

PLAT OF EASEMENT



| STANDARD LEGEND              |          |
|------------------------------|----------|
| Boundary or Property Line    | _____    |
| Lot Line, Platted or by Deed | _____    |
| Centerline                   | _____    |
| Easement                     | ////     |
| Water Main                   | W _____  |
| Sanitary Sewer               | > _____  |
| Storm Sewer                  | > _____  |
| Communication                | CO _____ |
| Underground Electric         | E _____  |
| Telephone                    | T _____  |
| Gas Main                     | G _____  |
| Fence Line                   | X _____  |
| Property Corner, Found       | •        |
| Property Corner, Set         | o        |
| Found "X"                    | ⊗        |
| Recorded Dimensions          | (R)      |
| Measured Dimensions          | (M)      |
| Storm Manhole                | ⊙        |
| Sanitary Manhole             | ⊙        |
| Electric Manhole             | ⊙        |
| AT&T Communication Manhole   | ⊙        |
| Communication Pedestal       | ⊙        |
| Fire Hydrant                 | ⊙        |
| Water Main Valve             | ⊙        |
| Utility Pole                 | ⊙        |
| Street Light                 | ⊙        |
| Traffic Sign                 | ⊙        |
| Traffic Handhole             | ⊙        |
| Transformer                  | ⊙        |
| Gas Valve                    | ⊙        |
| Deciduous Tree               | ⊙        |
| Wetland Boundary             | ⊙        |
| Flared End Section           | ⊙        |

PROPOSED EASEMENT LEGAL DESCRIPTION:  
AN EASEMENT OVER PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF PINELAND ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SAID SECTION 15, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 2007 AS DOC. #2007K051504; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION EXTENDED EASTERLY, 12.30 FEET TO THE WEST LINE OF A 50 FOOT STRIP OF LAND OWNED BY THE FOREST PRESERVE DISTRICT OF KANE COUNTY; THENCE SOUTH 12 DEGREES 40 MINUTES 16 SECONDS WEST ALONG SAID WEST LINE, 276.37 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 61 DEGREES 18 MINUTES 06 SECONDS EAST, 52.02 FEET TO THE EAST LINE OF SAID LANDS; THENCE SOUTH 12 DEGREES 40 MINUTES 16 SECONDS WEST ALONG SAID EAST LINE, 10.40 FEET; THENCE NORTH 61 DEGREES 18 MINUTES 06 SECONDS WEST, 52.02 FEET TO THE WEST LINE OF SAID LANDS; THENCE NORTH 12 DEGREES 40 MINUTES 16 SECONDS EAST ALONG SAID WEST LINE, 10.40 FEET TO THE PLACE OF BEGINNING, IN KANE COUNTY, ILLINOIS.

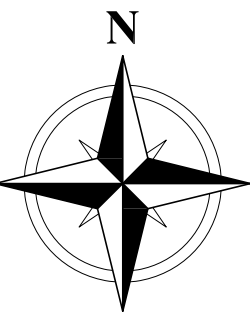
BASIS OF BEARING:  
BASIS OF BEARING IS GPS MEASUREMENTS IN THE ILLINOIS GEOSPATIAL COORDINATE SYSTEM EAST ZONE NAD83 (2012)

SURVEYOR'S CERTIFICATION:  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT HBK ENGINEERING, LLC, HAS MADE A TOPOGRAPHIC AND BOUNDARY SURVEY AS SHOWN ON THE ATTACHED PLAT UNDER THE DIRECTION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

GIVEN UNDER MY HAND AND SEAL AT CHICAGO, ILLINOIS, THIS 14TH DAY OF AUGUST A.D., 2025.

BY: *Mark D. Martin*  
MARK D. MARTIN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3163  
LICENSE EXPIRES NOVEMBER 30, 2026



PROJECT NUMBER:  
**24-0052**

PROJECT NAME:  
**PLAT OF EASEMENT**

PLAT PREPARED  
BY:

**hbk**  
ENGINEERING

921 WEST VAN BUREN STREET, SUITE 100  
CHICAGO, ILLINOIS 60607  
STATE OF ILLINOIS DEPARTMENT  
OF PROFESSIONAL REGULATION.  
LICENSE NO. 184-002308

OWNER/DEVELOPER:

**ZAYO GROUP**

SITE ADDRESS:

**41°56'58"N, 88°18'31"W  
WAYNE, IL 60184**

SURVEYOR:

**MARK MARTIN, PLS  
616 ENTERPRISE DRIVE  
OAK BROOK, IL 60523**

DRAWING LOG

| REV | DATE    | DESCRIPTION    | BY  |
|-----|---------|----------------|-----|
| 01  | 11/6/25 | REMOVED HH RUN | DAM |
| 02  |         |                |     |
| 03  |         |                |     |
| 04  |         |                |     |
| 05  |         |                |     |
| 06  |         |                |     |
| 07  |         |                |     |
| 08  |         |                |     |
| 09  |         |                |     |
| 10  |         |                |     |
| 11  |         |                |     |
| 12  |         |                |     |

|           |             |              |
|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| DAM       | MDM         | MDM          |

|                 |                  |
|-----------------|------------------|
| PROJECT NUMBER: | 24-0052          |
| FILE NAME:      | PLAT_OF EASEMENT |
| DATE DRAWN:     | 8-14-2025        |
| SCALE:          | 1"=20'           |

SHEET:  
**1 OF 1**

