

14.

Other Business

Kane County

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

KC Public Service Committee Agenda

SANCHEZ, Young, Gumz, Lewis, Surges, Tepe, Williams & Pierog (ex-offico Chair)

| Thursday, May 23, 2024 | | | 9:00 AM | County Board Room | |
|------------------------|---------------------------------|-------------------------------------|--|-------------------|--|
| 1. | Call To Order | | | | |
| 2. | Roll | Roll Call | | | |
| 3. | Rem | Remote Attendance Requests | | | |
| 4. | App | Approval of Minutes: April 18, 2024 | | | |
| 5. | Publ | ublic Comment (Agenda Items) | | | |
| 6. | Publ | blic Comment (Non-Agenda Items) | | | |
| 7. | Fina | Finance | | | |
| | A. | Monthly Finance Re | ports (attached) | | |
| 8. | Rec | lecorder | | | |
| | A. | Monthly Report (atta | iched) | | |
| 9. | Treasurer / Collector | | | | |
| | A. | Monthly Report (atta | iched) | | |
| 10. | Supervisor of Assessments | | | | |
| | A. | Monthly Report (atta | iched) | | |
| 11. | Regi | ional Office of Education | | | |
| 12. | Veteran's Assistance Commission | | | | |
| | A. | Monthly Report (atta | iched) | | |
| 13. | County Clerk | | | | |
| | A. | Monthly Report (atta | iched) | | |
| | В. | • | ng Section 14-2 of the Kane ing it with a New Section 14- | ` | |

- 15. Executive Session (If Needed)
- 16. Reports Placed On File
- 17. Adjournment