To help with the design, permitting and grant preparation for this unique project, the District utilized a request for qualifications process to select a consultant. Twelve firms responded; Wight & Company was selected. A scope of work was developed and a total fee of \$50,000 was established. Additionally, \$5,000 shall be set aside as contingency to cover any unanticipated additional costs that may arise during design, for a total contract price not to exceed \$55,000.

FINANCIAL IMPACT:

Funds totaling \$50,000 were budgeted in the 2025/26 fiscal year for engineering, design and grant assistance, in account # 03-35-35-7050; Project # 31023, for this portion of the project. Additional funds of \$23,000.00 are available from savings realized in the Wildlife Observation Platform at Muirhead Springs Forest Preserve professional services and grant assistance contract project #31021.ZZ; account 03-35-35-7050.

Page 1

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RECOMMENDATION:

Staff recommends approval of a contract with Wight & Company of Darien, Illinois, for professional design and grant assistance services in the amount of \$50,000, plus a contingency of \$5,000 to cover any unanticipated additional costs that may arise, for an amount not to exceed \$55,000.

ATTACHMENTS:

Arlene Shoemaker Location Map

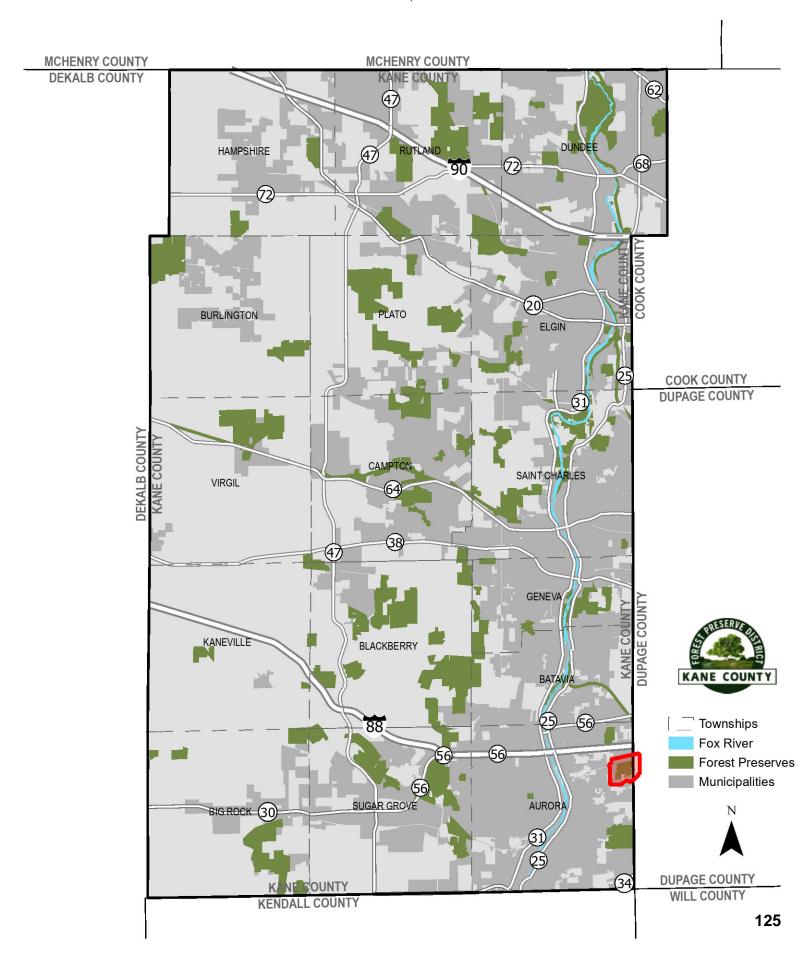
Arlene Shoemaker Site Map

Referendum Project Presentation

Proposal for Urban Ecology Field Station Professional Services: Wight & Company

Arlene Shoemaker F.P.

County Location Map Aurora, IL



Arlene Shoemaker Forest Preserve



Total Acres: 118





October 17, 2025

Ms. Jennifer Rooks-Lopez Director of Planning & Land Protection Forest Preserve District of Kane County 1996 S. Kirk Road Geneva, IL 60134

Urban Ecology Field Station at Arlene Shoemaker Forest Preserve Professional Services Proposal

Dear Ms. Rooks-Lopez:

Wight & Company (Wight) is pleased to submit this proposal to you and the Forest Preserve District of Kane County (FPDKC) to provide schematic design services for the Urban Ecology Field Station at the Arlene Shoemaker Forest Preserve. This proposal includes the following sections:

PROJECT UNDERSTANDING SCOPE OF SERVICES SCHEDULE COMPENSATION TERMS & CONDITIONS

PROJECT UNDERSTANDING

First, thank you for selecting Wight & Company to support the Forest Preserve District of Kane County with schematic design services for your project. Based on your RFQ and our recent conversations, we understand FPDKC envisions the Urban Ecology Field Station (UEFS) at the Arlene Shoemaker Forest Preserve in Aurora as a vital community hub connecting city residents, especially those in underserved and urban neighborhoods to nature in their own backyard. The proposed UEFS will provide indoor and outdoor educational experiences focused on urban ecology, including programs on urban wildlife, native plant communities, sustainable food cultivation, and climate resiliency. With its proximity to neighborhoods, schools, and the Illinois Prairie Path, the facility will serve as an accessible destination for field trips, community science, land restoration, and nature play. Our team is excited about collaborating with the FPDKC to develop conceptual plans for the Urban Ecology Field Station and associated site amenities based on the initial program identified below:

- Preliminary Program for Indoor Facility
 - o Multi-purpose class room/science lab
 - Demonstration kitchen
 - Interactive stations/exhibits
 - Community gathering space
 - o Transition to outdoor space
 - Welcome desk area

Forest Preserve District of Kane County | Urban Ecology Field Station at Arlene Shoemaker Forest Preserve 10.17.2025

Page 2 of 4

- o Wildlife viewing area
- Storage space
- Office/work space
- Preliminary Program for Outdoor Amenities
 - o Parking for (3) school busses
 - General parking (cars and bicycles)
 - Water access
 - o Interpretive trails and boardwalk
 - Interpretive shelter
 - Amphitheater with seating for 50
 - Fireplace or firepit
 - Outdoor bathrooms
 - Signage (welcome, directional and interpretive)

This preliminary program will be refined through input from staff, the Board, and the community. This consensus-building phase is essential to shaping a shared vision for improvements for the UEFS and for grant funding.

SCOPE OF SERVICES

Wight & Company will provide in-house architecture, civil engineering, landscape architecture, and cost estimating services. We propose to provide the following services outlined in the Project Understanding through the Scope of Service below:

- A. Project Understanding and Programming Phase
 - 1. Conduct a project Kick-off Meeting to align the basic client expectations and reach a mutual understanding of the following:
 - a. Key participants and decision-makers
 - b. Project goals and objectives
 - c. Existing conditions
 - d. Scope of work
 - e. Deliverables
 - f. Tentative project schedule
 - g. Project budget
 - 2. Obtain relevant project data for the site:
 - a. Zoning and land-use designation
 - b. Local ordinances
 - c. Aerial photography
 - d. Topographic and boundary surveys, if available (provided by owner)
 - e. Geo-technical reports (provided by owner, following initial schematic design-prefered facility and parking location)
 - f. Deed
 - g. GIS Data
 - h. National Wetland Inventory Map (NWI)
 - i. Flood Insurance Rate Map (FIRM)

Forest Preserve District of Kane County | Urban Ecology Field Station at Arlene Shoemaker Forest Preserve 10.17.2025

Page 3 of 4

- 3. Conduct Wetland Delineation and obtain jurisdictional determination from USACE (provided by owner).
- 4. Visit project site to review and photograph existing conditions and confirm survey information.
- 5. Prepare Existing Conditions Plan using aerial photography and topographic survey.
- 6. Prepare Site Analysis Plan identifying:
 - a. Existing amenities, infrastructure and natural features
 - b. Adjacent land-use impacts
 - c. Opportunities and constraints
- 7. Conduct Program and Space Needs Input Sessions with Staff.
- 8. Review Programming/Space Needs and Site Analysis/Location Meeting with staff to review and confirm findings

B. Schematic Design Phase

- 1. Develop Concepts (3) for:
 - a. Amenities based on programming input for:
 - i. Preliminary Program for Indoor Facility (indicated in Project Understanding)
 - ii. Preliminary Program for Outdoor Amenities (indicated in Project Understanding)
- 2. Prepare construction cost opinion.
- 3. Review Schematic Design Documents with you up to two (2) times. Document meeting results via written meeting summary.
 - a. Present initial options to residents (Community Meeting #1)
- 4. Review Schematic Design Documents with your Board of Commissioners for comment and approval.
- 5. Conduct Schematic Design Input Session:
 - a. Community Meeting #2 (as required by IDNR/PARC Grant)

SCHEDULE

We propose to begin work on this assignment in November/December 2025 with a target completion of June 2026 based on the anticipated PARC grant application schedule. We will prepare a detailed project schedule for your review and input during the initial project kick-off meeting.

COMPENSATION

Wight proposes to provide the Scope of Services described in this proposal for a Fixed Fee of:

Project Understanding and Programing Phase and Schematic Design Phase: \$49,500

Additional Community Input Meeting (as requested): \$1,500

Forest Preserve District of Kane County | Urban Ecology Field Station at Arlene Shoemaker Forest Preserve 10.17.2025 Page 4 of 4

In addition to the professional services fees, we will invoice reimbursable expenses at direct costs and capped at \$500.00. The following is a list of typical reimbursable expenses:

- CAD plots, printing, color reproductions, and delivery costs of drawings and reports.
- Supplies, materials, and costs related to specific reports and presentations.
- Travel at the current IRS established reimbursement rate.

TERMS & CONDITIONS

This proposal assumes the terms and conditions outlined in the AIA Document B101-2017, "Standard Form of Agreement between Owner and Architect." Wight will invoice monthly based on a percentage of the work completed and payment will be due in 30-days (or in accordance with the Illinois Prompt Payment Act).

We thank you for the opportunity to continue our relationship with the Forest Preserve District of Kane County and look forward to working with you on this schematic design effort. If this proposal meets your approval, please sign and return it to us via email. If you have any questions regarding this proposal, please do not hesitate to contact us.

Jason Dwyer, AIA, LEED AP

Respectfully submitted,

WIGHT & COMPANY

Robert S. Ijams, P

| Director of Parks & Recreation | President, Design & Construction |
|--------------------------------|----------------------------------|
| Approved by: | |
| Signature | Date |
| Printed Name | Title |

Cc: Ania Szulc, Jim Thormeyer, Patty King, Wight & Company

| STATE OF ILLINOIS |) | |
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| COLINITY OF KANE | 1 | |

FP RESOLUTION NO. FP-R-25-11-3196

RESOLUTION AUTHORIZING THE DELEGATE(S) TO VOTE ON MATTERS PRESENTED DURING THE ILLINOIS ASSOCIATION OF PARK DISTRICTS' (IAPD) ANNUAL BUSINESS MEETING HELD ON JANUARY 31, 2026

WHEREAS, the Forest Preserve District of Kane County, Kane County, Illinois is a member in good standing with the Illinois Association of Park Districts; and

WHEREAS, the District shall attend the IAPD/IPRA Soaring to New Heights Conference at the Chicago Regency Hotel on January 29-31, 2026; and

"Section 3. Each member district shall be entitled to be represented at all Association meetings and conferences by a delegate or delegates. Delegates of the Association meetings or conference may include members of the governing boards of member districts, the Secretary, Attorney, Treasurer, Director or any paid employee of the member district. Each delegate shall present proper credentials consisting of a certificate by the Secretary of the member district said delegate or delegates represent, with seal of office affixed, showing that the governing board at a special or regular meeting authorized said delegate or delegates to represent said member district. On all questions each member district represented shall have one vote which shall be the majority expression of the delegation from that member district."

"Section 4. No member district shall be entitled to vote by proxy and only delegates of member district shall cast a ballot for that member district."

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Forest Preserve District of Kane County, Kane County, Illinois direct the President of the District, or their delegate(s) be authorized, empowered, and directed to vote on matters presented during the Association's Annual Business meeting to be held on Saturday, January 31, 2026.

APPROVED AND PASSED on this 10th day of November 2025.

Bill Lenert
President, Kane Forest Preserve
Kane County, Illinois

Mohammad Iqbal Secretary, Kane Forest Preserve Kane County, Illinois



1996 South Kirk Road, Suite 320, Geneva, Illinois 60134

Bill Lenert, President Benjamin Haberthur, Executive Director (630) 232-5980 Fax: (630) 232-5924 www.kaneforest.com

Credentials Certificate

This is to certify that at a meeting of the Governing Board of the <u>Forest Preserve District of Kane County</u> held at <u>the Kane County Government Center</u>, <u>Building A</u>, on <u>November 10, 2025</u> at <u>8:30 a.m.</u> the following individuals were designated to serve as delegate(s) to the Annual Business Meeting of the ILLINOIS ASSOCIATION OF PARK DISTRICTS to be held on Saturday January 31, 2026 at 3:30 PM.

Delegate: Benjamin Haberthur, Executive Director

1st Alternative: Ashley Monroe, Deputy Executive Director
2nd Alternative: Jennifer Rooks-Lopez, Planning and Land Protection Director
3rd Alternative: Bill Lenert, President

This is to certify that the foregoing is a statement of action taken at the board meeting cited above.

Signed:

(President of Board)

Affix Seal:

Attest:

(Board Secretary)

Return this form to: Illinois Association of Park Districts

211 East Monroe Street Springfield, IL 62701-1186

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| | | SS. |
| COUNTY OF KANE |) | |

REPORT NO. DOC-2025-28

PRESENTATION AND APPROVAL OF THE FOREST PRESERVE DISTRICT'S 2026 COMMITTEE MEETING SCHEDULE

2026
FOREST PRESERVE DISTRICT OF KANE COUNTY MEEETING DATES

| FOREST PRESERVE DISTRICT | COMMITTEES | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | ОСТ | NOV | DEC |
|--------------------------|---------------------------------------|---------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|
| FULL COMMISSION | 2 nd TUESDAY | 8:30 AM | 13 | 10 | 10 | 14 | 12 | 9 | 14 | 11 | 8 | 13 | 10 | 8 |
| Executive | THURSDAY | 8:30 AM | 8* | 5 | 5 | 9* | 7 | 4 | 9 | 6 | 3 | 8* | 5 | 3 |
| Finance & Administration | TUESDAY | 2:00 PM | 20 | 24 | 24 | 28 | 26 | 23 | 28 | 25 | 22 | 27 | 17* | 15* |
| Land Acquisition | THURSDAY | 8:30 AM | 22* | 26 | 26 | 30 | 28 | 25 | 30 | 27 | 24 | 29 | 19* | 17* |
| Planning and Utilization | THURSDAY After Land Acquisition | 9:30 AM | 22* | 26 | 26 | 30 | 28 | 25 | 30 | 27 | 24 | 29 | 19* | 17* |

*NOTE DAY & TIME CHANGE due to Holidays and Kane County Meetings: Please visit https://kaneforest.com/calendar for meeting information. Meeting Notices are posted each month. November and December 2026 Land Acquisition and Planning and Utilization Meetings will be held in the Afternoon**.

Monthly meeting notices are sent to Committee Members, Media and those members of the public that request them. Committee meeting dates and previous meeting minutes are listed on the District web site. Above dates and times are subject to change.*

Meetings are located at 1996 S. Kirk Road, Suite 320, Geneva, IL 60134 with the exception of Commission Meetings which are held at 719 Batavia Avenue, The Forest Preserve District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend these meetings and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting of facilities, are asked to contact the District office prior to the meeting.

If you wish to speak at a Public Informational Meeting, you must submit a completed Request To Speak Form. You may submit the form online no later than 24 hours before the scheduled meeting, or you may submit the form in person to the Secretary no later than 15 minutes prior to the start of the meeting.

Notices of these meetings are posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

UNICOMMISSIONERS/QUIZ CALENDAR - PROXC.DOCX

STATE OF ILLINOIS)
SS.
COUNTY OF KANE)

REPORT NO. DOC-2025-29

DEPARTMENT MONTHLY REPORTS



Human Resources Department Memorandum

TO: Benjamin Haberthur, Executive Director

FROM: Jennifer Clough, Director of Human Resources

DATE: November 10, 2025
RE: October 2025 Report

Human Resources:

- The District separated employment with two employees in the month of October, creating vacancies in an Operations Crew Leader and a Horticulturist position. The department supported the Public Safety department in the selection of its new Administrative Specialist and recruited for its own new Human Resources Manager. Orientation activities for temporary support staff in the Finance and HR departments were completed. The majority of the District's seasonal positions have moved into the offboarding phase.
- The Commission's October consideration and approval of a contract to outsource payroll processes to ADP and
 enhance HR programs through the implementation of additional ADP technologies led the Department into a
 series of kickoff calls, data and information collection, and strategic planning conversations as the Finance and
 HR teams' partner to play key roles in the development, implementation and ongoing management of new
 programs and processes related to the software migration.
- The District has elected to participate in a cost savings opportunity for its major medical insurance plans. A one percent (1%) reduction in medical premiums will be effective January 1, 2026. The Encircle program modifies access to GLP-1 drugs for weight loss, implementing programmatic requirements that are associated with better patient outcomes. The Department is in the process of updating IPBC/PlanSource and New World records, and made employees aware of the shared savings at the recent All Staff meeting.
- Fall Open Enrollment has been prepared and will be opened for staff following the Commission's anticipated approval of the revised Section 125 Cafeteria Plan at its November meeting. This enrollment period offers opportunities for District staff to contribute to pre-tax savings accounts for healthcare, dependent care, and public transportation benefits, or elect voluntary life insurance coverage.
- The District continues its formal negotiations with the District's full-time police officers' collective bargaining unit with the Metropolitan Alliance of Police. It's second bargaining session is planned for the first week of November, with future dates calendared in December and January, as needed.
- The membership of the District's insurance cooperative, IPBC, elected to establish four additional and separate
 benefit plan options for Retirees over the age of 55, which required department staff to communicate one on
 one with affected retirees in order to support their selection and enrollment processes. In addition, the
 department has had to modify its billing reconciliation steps and IMRF retiree insurance deductions.
- Significant projects that continue to progress in the Department include a comprehensive review of the
 employee handbook, a reimagination of the District's performance evaluation program, and the evaluation of
 employee engagement surveys. These initiatives will be remarkably affected by the implementation of ADP
 platforms, and have been slowed in order to ensure the processes and policies can be adapted to the new
 technology solutions.
- In October, department staff participated in the IPELRA annual conference in Galena, Ask IPBC Open Enrollment Webinar; IPBC Virtual Benefit Consulting Taskforce Meeting; ADP Data Review; Ask IPBC Medicare Continuation Program Overview; ADP Kickoff Call; IPBC Retiree Meeting for Benistar Options Overview, and coordinated and hiked three separate Work Capacity Tests with Natural Resources Management.
- Finally, two department staff celebrated noteworthy anniversaries with the District Robb Cleave, Volunteer
 Coordinator marked 15 years of service and Chuck Misner, Safety and Wellness Coordinator marked 10 years of
 service to the Forest Preserve.



Human Resources Department Memorandum

Safety and Wellness:

There was one employee injury in October. The employee strained their back while disconnecting a piece of equipment from a tractor. There were no new property or liability claims during the month.

- The Department completed the prescribed burn Work Capacity Test training and testing for the Natural Resources Team. It also conducted one-on-one debriefs with all team members for feedback The program is a risk management and employee wellness initiative to ensure that District staff responsible for prescribed burning are appropriately fit for the physically demanding and dangerous task. The results of this pilot program will be reviewed and used for to inform implementation of the program in 2026The District will lead its peers with a successful implementation of this initiative.
- The Safety and Wellness Coordinator participated in the quarterly PDRMA Safety Coordinator update webinar. The main topic was completing the PDRMA Essentials in Risk Management review for 2025. In addition, staff attended the annual IPRA Safety Workshop. Topics reviewed were near miss processes for safety, individual goals and actions for safety team members, accident investigations, and developing a safety culture.
- The Safety and Wellness Coordinator collaborated with a multi-disciplinary District team to receive the All-terrain wheelchair delivery and vendor demonstration at Creek Bend Nature Center. Included for discussion was safety and risk management processes for the rollout to the public. Items added were air tag tracking, one page safety guideline sheet, public signed waiver requirements, and trail use and condition protocols.
- PDRMA online employee training completion records for 2025 were updated with the District's carrier. All employees must have their coursework done by December 31st.
- CPR/1st aid training was provided to District volunteers and the biennial state required boiler inspection at Creek Bend was coordinated and completed.

Volunteer Resources:

In October, 863 volunteer hours at 54 events were given to the District!

- October was action packed month and the warm and dry weather meant much more comfortable outdoor
 events. Seed team featured five different harvests in October and additional special harvests were hosted with
 the Dundee Crown HS Eco Club and Mill Creek Elementary School.
- The Volunteer Coordinator attended the Mounted Rangers regular meeting, a virtual volunteer administration with colleague coordinators from other agencies including DuPage, Lake, Will, and Cook Counties, and the IPRA Best of the Best Gala in celebration of the District's Best Friend of Illinois Parks Small Business winner, Fisters Quarries Group.
- The District was represented at a recruitment event at Elgin Community College, sharing volunteer opportunities with its large network of students.
- Staff hosted the annual Stewards meeting. The meeting celebrated the last year's program accomplishments, allowed stewards a formal opportunity to provide feedback to the District, and set expectations for best practices as we enter peak brush clearing season.
- The Stewardship Specialist formalized currently approved power-tools and hand tools that are allowed in stewardship work into an easy to share document format as well as configured Volgistics, the District's volunteer information software system, to track volunteer certifications and automate reminder emails for certifications requiring renewal (such as first aid and chainsaw training).
- Staff met with the Deputy Executive Director to discuss Environmental Sustainability Team (EST) goals and the carbon footprint work the committee will begin to undertake.
- The Stewardship Specialist attended four work days in the month of October, a site walkthrough at Dick Young, and met with five volunteer stewards to continue to build mutually beneficial working relationships. In addition, a successful chainsaw training class resulted in 8 new certified volunteers.



Human Resources Department Memorandum

• The team fill a total of 17 tool requests, with the electric saw being a highly sought-after resource for work days and 4 herbicide requests.





Left: Dundee Crown joins District staff for a seed harvest at Burnidge FP on Oct. 7.
Right: The Fox River Helpers hosts the final river clean up of 2025 at Fabyan West on Oct. 11.





Left: Mill Creek Elem. Student Council harvesting at Dick Young on Oct. 14.
Right: Geneva Garden Club, Ops Staff and NR volunteers make quick work of a large garden project on Oct. 21.



Public Safety Department Memorandum



TO: Benjamin Haberthur, Executive Director

FROM: Paul Burger, Director of Public Safety/Chief of Police

RE: October 2025 Report

REPORTS

21 reports were taken from 138 dispatched calls for service.

CITATIONS & WARNINGS ISSUED

26 total citations written: 14 ordinance violations, 12 written warnings.

REPORT HIGHLIGHT SYNOPSIS

Illegal Dumping

Several instances of illegal dumping occurred last month. Five separate instances occurred at: Almon Underwood, Fabyan, Mill Creek Greenway, Mill Creek Woods, and Raceway Woods.

Fabyan - An offender was witnessed dumping debris into Fabyan FP near the soccer fields. The offender dumped more than 25 plywood decking boards. A vehicle plate was reported to police and officers were able to locate the offender. The offender was issued an ordinance violation citation for illegal dumping.

Mill Creek Greenway - Staff came upon discarded landscape waste at Mill Creek Greenway FP, on Lea Drive. The offender was a neighboring property, who admitted to the dumping. The offender was issued an encroachment violation citation.

Raceway Woods - A report came in of illegal dumping occurring at Raceway Woods FP. It was found that a landscaping company for a neighboring HOA was regularly dumping landscaping debris into the preserve. The company was contacted and issued a warning.

Almon Underwood - An officer found dumped construction materials, including various types of bathroom tile, at Almon Underwood Prairie FP. No evidence of ownership was found.

Mill Creek Woods - Another instance of dumped construction debris was found in the middle of the parking lot of Mill Creek FP. Mill Creek is within close proximity of Almon Underwood and the dumping occurred on the same day. Again, no identifying information was found and investigation is ongoing.

Dog Attacks

A patron's dog was attacked by another dog while on the Great Western Trail west of Hanson Road in St. Charles Township. The owner of the dog that attacked fled the scene.







A man was walking with his dog on the trail of Oakhurst FP, when an unleashed dog approached and began to attack the patron's dog. A man appearing to be the unleashed dog's owner took his dog and left the preserve. Neither the patron or his dog sustained any injuries. Investigation to locate the offender is underway.

TRAINING & MEETINGS

Meetings:

- PT Admin. Specialist Interviews (Chief Burger & Sgt.
- I.T. Windows 11 Updates (Chief Burger)
- IAPD Best of the Best Awards Banquet (Chief Burger)
- IPLEA Conference (Officer Kelly)
- Mounted Rangers (Ofc. Rochotte)

Training:

- Departmental Police Law Training / Vehicle Searches &
- Safe-T-Act L.E. Responsibility / ILETSB (Chief Burger)
- Emergency Medical Training / NEMRT (Officers Kelly, Kotlarz, Mader, & Villanueva)
- Mental Health Awareness & CIT / NEMRT (Chief Burger)

October 2025 Reports by Location/Offense

| Jctober 2025 Ke | ρυi | 13 1 | Jy L | .002 | / / | 11/ C | / | | | | | | | | | | |
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| .ocation | A ^c | ssist Othe | Toeparti | nent Jacemen | L'to Propo | make to | Property nere Prof | ibited croachme | ant and | relanto ru | Motor Ve | inide hu | onduct Do | JES ON LE | ash or | Mariant Sui | ide |
| abyan F.P. (Windmill) | | | 1 | | | | | | | | | | | | | 1 | 2 |
| ox River Trail - Elgin Twp. | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Oakhurst F.P. | | | | | | | | | | | | | 1 | 1 | | | 2 |
| es Arends F.P. | | | | | | | | | | | | 1 | | | | | 1 |
| ekakwitha Woods F.P. | | 1 | | | | | | | | | | | | | | | 1 |
| ox Valley Ice Arena | | | | 1 | | | | | | | | | | | | | 1 |
| ig Rock Campground | | | | | | | | | | | | | | | 1 | | 1 |
| aceway Woods F.P. | | | 1 | | | | | | | | | | | | | | 1 |
| ox River Trail - Dundee Twp. | | | | | | | | | | 1 | | | | | | | 1 |
| Aill Creek F.P. | | | 1 | | | | | | | | | | | | | | 1 |
| aul Wolff Campground | | | | | | | | 1 | | | | | | | | | 1 |
| Great Western Trail - St. Charles wp. | | | | | | 1 | | | | | | | | | | | 1 |
| daymond Street F.P. | | | | | 1 | | | | | | | | | | | | 1 |
| eRoy Oakes F.P Trail Head | | | | | | | | | | | 1 | | | | | | 1 |
| Inderwood Prairie F.P. | | | 1 | | | | | | | | | | | | | | 1 |
| Aill Creek Greenway F.P. | | | 1 | | | | | | | | | | | | | | 1 |
| chweitzer F.P. | | | | | | | | | 1 | | | | | | | | 1 |
| Great Western Trail - Vrigil Twp. | | | | | | | 1 | | | | | | | | | | 1 |
| Grand Total | 1 | 2 | 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 21 |



Planning & Land Protection Department Memorandum

TO: Benjamin Haberthur, Executive Director

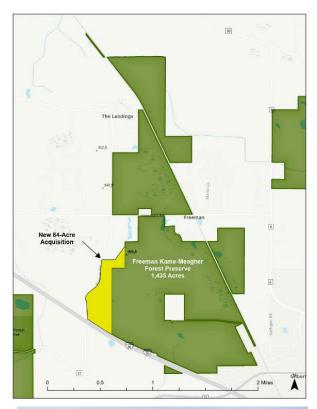
FROM: Jennifer Rooks-Lopez, Director of Planning & Land Protection

Zach Tegge, Landscape Architect

RE: October 2025 Department Monthly Report

LAND ACQUISITION & PLANNING

October 31, 2025: The District closed on an 84acre addition to Freeman-Kame Meagher Forest Preserve that includes rare species including birds, turtles, insects and numerous plant species. It also is home to the largest protected, remnant oak woodland in Kane County. This land investment is the first after the successful passage of the 2024 Land Acquisition & Preserve Improvement Referendum and sound financial planning. Land that has never been plowed under, either for farming or other development, is referred to as a remnant. Remnant areas are an attractive investment for the Forest Preserve District because they typically contain a higher diversity of plant and animal species. The topography at Freeman Kame is distinctive, with glacial landforms known as kettle kame topography. The bumpy mounds (kames) and bowl-like depressions (kettles) were formed by retreating glaciers, comprised of gravel deposits that are covered in 200-year old oak trees. These are interspersed between depressional wetlands that contain remnant sedge meadow communities — wetland habitats made-up of sedges, grasses and wildflowers. The diversity, remnant communities, and ability to expand a large preserve add up to an important investment by the District. The District invested \$3.5 million for the 84.126-acre parcel. The new addition creates a 1,435-acre preserve. Total Forest Preserve District of Kane County holdings are now 24,043 acres.





Forest preserves over 1,000 acres are somewhat rare in Kane County. The average Kane County forest preserve is 238.05 acres. There are only five preserves topping 1,000 acres in the system: Freeman Kame-Meagher, Dick Young, Virgil, Muirhead Springs, and Big Rock Forest Preserve.

GRANT PROJECTS

MILL CREEK GREENWAY FOREST PRESERVE – OSLAD ARCHERY RANGE AND PRESERVE DEVELOPMENT

The District was awarded an Open space Land Acquisition Grant (OSLAD) in 2023 for improvements to the Mill Creek Greenway Forest Preserve. This project will develop the 62.5 acres purchased in 2016 with Land Water Conservation Funding (LWCF) by introducing resource-based recreation elements that include an



outdoor archery range (first of the District's kind), interpretive nature trails, 60+ acres of prairie restoration, parking, restrooms, and design for a future linkage to a regional bike trail.

Project Updates:

 Black chain-link fence installed to separate the crossbow archery course from the main Olympicsized archery field. The elevated shooting platform was installed that overlooks the smaller hunting archery field. Concrete and asphalt installed. Awaiting delivery of shelter building and cantilevered dugout shelters. ADA-accessible pavers installed in the crossbow range.

BIG ROCK FOREST PRESERVE – RTP LIMESTONE TRAIL RESURFACING

In 2023, the District was awarded a Recreational Trail Program (RTP) grant to provide a trail connection between the Deer Valley property and Big Rock campground and to assist with the resurfacing of 1.57 miles of limestone trails at Big Rock Forest Preserve. Installed in 2014, sections of the limestone trails, especially in the woodland area are experiencing erosion and are in need of significant resurfacing. The RTP grant, will fund 80% of the project costs up to \$200,000.00.



Project Updates:

 Project complete. Will work on reimbursement package for the IDNR. Will assess grass growth in spring 2026 in case Obsidian must revisit to spot-seed and blanket.

FITCHIE CREEK FOREST PRESERVE – RTP LIMESTONE TRAIL RESURFACING

On September 24, 2024 the District was awarded a Recreational Trail Program (RTP) grant to assist in the restoration of the existing limestone trail at Fitchie Creek Forest Preserve. Sections of the trail, especially that section within the wooded area, experience significant washout and flooding. The project will include addressing known drainage issues and resurfacing of the limestone trail. The RTP grant, will fund 80% of the project costs up to \$200,000.00.

Project Updates:

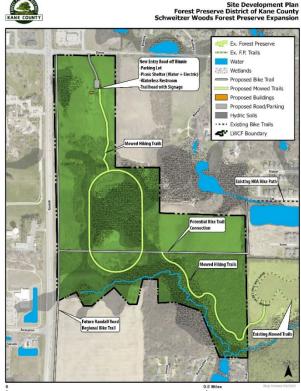
 Design and engineering are expected to begin in Fall. The project is expected to be bid in winter 2025/2026 with construction anticipated to begin in early summer 2026.

GRANT APPLICATIONS – PENDING

LAND WATER CONSERVATION FUND (LWCF) GRANT APPLICATION- SCHWEITZER WOODS EXPANSION PROJECT.

The Forest Preserve District of Kane County seeks funding assistance through the 2025 LWCF grant cycle to acquire an additional 122 acres of ecologically significant land adjacent to the existing Schweitzer Woods Forest Preserve. This expansion is aimed at protecting sensitive habitats, enhancing recreational opportunities, and ensuring long-term conservation of regional biodiversity. The proposed property lies immediately west of the current Schweitzer Woods Forest Preserve boundary and represents a rare opportunity to secure contiguous natural land in a rapidly urbanizing area of northern Kane County. The land is primarily composed of upland oak-hickory woodlands, open meadow, and seasonal wetlands, consistent with the native ecological profile of the existing preserve. Acquisition of this land will not only preserve these important habitats but will also expand passive recreational access and trail continuity for the public.





Project Updates:

 District applied for the OSLAD grant in September, awards are expected to be announced in January 2026.

MUIRHEAD SPRINGS FOREST PRESERVE - WILDLIFE OBSERVATION PLATFORM

Muirhead Springs Forest Preserve contains the first wetland mitigation bank created by the District. The volume and diversity of birds that have returned to this wetland is unrivaled by any previous projects completed by the District. Multiple state and federal threatened and endangered species have been seen utilizing the site, and the word of this success is widespread amongst the "birding" community. As a result, birders have inundated the site hoping for glimpses of these rarities. This increase in visitors to the preserve has created issues with the establishment of the wetland plants required for the mitigation bank. The proposed wildlife-observation platform was included as a key project for the 2024 Land Acquisition & Preserve Improvement Referendum. It includes the construction of a raised observation deck that would be installed close to the water. It would allow visitors of differing abilities access to view the birds and the wetland, without causing damage to the plant community and disturbing the birds' activities. The District plans to seek funding assistance from the Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition & Development grant (OSLAD) which, if awarded, would reimburse up to \$600,000 for development.

Project Updates:

 District applied for the OSLAD grant in September, awards are expected to be announced in January 2026.



CAPITAL PROJECTS

MUIRHEAD SPRINGS FOREST PRESERVE - WETLAND/STREAM MITIGATION BANK PROJECT

In 2017, the District began planning to restore over 200 acres of wetland at Muirhead Springs Forest Preserve as part of a wetland mitigation bank. V3 Companies was chosen and approved to be the consultant for this project. Staff and V3 met on-site to review the site conditions.

Project Updates:

V3 continues management of the plantings.
 Additional planting is expected in fall 2025.

BRUNNER FAMILY FOREST PRESERVE - TRAIL IMPROVEMENTS

The Brunner Family (709.22 acres) and Buffalo Park (28.46 acres) Forest Preserves total 737.92 acres, and are located in the northeast corner of Kane County. In 2024, the District completed improvements at the far north end of the preserve. This included a new shelter, bathroom, and trail connection from the northerly parking lot to shelter/bathroom parking lot, and a new sled hill. Improvements proposed for 2025-2026 include grading and drainage improvements along the older section of limestone trail and resurfacing the section of asphalt trail.

Project Updates:

 Asphalt paths completed and restoration work 75% complete. Project will be completed in November.

NEWLY ACQUIRED FOREST PRESERVE IN HUNTLEY – ROUTE 47 ACCESS

In 2024, the District acquired 298 acres in Huntley, at the southwest intersection of Illinois Route 47 (IL-47) and Interstate 90 (I-90). The property includes old oaks, a never-plowed sedge meadow, and more than 25 acres of prime waterfowl habitat. During the acquisition process, it was discovered that the approved entrance to the property is located at the edge of the eastbound







I-90 exit ramp and IL-47. As part of the acquisition, an access easement on IL-47 was granted to the District by the adjacent property owner and the Village of Huntley. However, before a new entrance can be constructed, the District must also seek approval from IDOT.

Project Updates:

• Project kick-off meeting held on August 5th. CBRE is working on concept plans to submit to IDOT for approval in November.

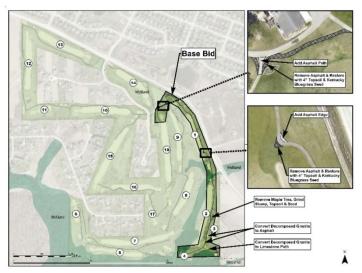
RESURFACING OF HUGHES CREEK GOLF CLUB CART PATHS AND NEW CART PATH CONSTRUCTION AT SETTLER'S HILL GOLF COURSE

The existing cart paths at Hughes Creek Golf Club were installed in phases from the late 1990's to the early 2000's and are showing significant signs of deterioration and failure in large sections. Just recently, half of hole #4 and up to hole #9 green were resurfaced. This project will focus on pulverizing-in-place and resurfacing cart paths near the clubhouse, and from hole #1 to the bridge at hole #4. Minor path adjustments will be made additionally near the clubhouse and at green #1. The additional surface course will add approximately 3" of height to the path, and will be backfilled and seeded to maintain a smooth transition. In between holes #3 and #4, certain portions of the cart path will be converted from decomposed granite to either limestone or asphalt.

The existing numbered layout at Settler's Hill Golf Course was designed so that golfers would have the option to return to a potential new clubhouse near the new driving range, after holes 9 and 18. This project focuses on adding key cart path connections so that golfers can return to the existing clubhouse after holes 9 and 18. This will involve building a new path from the current tee box at #6 and connect to current tee box #15. A new split path will be built just west of the clubhouse to allow golfers to drive up to the new #10 tee and return down the same path after the new #18.

Project Updates:

Pre-construction meeting held for both projects.
 Rough grading, silt fence and tree protection fence installed late October, early November.





RUTLAND FOREST PRESERVE – RELOCATION OF EAKIN CREEK CROSSING

Rutland Forest Preserve is a large preserve located just west of Elgin on Big Timber Road. The area of the preserve north of Big Timber Road has been improved with picnic areas, parking, and trails. The area south of Big Timber Road has some areas of wetland along Eakin Creek, which flows through the site, however a majority of the site is currently farmed in the District's agriculture program. Currently, access to the agricultural field utilizes an easement with the adjacent land owner. The current crossing over the creek is very narrow for the wide farming equipment, and the supporting footings are beginning to fail. In 2017, WBK Engineering was retained by the District to review the existing conditions and recommend the best approach to address concerns. It was determined that the best long-term solution would be to abandon and remove the existing crossing, and construct a new wider structure further to the east. The new location would allow the District to eliminate the shared access easement with the adjacent land owner, to reduce risk and establish a future public access to the southern half of Rutland Forest Preserve. The wider crossing will be safer for the current farmer and District maintenance vehicles it and will be designed in such a way as to accommodate pedestrians when the area is restored.



Project Updates:

 October 2025 – Staff met with WBK engineering to review 75% plans prior to submitting for the required permits. The permitting process is expected to take a few months. The project is expected to bid in early Spring 2026 with construction in Summer 2026.

MISCELLANEOUS UPDATES

- October 1st City of Elgin: Kimball/Chicago Street Stakeholder Meeting (Virtual)
- October 6-8th Staff interviewed companies for the Urban Ecology Station at Arlene Shoemaker. Wight was selected to perform design services.
- October 9-13th Zach attended the 2025 ASLA Conference in New Orleans.
- Staff continues to make updates to the website maps and edits to the GIS database.



Operations Department Memorandum

TO: Benjamin Haberthur, Executive DirectorFROM: Jeremy Jensen, Director of OperationsRE: October 2025 Department Monthly Report

OPERATIONS

End of Fall, Preparing for Winter

As the seasons shift to the cooler weather of late fall and leading into winter, Operations turn their attention to preparing for the upcoming winter months. Sledding hills are mowed in October when the weather has not shifted to the cold and wet weather of November. The District has now expanded to five sledding hills, located at Brunner Family Forest Preserve, Campton Forest Preserve, Fabyan Forest Preserve, Johnson's Mound Forest Preserve, and Oakhurst Forest Preserve. Each hill is a little different and may require additional safety measures such as signage, straw bale barriers, and/or snow fencing to designate walkways. The Great Western Trail is open for snowmobile use during the winter, when conditions are appropriate. As a protective measure to several wooden bridges along that trail, thick rubber mats are also installed over the wood decking.

October also brought the end of the 2025 camping season. Water lines were cleared and bathrooms winterized at the Big Rock Campground and Paul Wolff Campground, utilizing compressed air and RV antifreeze are used to protect the amenities from the freezing winter temperatures.

The Schweitzer Woods is having a new trail installed by the Park District which was a good chance for the sign department to pull the Schweitzer sign and give it a fresh look before it gets installed in a new location.

Cooperative Trail Usage

The District recently initiated a project working with the local equestrian community to promote trail courtesy and etiquette on preserve trailways. Many preserves have multi-use trails that support a variety of activities, including hiking, bicycling and horseback riding. In the interest of keeping everyone safe where these activities



Staff mowing the hills that will be set up for winter sledding.



New and improved fuel system was set up last month.

October Report

interact, signage was designed to be installed in key locations to recognize the variety of recreational options and encourage cooperative trail use.

The 12" x 12" signage was designed and manufactured inhouse to facilitate District needs and installed by staff, with locations selected to take advantage of existing signposts but still reach the majority of trail users. By doing so, staff felt they were able to minimize the use of materials, update some outdated signage and avoid the perception of sign pollution in areas meant to remain natural. The new signage has been installed at Campton Forest Preserve and Burnidge Forest Preserve.

Trucks and Fuel

Fleet took delivery of 3 trucks for the District this month. One 2025 Ford Ranger 4x4 for Administration and for Operations department two identical 2025 Ford F-450 dump trucks equipped with plows and salt spreaders for winter operations which are just around the corner. All three vehicles were delivered to Campton Forest Preserve, where they received an inspection and District decals before being placed in use.

Required trucks and trailers were certified through the State Safety Test lane in partnership with KDOT in October. This success is due to a team effort and accurate communication between multiple District departments along with our great working relationship with Kane County Department of Transportation. These trucks and trailers are mandated to be tested every 6 months and due next in April 2026. Timing of the testing is a critical component as most trucks receive snowplow and salt spreader installation immediately following the October certification. That winter equipment is then removed prior to April for the following inspection.

October marked the completion of the Districts' first complete fuel system upgrade. After over 25 years of use, the old system has been replaced throughout all 6 fueling sites, which are located at Campton Forest Preserve, Duerr Forest Preserve, Fabyan Forest Preserve, Grunwald Forest Preserve, and Mill Creek Greenway Forest Preserve.



Signage was installed at various preserves to improve safety on the trails.



Natural Resource Management Department Memorandum

TO: Benjamin Haberthur, Executive Director

FROM: Patrick Chess, Director of Natural Resources
RE: October 2025 Department Monthly Report

LAND MANAGEMENT

NATURAL RESOURCE MANAGEMENT

Restoration

Prescribed Burn Program

NRM staff prepared dozens of sites for the Fall Burn Season. Burn breaks were installed around the planned burn units representing approximately 5,200 acres of potential burns across over 150 different burn units. Constantly changing wind and weather patterns will dictate which units actually get burned. Staff notifies all local fire departments and mails out postcard notifications to neighbors who reside near the planned prescribed burn locations.

Burn unit preparation largely consists of mowing unit perimeters often followed by raking mowed material away. Breaks are commonly 30 feet wide, and serve to slow the spread of fire allowing staff to contain the burn to the designed unit. This thorough preparation allows for staff to select units that will fit with any given burn condition presented, maximizing crew efficiency.

Native Seed Collection & Seed Team

Last month was the continuation of our volunteer seed team events, with events held at Fitchie Creek, Dick Young, and Campton Forest Preserves. We were able to hold numerous successful volunteer events, which averaged approximately 20 people per event. Volunteer-collected seed is now being dried, alongside staff-collected seed. Seed-bearing plant material will then be carefully shredded, sieved, and fan-separated to pull out the viable seed from the chaff. Be on the lookout for news about an NRM Open House, where staff and volunteers will be invited to participate in our annual seed-mixing and potluck lunch. The event is scheduled to take place



Burn break preparation has been well under way.



American Bittern.

on December 10th from 10-1pm at the Natural Resource Management Facility.

Bison Reintroduction

Staff continued to work at Burlington Prairie Forest Preserve to prepare the site for the reintroduction of bison to the prairies of Kane County. Throughout the course of November the District received a zoning variance from the Village of Burlington to accommodate the electric fence, signage was designed and is being created to post at the site, and the license for bison grazing was signed.

Wildlife

Deer Management Program

The District's 2025-2026 Deer Management Program began at all sites on 10/1, with the exception of Big Rock F.P. Hunters at Big Rock were permitted to start scouting and placing stands. Two additional sites were included in the program this year. As of 10/31 harvest levels are: Brunner/FRS (12), Binnie North (1), Freeman Kame (1), Lone Grove (3) and Needham (1).

Staff requested bids from vendors to conduct our first ever deer surveys utilizing thermal drone technology. The surveys will be conducted at 4 sites this winter to evaluate the abundance of deer at locations where management is occurring.

Avian Research

Wildlife staff are conducting weekly water bird surveys at Muirhead Springs to monitor fall migration. Increases in waterfowl numbers and species diversity are reflected in lowering temperatures and shortened daylight. Mallard, Canada goose, pintail, gadwall, wigeon, shovelers, black ducks, scaup, ringed-neck, ruddy ducks have all stopped over within the past month as well as several shorebirds including Long-billed dowitcher and Dunlin. Notable highlights were the return of a fall American bittern and an American Avocet. LeContes and Nelsons sparrows, less common sparrows that use grassland and wetland edge habitat, were also seen fairly regularly this past month.



Community Engagement Department Memorandum

To: Benjamin Haberthur, Executive Director

From: Laurie Metanchuk, Community Engagement Director

Date: 11/10/2025

Re: October 2025 Report

Executive Summary

Community Engagement strengthens public support for the Forest Preserve District's mission by connecting residents to their forest preserves through communication, education, and outreach. These efforts benefit the District by building public support, expanding stewardship, strengthening awareness, and inspiring the next generation.

In October, the Community Engagement team:

- Expanded our digital reach by 2.7% over September
- **Boosted our engagements by 44.1% over September**, and our engagement rate per impression by 4.7%
- Reached 3,564 individuals through programs and nature center visits
- Engaged 2,604 attendees in environmental education programming
- Met for the Environmental Education strategic plan retreat, which included preliminary talks with community partners about the forthcoming Urban Ecology Field Station
- Took delivery of **an all-terrain wheelchair**, which will be available soon, upon request for the public to use at LeRoy Oakes Forest Preserve

Communications & Marketing

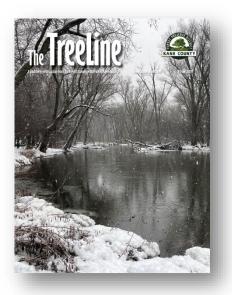
DIGITAL MEDIA

- **Follower Growth:** +2.7% over September (Facebook +40, Instagram +39, LinkedIn +16, TikTok flat and YouTube +9)
- Impressions: 190,351 (-1.7% from September)
- Engagements: 8,970 (+44.1%) with Facebook up 42.2% and Instagram up 79.6%
- Top Facebook Content by Views:
 - 10/31: We're back in land acquisition mode, Freeman Kame addition; 26,609 views,
 725 interactions, 63 comments, 25 shares and 33 new follows
 - 10/22: Now Hiring: Horticulturist; 16,652 views, 65 interactions, 4 comments, 17 shares and 10 new follows
 - 10/4: Calling all nature lovers. Learn about KCCN; 9,813 views, 104 interactions,
 5 comments, and 12 new follows
- Video Views: 7,564 (+42.3%)

• Website Traffic: 14,000 users and 32,000 page views

TREE LINE NEWSLETTER

Current print subscribers total 5,419 (+4). Current email subscribers total 15,725 (+2), for a combined total of 21,144 subscribers (+6). As always, free subscriptions to *The TreeLine* newsletter are available at: http://bit.ly/ForestPreserve_Email. The Winter 2026 edition of The TreeLine is published. Visit https://kaneforest.com/the-treeline-newsletter to view the issue.



PRESS COVERAGE

We published the following press releases in October:

- Ribbon Cutting to Celebrate Improvements at Brunner Family Forest Preserve, Oct. 14
- Learn How to Become a Kane County Certified Naturalist, Oct. 14
- Ease the Body and Mind at "Nurtured by Nature," Oct. 22
- Forest Preserve District Plans Upcoming Prescribed Burns, Oct. 29

The following items garnered press coverage in October:

Brunner Family Forest Preserve

New features enhance outdoor experience at Kane County's Brunner Preserve, Daily Herald,
 Oct. 14

Nature Programs

- Geneva event to put spotlight on sandhill cranes, Chicago Tribune, Oct. 3
- Learn about nearby natural spaces at Kane County Certified Naturalist Program, Shaw Local,
 Oct. 12
- Learn how to become a certified Kane County Certified Naturalist, Daily Herald, Oct. 14
- Get 'Nurtured by Nature' at Forest Preserve District Programs, St. Charles Patch, Oct. 23

Environmental Education

OCTOBER SPOTLIGHT

Community Engagement staff met at the Santori Public Library in Aurora for the annual environmental education strategic planning retreat. Spirited conversation and innovative ideas filled the room, and the forthcoming 2026-2030 Environmental Education Strategic Plan will position the division for continued success. The final two hours of the meeting were devoted to community engagement work. Leaders from Aurora agencies joined the group to discuss development of the Urban Ecology Field Station. Eight managers from six potential partner agencies shared insights and ideas and were extremely excited about the possibility of a new, urban nature center in Aurora.



Results of dot voting will help us design an Urban Ecology Center that fulfills the dreams of the Aurora community.

Program Reach & Revenue Generation

| Programs | Programs Completed (Monthly) | Attendance (Monthly) | Avg Attendance Per Program (Monthly) | Programs Completed (Total FY) | Attendance (Total FY) | Avg Attendance Per Program (Total FY) |
|------------------------|------------------------------------|-------------------------|--|-------------------------------------|--------------------------|---|
| Public | 12 | 218 | 18 | 57 | 1585 | 28 |
| School | 13 | 560 | 43 | 28 | 958 | 34 |
| Scout | 0 | 0 | 0 | 1 | 20 | 20 |
| Community | 4 | 87 | 22 | 21 | 647 | 31 |
| Outreach | 8 | 1646 | 206 | 12 | 1996 | 166 |
| Learn from the Experts | 4 | 93 | 23 | 7 | 170 | 24 |
| Virtual Public* | 1 | n/a | n/a | 4 | n/a | n/a |
| Virtual School | 0 | 0 | 0 | 0 | 0 | n/a |
| Program Totals | 42 | 2,604 | 64 | 130 | 5,376 | 43 |
| Nature Center Visitors | | 960 | | | 3,953 | |
| Total Attendance | | 3,564 | | | 9,329 | |
| Revenues [^] | \$1,513 | | | | | |

*Note: Only webinars have live attendees

^Excludes LFE/KCCN partnership revenues.



TESTIMONIALS

"This was an amazing behind the scenes look at something I knew nothing about. We can proactively volunteer to do this work to ... not only create more prairies but also save the Forest Preserve money!

-- "Behind the Scenes Tour: Seed Processing Facility" program participant

"Super interesting and informative. Josh's [Naturalist Josh Libman] energy and enthusiasm is magical. Just a terrific program and another example of the high value programming offered by the district!" -- "Creatures of the Night: Bats" program participant

"Great program! Barb [Environmental Education Manger Barb McKittrick] is awesome and I could listen to her talk all day. The program was great for both beginners or those who might have already been familiar with trees."

-- "Fall Tree ID" program participant

IN-PERSON PROGRAMS

- **Public Programs** Each season, the naturalist team custom-curates new seasonal programs that interpret our local ecology, with the goal of inspiring connections with nature. Of the four new public programs launched this month, of special note were:
 - Creatures of the Night: Bats: Kane County is home to many flying creatures, but none are as mysterious as the bat. We had 28 patrons join Naturalist Libman at LeRoy Oakes Forest Preserve to experience nighttime in the preserve while learning about these winged mammalian creatures and the important role they play in our ecosystems.
 - EcoLab: Owl Puke 101 This month, Naturalist Amber Ross' quarterly science lab dove into the study of owls. At LeRoy Oakes Forest Preserve, 13 participants learned fun facts about owls and

got the unique opportunity to dissect their own owl pellets.

Seasonal Mushroom Foray – District mushroom monitors joined Environmental Education Manager McKittrick and consulting mycologist Crystal McAllister for the final seasonal foray of the monitoring season. Wandering the woodlands at Hannaford Woods/Nickels Farm Forest Preserve in Sugar Grove, the group collected and identified 30 species of mushrooms.



Monitors gather to observe features of the variety of mushrooms collected during their foray.

To attract return patrons and build a loyal following of citizen conservationists, we offer several program series that meet on a recurring basis. All are popular, and together this suite of serial programs serves a wide range of target audiences:

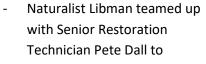
- **Bird Watching Walks:** Naturalist Libman's monthly walks celebrate the changing seasons, as he leads patrons on a hike to look and listen for birds. Basic bird identification skills are covered. There were 28 attendees who joined him at Elburn Forest Preserve.
- Senior Stroll: Started decades ago, this is one of our longest-running public programs and it draws a large and devoted group of active adults. Naturalist Libman welcomed 22 attendees to Oakhurst Forest Preserve in Aurora to learn about singing insects and enjoy refreshments and social time.
- Yarn Art: Naturalist Lemon invites crafters of all ages to bring their own yarn art project to
 work within a group of like-minded yarn enthusiasts. This month, 10 fiber artists joined the
 circle at Creek Bend Nature Center.
- **StoryTime at Creek Bend Nature Center:** Our patrons join a librarian from the St. Charles Public Library for read-aloud stories, finger plays, and songs, staying to enjoy the interactive exhibits in the Nature Center following the program. We welcomed 40 folks in October.
- Little Saplings: This monthly program, developed for 3-5 year olds by Naturalist Lisa O'Brien, explores seasonal themes in the natural world using a combination of stories, nature hikes, songs, games, and/or crafts. For October's Speedy Squirrels theme, children and their adults learned about local squirrels and their role in our ecosystem, painted pumpkins and went on a hike to find squirrels, make dreys and look for seeds/acorns.
- **Twigs to Trees:** For children in kindergarten to 2nd grade, Naturalist O'Brien extends our popular Little Saplings program. This month, children gathered at Creek Bend Nature Center for a focus on *The Color Orange* about all things orange in nature in the autumn.
- Nurtured by Nature: Naturalist O'Brien invites adults to experience the healing effects of
 nature. During this monthly series, she incorporates gentle stretching, deep breathing and a
 focus on awareness during hikes designed to nurture the mind, body and spirit. October's
 program at Lone Grove Forest Preserve in Maple Park drew 22 patrons.
- **Trek with a Naturalist:** Environmental Education Manager McKittrick designs and leads this monthly program for those who like active hiking, all year. October's hike was at Blackberry Maples Forest Preserve in Elburn for 19 attendees.
- Community & Outreach Programs A significant portion of the naturalist team's efforts involve traveling to and educating community groups, school classes and partner library patrons.
 Community programs are given at or for private organizations like garden clubs, service organizations, church groups, private school/day care centers and senior centers. As a highlight of the four community programs given in October, Naturalist Ross presented a talk on Sandhill Cranes for the Geneva Natural Resources Committee at the Geneva Public Library. Nearly 100 patrons enjoyed learning about Sandhill Crane ecology and migration.



Naturalist Ross packed the house with patrons eager to learn about Sandhill Cranes.

Outreach programs are given at public schools, day care centers and libraries. Of the eight October outreach programs, of special note are:

- Naturalist Lemon tabled an event at the Gail Borden Public Library Youth Fair, talking to 45 students about natural area ecology.
- Otter Creek Elementary
 School (U46) welcomed
 Naturalists Libman and
 Lemon for a Traveling
 Naturalist: Nature Detectives
 presentation for 100
 students. These naturalists
 also treated 95 students at
 two Kensington Schools to
 Traveling Naturalist:
 Backyard Wilderness
 programs and 75 students at
 Brightpoint Child and Family
 Center to a Traveling
 Naturalists: Birds of Prey talk.





Wildlife artifacts are the entry drug to learning about careers in conservation and interpretation.

engage with a gigantic crowd of 1,200 freshman students at the Waubonsee Community College Career Fair.

SCHOOL PROGRAMS

October was bursting with school field trips. Managing our *Mighty Acorns* partnership at Sunny Hill Elementary School (D220), Naturalist O'Brien worked with colleagues in Natural Resource Management to take 40 3rd graders on a field trip to Helm Woods Forest Preserve in Barrington Hills. They learned about tallgrass prairie ecosystems, then conducted brush cutting stewardship work. The entire naturalist team coordinated efforts to welcome 359 students from John Shields (Kaneland), Prairie View (D301), John Stewart (Kaneland), and Davis (D303) Elementary and Mid-Valley Special Education Cooperative to field trips at Johnson's Mound, Fitchie Creek and LeRoy Oakes Forest Preserves. Themes taught included *Trees & Their Leaves, The Wonderful Prairie, Animal Adaptations* and *Rivers, Streams & Everything In-Between*.

As our Homeschool expert, Naturalist Libman led *Homeschool Hikes* for 86 students representing four different homeschool networks. Field trip themes included *Bird Migration* and *Singing Insects*, and hikes were held at Oakhurst, Otter Creek and Muirhead Springs Forest Preserves.

KANE COUNTY CERTIFIED NATURALISTS AND LEARN FROM THE EXPERTS PROGRAMS.

We conducted four LFEs this month. Identifying trees in autumn can be a unique challenge, but during the *Fall Tree ID LFE* program, Environmental Education Manager McKittrick explained to 22 patrons at Bliss Woods Forest Preserve in Sugar Grove how to identify trees by examining leaves, bark, twigs, and fruit. *Under the New Moon: A Deep Sky Exploration LFE* was presented by our partners from the Fox Valley Astronomical Society (FVAS). Twenty-one patrons at LeRoy Oakes Forest Preserve learned about the various types of deep sky objects and how these celestial objects are classified. Although the skies were not clear enough for viewing, participants enjoyed looking at the telescopes set up inside Creek Bend Nature Center by members of the FVAS.

The Sensational Species: Sandhill Cranes LFE drew 26 participants to Camp Tomo Chi-Chi Knolls in Gilberts, where Naturalist Ross explained the natural history of cranes, then led a walk to watch and listen for the birds at sunset. During a Behind-the-Scenes Tour: Seed Processing Facility LFE, Naturalist Ross teamed up with colleagues in Natural Resources Management for a special tour for 24 patrons

through our state-of-the-art seed processing facility at Mill Creek Greenway Forest Preserve in Elburn. Senior Restoration Technician Pete Dall explained the start-to-finish techniques and equipment used to dry, clean and sort native seeds in preparation for sowing back onto the landscape.



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NATURE, VIRTUALLY EVERYWHERE! ONLINE PROGRAMS

Kane County Certified Naturalists – To generate interest in our upcoming KCCN information session, we posted this video on KCCN. Naturalist Libman extolls program benefits at: https://www.facebook.com/reel/1779735166078133



CONTINUING EDUCATION

Naturalists Libman, Lemon and Ross attended an all-day crayfish training workshop at LeRoy Oakes Forest Preserve presented by the Illinois-Indiana Sea Grant in partnership with Michigan State University.

Rental Facilities

BARBARA BELDING LODGE AT BREWSTER CREEK FOREST PRESERVE

In October, the lodge hosted four meetings and four special events, totaling revenue of \$4,050.

CREEK BEND NATURE CENTER AT LEROY OAKES FOREST PRESERVE

In October, Creek Bend hosted two special events, totaling revenue of \$3,500.