



# Kane County

## KC County Development Committee

Government Center  
719 S. Batavia Ave., Bldg. A  
Geneva, IL 60134

### Agenda

WILLIAMS, Iqbal, Abbatacola, Arroyo, Garcia, Linder, K. Young & ex-officios Tepe  
(Transportation Chair), Lenert (Forest Preserve President), Roth (County Vice Chair) and  
Pierog (County Chair)

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**Tuesday, June 16, 2026**

**10:30 AM**

**Auditorium**

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#### **2026 Committee Goals**

##### County Land Use, Permitting and Planning

- Oversee and support staff implementation of County ordinances related to land use, permitting, planning and property code enforcement to protect public health and preserve over \$2.68 billion in assessed valuation of unincorporated parcels, and to implement the 2040 land Use Plan for Kane County.

##### Environmental and Water Resources

- Increase flood resilience by ensuring policies and regulations manage development to preserve open space, comply with stormwater regulations, and guide infrastructure improvements. Provide resources to residents to improve inadequate stormwater facilities.

##### Community Reinvestment

- Provide critical Federal funding for various projects, programs, and services that benefit the public and improve the quality of life in Kane County (particularly those of low-to moderate-income) as it relates to affordable housing, neighborhood improvements, and homeless services.

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- 1. Call To Order**
  - 2. Roll Call**
  - 3. Remote Attendance Requests**
  - 4. Approval of Minutes: May 19, 2026**
  - 5. Public Comment**
  - 6. Monthly Financials**
    - A. Monthly Finance Reports**
  - 7. Development & Community Service Department**
    - A. Director's Report**
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- 8. Building & Zoning Division**
  - A. Building & Zoning Report
  - B. Zoning Petitions
    1. Petition # 4683 Petitioner: Douglas Family Butterfly Garden and Solar Farm LLC
    2. Petition # 4684 Petitioner: Jennifer Davis / Jennifer L. Davis Trust
- 9. Property Code Enforcement Division**
  - A. Monthly Report
- 10. Planning & Special Projects**
  - A. Monthly Report
  - B. **Resolution:** Amending the Housing and Community Development Consolidated Plan
- 11. Subdivision**
  - A. Burton's Subdivision-Preliminary Plat Approval
  - B. Whispering Oaks Estates-Lots 4/5
- 12. Environmental Resources**
- 13. Water Resources**
- 14. New Business**
- 15. Reports Placed On File**
- 16. Executive Session (if needed)**
- 17. Adjournment**