



# Kane County

## KC Judicial/Public Safety Committee

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

### Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair)  
and Pierog (County Chair)

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**Thursday, May 14, 2026**

**9:00 AM**

**Auditorium**

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1. **Call To Order**
2. **Roll Call**
3. **Remote Attendance Requests**
4. **Approval of Minutes: April 16, 2026**
5. **Public Comment**
6. **Monthly Financial Reports**
  - A. Monthly Finance Reports
7. **Merit Commission**
  - A. FY2027 Merit Commission Budget Presentation (not attached)
8. **KaneComm (M. Guthrie)**
  - A. Monthly Report
  - B. **Resolution:** Approving RFQ 26-033 with getResQ911 for Temporary Certified 9-1-1 Telecommunicator Staffing
  - C. FY2027 KaneComm Budget Presentation
9. **Emergency Management (S. Buziecki)**
  - A. Monthly Report
  - B. FY2027 OEM Budget Presentation (not attached)
10. **Sheriff/Adult Corrections (R. Hain)**
  - A. Monthly Report
  - B. **Resolution:** Approving Kane County S.W.A.T. Team Intergovernmental Agreement for Tactical Emergency Medical Support Services with Pingree Grove Fire Department

- C. **Resolution:** Authorizing Fiscal Year 2026 Budget Adjustment for Fiscal Year 2025 Forensic Lab Expenses as Approved by the AD HOC Opioid Settlement Fund Committee
  - D. FY2027 KCSO Budget Presentation (not attached)
11. **Coroner (M. Silva)**
- A. Monthly Report
  - B. FY2027 Coroner Budget Presentation (not attached)
12. **Judiciary & Courts (Villa/O'Brien)**
- A. FY2027 Judiciary & Courts Budget Presentation
13. **State's Attorney (J. Mosser)**
- A. Monthly Report
  - B. **Resolution:** Authorizing FY2026 Budget Adjustment to Account for Remaining Funds for the FY2025 Department of Commerce and Economic Opportunity Grant for the Kane County State's Attorney's Office
  - C. **Resolution:** Authorizing Acceptance of the Statewide Deferred Prosecution Program Grant for the Kane County State's Attorney's Office and Corresponding Budget Adjustment
  - D. FY2027 State's Attorney Budget Presentation
14. **Public Defender (R. Conant)**
- A. Monthly Report
  - B. FY2027 Public Defender Budget Presentation
15. **Court Services Administration (L. Aust)**
- A. JJC Housing Report
  - B. **Resolution:** Authorizing an Addendum to the Intergovernmental Agreement with DuPage County for Juvenile Detention Services
  - C. **Resolution:** Authorizing an Intergovernmental Agreement with McHenry County for Juvenile Detention Services
  - D. FY2027 Court Services Budget Presentation
16. **Circuit Clerk (T. Barreiro)**
- A. Monthly Report
  - B. FY2027 Circuit Clerk Budget Presentation

- 17. Old Business**
- 18. New Business**
- 19. Place Written Reports on File**
- 20. Executive Session (if needed)**
- 21. Adjournment**