



## RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

### **Resolution: No. 23- AUTHORIZING AN AGREEMENT EXTENSION FOR ARCHITECT, ENGINEER, AND CONSTRUCTION MANAGER AT RISK SERVICES CONTRACT(S)**

**Committee Flow:** Administration Committee, Finance and Budget Committee, Executive Committee, County Board

**Contact:** Henry Thompson, 630-762-2174

#### **Budget Information:**

Was this item budgeted? Yes	Appropriation Amount: \$700,000
If not budgeted, explain funding source:	

#### **Summary:**

This contract is authorizing an agreement extension of one year for evaluating current and future capacity needs to develop improvement plans and future architectural and engineering plans. The contract is for and not to exceed the amount of \$700,000 per fiscal year.