

# **RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM**

# <u>Title</u>

Authorizing the Child Protection Data Courts Grant

## Committee Flow:

Judicial Public Safety Committee, Finance and Budget Committee, Executive Committee, County Board

#### Contact:

Jason W. Mathis, 630-208-5145

## Budget Information:

Was this item budgeted? Yes	Appropriation Amount: \$4,150.00
If not budgeted, explain funding source: N/A	

#### Summary:

To authorize acceptance of the Child Protection Data Courts grant in the amount of \$4,150.00.