



Kane County

KC Public Health Committee

Agenda

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

STRATHMANN, Sanchez, Arroyo, Juby, Penesis, Tarver, D. Young, ex-officios Roth (County Vice Chair) and Pierog (County Chair)

Wednesday, April 22, 2026

9:00 AM

Auditorium

2026 Committee Goals

- Monitor health status and understand health issues facing community
 - Protect people from health problems and health hazards
 - Enforce public health laws
 - Animal control focus on public health, safety, and welfare through enforcing county ordinances, responding to animal-related emergencies, and promoting responsible pet ownership
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1. **Call To Order**
 2. **Roll Call**
 3. **Remote Attendance Requests**
 4. **Approval of Minutes: February 18, 2026**
 5. **Public Comment**
 6. **Finance/Budget**
 - A. Monthly Report
 7. **Animal Control**
 - A. Monthly Report -Brett Youngsteadt, KCAC Admin.
 - B. **Resolution:** Authorizing a Vehicle Replacement Purchase for Animal Control
 8. **Executive Director**
 - A. KCHD Updates - Michael Isaacson, Executive Director (not attached)
 - B. KCHD Tuberculosis Program - Katie Glomp, Disease Prevention Program Support Manager
 - C. **Resolution:** Authorizing Elimination of Housing and COC Program Manager Position and Creation of an Assistant Director of Planning & Information Management for the Kane County Health Department
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- D. **Resolution:** Authorizing Renewal of a Contract for Continuum of Care Support Services for 2026
 - E. **Resolution:** Authorizing Intergovernmental Agreement between the Kane County Continuum of Care and the Cities of Aurora and Elgin for 2026
 - F. **Resolution:** Authorizing Agreement with the Illinois Department of Human Services for the Continuum of Care Capacity Building Grant for State Fiscal Year 2026
 - G. **Resolution:** Authorization to Enter into Annual Kane County Health Department Grant Agreements
- 9. **Old Business**
 - 10. **Reports Placed On File**
 - 11. **Executive Session (if needed)**
 - 12. **Chair's Comments**
 - 13. **New Business**
 - 14. **Adjournment**