



## RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

### **Title**

Authorizing the Child Protection Data Courts Grant

### **Committee Flow:**

Judicial Public Safety Committee, Finance and Budget Committee, Executive Committee, County Board

### **Contact:**

Jason W. Mathis, 630-208-5145

### **Budget Information:**

Was this item budgeted? Yes	Appropriation Amount: \$4,150.00
If not budgeted, explain funding source: N/A	

### **Summary:**

To authorize acceptance of the Child Protection Data Courts Grant in the amount of \$4,150.00.