

RESOLUTION / ORDINANCE EXECUTIVE SUMMARY ADDENDUM

<u>Title</u>

Authorizing Budget Adjustment for the Lead Poisoning Prevention and Response Grant

Committee Flow:

Public Health Committee, Finance and Budget Committee, Executive Committee, County Board

Contact:

Michael Isaacson, 630.208.3140

Budget Information:

Was this item budgeted? No.	Appropriation Amount: \$24,675.00
If not budgeted, explain funding source: Lead Poisoning Prevention and Response Grant	
Was this item passed through the appropriate committee? Yes.	

Summary:

This resolution authorizes the Health Department to purchase of SciAps X-550 Pb HUD/EPA Lead Paint Analyzer – W provides Health department staff the ability test for lead paint, which improves the timeliness of receiving the test results. The \$24,675.00 cost of the equipment is fully funded by the grant. Case management for children (ages 0-15) and pregnant persons identified with a confirmed blood lead level at or greater than 5 micrograms per deciliter from July 1 - December 31, 2024, and at or greater than 3.5 micrograms per deciliter starting January 1, 2025, using the appropriate, available case management services to decrease to a manageable level in the identified child's elevated blood lead level through interventions into the causes of the lead poisoning.