

Kane County

Government Center 719 S. Batavia Ave., Bldg. A Geneva, IL 60134

KC Judicial/Public Safety Committee

Agenda

MOLINA, Lenert, Gripe, Gumz, Linder, Tepe, Williams, ex-officios Roth (County Vice Chair) and Pierog (County Chair)

Thursday, May 15, 2025

9:00 AM

County Board Room

2025 Committee Goals

- Continue to review the financial impact of the Safe-T Act
- Address the space needs for Judicial/Public Safety partners i.e. KaneComm
- Evaluate, plan for, and address the future staffing needs of the Office of Emergency Management
- Evaluate how the county's current mass notification platform is meeting needs for internal and external emergency communications and possibly evaluate other options

- 1. Call To Order
- 2. Roll Call
- 3. Remote Attendance Requests
- 4. Approval of Minutes: April 10, 2025
- 5. Public Comment
- 6. Monthly Financial Reports
 - **A.** Monthly Finance Reports
- 7. Merit Commission
- 8. KaneComm (M. Guthrie)
 - A. Monthly Report
- 9. Emergency Management(S. Buziecki)
 - A. Monthly Report
- 10. Sheriff/Adult Corrections (R. Hain)
 - A. Monthly Report
 - **B. Resolution:** Authorizing an Electronic Monitoring Service Agreement Between the Kane County Sheriff's Office and Sentinel Offender Services, LLC

- **C. Resolution:** Authorizing the Purchase of a SPOT Robot System from FlyMotion, LLC by the Kane County Sheriff's Office
- 11. Coroner (M. Silva)
 - **A.** Monthly Report
- 12. Judiciary & Courts (Villa/O'Brien)
 - **A. Resolution**: Authorizing the 2025 AOIC Modernization Funding Allocation
- 13. State's Attorney (J. Mosser)
 - **A.** Monthly Report
 - **B. Resolution:** Authorizing Transfer of Appropriations and Budget Adjustment for Payroll Coordinator Position in the Kane County State's Attorney's Office
 - **C. Resolution:** Authorizing Acceptance of Justice Assistance Grant and Budget Adjustments Relating to Grants for the Kane County State's Attorney's Office
 - **D.** Resolution: Authorizing Amended Contract with Axon Enterprises, Inc. for Electronic Discovery Programs for the Kane County State's Attorney's Office
- 14. Public Defender (R. Conant)
 - **A.** Monthly Report
- 15. Court Services Administration (L. Aust)
 - **A.** Monthly Report
 - **B.** JJC Housing Report
- 16. Circuit Clerk (T. Barreiro)
 - **A.** Monthly Reports
- 17. Old Business
- 18. New Business
- 19. Place Written Reports on File
- 20. Executive Session (if needed)
- 21 Adjournment