



Kane County

KC County Development Committee

Government Center
719 S. Batavia Ave., Bldg. A
Geneva, IL 60134

Agenda

WILLIAMS, Arroyo, Berman, Daugherty, Garcia, Linder & ex-officios Tepe (Transportation Chair), Lenert (Forest Preserve President), Roth (County Vice Chair) and Pierog (County Chair)

Tuesday, January 21, 2025

10:30 AM

County Board Room

2025 Committee Goals

County Land Use, Permitting and Planning

- Oversee and support staff implementation of County ordinances related to land use, permitting, planning and property code enforcement to protect public health and preserve over \$2.68 billion in assessed valuation of unincorporated parcels, and to implement the 2040 land Use Plan for Kane County.

Environmental and Water Resources

- Increase flood resilience by ensuring policies and regulations manage development to preserve open space, comply with stormwater regulations, and guide infrastructure improvements. Provide resources to residents to improve inadequate stormwater facilities.

Community Reinvestment

- Provide critical Federal funding for various projects, programs, and services that benefit the public and improve the quality of life in Kane County (particularly those of low-to moderate- income) as it relates to affordable housing, neighborhood improvements, and homeless services.

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- 1. Call To Order**
 - 2. Roll Call**
 - 3. Remote Attendance Requests**
 - 4. Approval of Minutes: December 16, 2024**
 - 5. Public Comment**
 - 6. Monthly Financials**
 - A. Monthly Finance Reports**
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7. **Building & Zoning Division**
 - A. Building & Zoning Report
 - B. Zoning Petitions
 1. Petition #4651 Petitioner: State Bank of Geneva (SeBern Homes)
8. **Property Code Enforcement Division**
 - A. Monthly Report
9. **Planning & Special Projects**
 - A. Monthly Report
 - B. **Resolution:** Authorizing Number of Procurement Cards Issued to Development & Community Services Department and Each of Their Transaction Limits
10. **Subdivision**
 - A. Land/Cash 2024 Annual Report
11. **Environmental Resources**
 - A. **Resolution:** Acknowledging Annual Review of Number of Procurement Cards Issued to Environmental and Water Resources and Each of Their Transaction Limits
12. **Water Resources**
13. **Office of Community Reinvestment**
 - A. **Resolution:** Authorizing Renewal of a Contract for Continuum of Care Support Services for 2025
14. **New Business**
15. **Reports Placed On File**
16. **Executive Session**
 - A. Release of Closed Session Minutes
17. **Open Session**
 - A. Vote on Release of Closed Session Minutes
18. **Adjournment**