



# Kane County

## KC Judicial/Public Safety Committee

### Agenda

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

MOLINA, Lenert, Gumz, Linder, Roth, Tepe, Williams & ex-officio Pierog (County Chair)

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**Thursday, March 14, 2024**

**9:00 AM**

**County Board Room**

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1. **Call To Order**
2. **Roll Call**
3. **Remote Attendance Requests**
4. **Approval of Minutes: February 15, 2024**
5. **Public Comment (Agenda Items)**
6. **Monthly Financial Reports**
  - A. Monthly Finance Reports (attached)
7. **Merit Commission**
8. **KaneComm (M. Guthrie)**
  - A. Monthly Report (attached)
  - B. **Resolution:** Proclaiming April 14-20, 2024 National Public Safety Telecommunicators Week
9. **Emergency Management (S. Buziecki)**
  - A. Monthly Report (attached)
  - B. Kane County Tornadoes
  - C. **Resolution:** Recognizing April as National Volunteer Appreciation Month
  - D. **Resolution:** Authorizing the Number of Procurement Cards Issued to the Office of Emergency Management and Each of their Transaction Limits
  - E. **Resolution:** Authorizing a Full Time Operations Manager for the Office of Emergency Management and Associated Budget Adjustment
10. **Sheriff/Adult Corrections (R. Hain)**
  - A. Monthly Report (attached)

11. **Coroner (R. Russell)**
  - A. Monthly Report (attached)
12. **Judiciary & Courts (Villa/O'Brien)**
  - A. **Resolution:** Authorizing FY24 Judiciary and Courts Budget Adjustment (Discussion Only)
  - B. **Resolution:** Acknowledging Annual Review of Number of Procurement Cards Issued to the Kane County Law Library & Self-Help Legal Center and Each of their Transaction Limits
13. **State's Attorney (J. Mosser)**
  - A. Monthly Report (attached)
  - B. FY2023 Budget Review
  - C. **Resolution:** Authorizing the Purchase of Three Vehicles for the State's Attorney's Office
14. **Public Defender (R. Conant)**
  - A. Monthly Report (attached)
  - B. **Resolution:** Acknowledging Annual Review of Number of Procurement Cards Issued to Kane County Public Defender and Each of their Transaction Limits
15. **Court Services Administration (L. Aust)**
  - A. Monthly Report (attached)
  - B. JJC Housing Report (attached)
16. **Circuit Clerk (T. Barreiro)**
  - A. Monthly Report (attached)
17. **Old Business**
18. **New Business**
19. **Place Written Reports on File**
20. **Executive Session (if needed)**
21. **Public Comment (Non-Agenda Items)**
22. **Adjournment**