



Kane County

KC Judicial/Public Safety Committee

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair)
and Pierog (County Chair)

Thursday, June 11, 2026

9:00 AM

Auditorium

1. **Call To Order**
 2. **Roll Call**
 3. **Remote Attendance Requests**
 4. **Approval of Minutes: May 14, 2026**
 5. **Public Comment**
 6. **Monthly Financial Reports**
 - A. Monthly Finance Reports
 7. **Merit Commission**
 8. **KaneComm (M. Guthrie)**
 - A. Monthly Report
 9. **Emergency Management (S. Buziecki)**
 - A. Monthly Report
 - B. **Resolution:** Revising Office of Emergency Management Temporary Shelter Facilities Memorandums of Understanding (MOU)
 10. **Sheriff/Adult Corrections (R. Hain)**
 - A. Monthly Report
 - B. **Resolution:** Authorizing an Intergovernmental Agreement Between the County of Kane, the Kane County Sheriff's Office, and the Board of Education of Kaneland Community Unit School District 302 for the Provision of a School Resource Officer
 - C. **Resolution:** Authorizing Acceptance of the Live Scan Grant from the Illinois Criminal Justice Information Authority for the Kane County Sheriff's Office
 11. **Coroner (M. Silva)**
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- A. Monthly Report
 - B. **Resolution:** Authorizing the Purchase of a M-Vac Forensic DNA Collection System for the Kane County Forensic Laboratory
12. **Judiciary & Courts (Villa/O'Brien)**
- A. **Resolution:** Authorizing an Emergency Budget Adjustment to Increase the Judiciary Interpreter Services Reimbursement Line Item
13. **State's Attorney (J. Mosser)**
- A. Monthly Report
 - B. **Resolution:** Authorizing Amendment to Extend the Professional Healthcare Services Agreement Between the County of Kane and the Kane County Child Advocacy Center and the Board of Trustees of the University of Illinois
 - C. **Resolution:** Authorizing Budget Adjustment for Use of Opioid Settlement Funds to Support the Kane County Collaborative Diversion Program
14. **Public Defender (R. Conant)**
- A. Monthly Report
 - B. **Resolution:** Ratifying and Approving Agreement Between Dell Technologies and Kane County Public Defender for Laptop Computers
15. **Court Services Administration (L. Aust)**
- A. Monthly Report
 - B. JJC OOC Housing Report
 - C. **Resolution:** Authorizing an Addendum to the Intergovernmental Agreement with Rock Island County for Juvenile Detention Services
16. **Circuit Clerk (T. Barreiro)**
- A. Monthly Report
17. **Old Business**
18. **New Business**
19. **Place Written Reports on File**
20. **Executive Session (if needed)**
21. **Adjournment**